

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: MAYOR'S OFFICE | | | | | Planned Amount | | | | Page <u>4</u> of <u>4</u> pages | | | | |
|---|-------------------------------|-----------|----------|------|-------------------|--------------|-------------|-------------|---------------------------------|-------------|-----------------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 76 | USB - 16 GB | 1,200.00 | 24 | pcs | 28,800.00 | 6 | 7,200 | 6 | 7,200 | 6 | 7,200 | 6 | 7,200 |
| 77 | USB - 8 GB | 800.00 | 24 | pcs | 19,200.00 | 6 | 4,800 | 6 | 4,800 | 6 | 4,800 | 6 | 4,800 |
| 78 | Waste Can (Big) | 500.00 | 6 | pcs | 3,000.00 | 3 | 1,500 | 1 | 500 | 1 | 500 | 1 | 500 |
| 79 | White board marker | 90.00 | 40 | pcs | 3,600.00 | 10 | 900 | 10 | 900 | 10 | 900 | 10 | 900 |
| 80 | White letter envelope (long) | 500.00 | 10 | bxs | 5,000.00 | 3 | 1,500 | 2 | 1,000 | 3 | 1,500 | 2 | 1,000 |
| 81 | White letter envelope (short) | 300.00 | 10 | bxs | 3,000.00 | 3 | 900 | 2 | 600 | 3 | 900 | 2 | 600 |
| 82 | WIFI - USB (receiver) | 5,000.00 | 2 | pcs | 10,000.00 | 1 | 5,000 | - | - | 1 | 5,000 | - | - |
| 83 | Yellow pad | 60.00 | 20 | pads | 1,200.00 | 5 | 300 | 5 | 300 | 5 | 300 | 5 | 300 |
| | Sub-total | | | | 73,800.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 875,880.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Approved by:

(SGD.)

HON. ENGR. CESAR M. YNARES

(Municipal Mayor)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: MAYOR'S OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | |
|---|--|------------|----------|-------|-------------------|--------------|---------|---|----------|-------------|-----------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon | 100,000.00 | 2 | units | 200,000.00 | 1 | 100,000 | - | - | 1 | 100,000 | - | - |
| 2 | Sony Digital Voice Recorder w/built in USB | 20,000.00 | 1 | pc | 20,000.00 | 1 | 20,000 | - | - | - | - | - | - |
| 3 | Cordless Telephone | 6,000.00 | 2 | units | 12,000.00 | 2 | 12,000 | - | - | - | - | - | - |
| 4 | Fax Machine with Printer 4 in 1 | 20,000.00 | 1 | unit | 20,000.00 | 1 | 20,000 | - | - | - | - | - | - |
| 5 | Paper shredder | 30,000.00 | 1 | pc | 30,000.00 | 1 | 30,000 | - | - | - | - | - | - |
| | Sub-total | | | | 282,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 6 | Computer Complete Set with Printer | 60,000.00 | 2 | units | 120,000.00 | 1 | 60,000 | - | - | 1 | 60,000 | - | - |
| 7 | Computer UPS | 5,000.00 | 2 | units | 10,000.00 | 1 | 5,000 | - | - | 1 | 5,000 | - | - |
| 8 | Laptop | 120,000.00 | 1 | unit | 120,000.00 | 1 | 120,000 | - | - | - | - | - | - |
| 9 | Printer (Ink tank System) 4 in 1 | 30,000.00 | 2 | sets | 60,000.00 | 1 | 30,000 | - | - | 1 | 30,000.00 | - | - |
| | Sub-total | | | | 310,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 10 | Clerical Chair | 3,000.00 | 5 | pcs | 15,000.00 | 2 | 6,000 | 1 | 3,000.00 | 1 | 3,000 | 1 | 3,000 |
| 11 | Computer Table with chair | 5,000.00 | 2 | pcs | 10,000.00 | 1 | 5,000 | - | - | 1 | 5,000 | - | - |
| 12 | Executive chair w/arm rest | 15,000.00 | 3 | pcs | 45,000.00 | 1 | 15,000 | 1 | 15,000 | 1 | 15,000 | - | - |
| 13 | Monoblock chairs | 800.00 | 100 | pcs | 80,000.00 | 100 | 80,000 | - | - | - | - | - | - |
| 14 | Office table w/top glass | 12,000.00 | 4 | pcs | 48,000.00 | 1 | 12,000 | 1 | 12,000 | 2 | 24,000 | - | - |
| 15 | Steel filing cabinet w/vault (4 drawer) | 35,000.00 | 1 | pc | 35,000.00 | 1 | 35,000 | - | - | - | - | - | - |
| 16 | Steel filing cabinet (4 drawer) | 30,000.00 | 2 | pcs | 60,000.00 | 1 | 30,000 | - | - | 1 | 30,000.00 | - | - |
| | Sub-total | | | | 293,000.00 | | | | | | | | |
| Other MOOE | | | | | | | | | | | | | |
| 17 | Microphone | 3,000.00 | 1 | pc | 3,000.00 | 1 | 3,000 | - | - | - | - | - | - |
| 18 | Ammunition 9mm Full Metal Jacket | 100.00 | 100 | pcs | 10,000.00 | 100 | 10,000 | - | - | - | - | - | - |
| 19 | Ammunition .45mm Full Metal Jacket | 120.00 | 100 | pcs | 12,000.00 | 100 | 12,000 | - | - | - | - | - | - |
| | Sub-total | | | | 25,000.00 | | | | | | | | |
| | TOTAL | | | | 910,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Approved by:

(SGD.)

HON. ENGR. CESAR M. YNARES

(Municipal Mayor)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019**

Province, City or Municipality :Binangonan

| Department/ Office: MAYOR'S - GAD / SPE | | | | | Planned Amount | | | | | Page <u>3</u> of <u>3</u> pages | | | |
|--|-------------------------------|-----------|----------|-------|-------------------|--------------|-------------|-------------|--------|---------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 56 | Puncher | 600.00 | 5 | pcs | 3,000.00 | 2 | 1,200 | 1 | 600 | 1 | 600 | 1 | 600 |
| 57 | Rubber bond (big) | 300.00 | 4 | bxs | 1,200.00 | 1 | 300 | 1 | 300 | 1 | 300 | 1 | 300 |
| 58 | Rubber bond (small) | 300.00 | 4 | bxs | 1,200.00 | 1 | 300 | 1 | 300 | 1 | 300 | 1 | 300 |
| 59 | Rubber stamp | 150.00 | 6 | pcs | 900.00 | 3 | 450 | - | - | 3 | 450 | - | - |
| 60 | Rubber stamp ink | 100.00 | 2 | pcs | 200.00 | 1 | 100 | - | - | 1 | 100 | - | - |
| 61 | Ruler | 150.00 | 12 | pcs | 1,800.00 | 3 | 450 | 3 | 450 | 3 | 450 | 3 | 450 |
| 62 | Scissors | 150.00 | 20 | pcs | 3,000.00 | 5 | 750 | 5 | 750 | 5 | 750 | 5 | 750 |
| 63 | Scotch tape 1" | 40.00 | 20 | rolls | 800.00 | 5 | 200 | 5 | 200 | 5 | 200 | 5 | 200 |
| 64 | Scotch tape 2" | 80.00 | 12 | rolls | 960.00 | 3 | 240 | 3 | 240 | 3 | 240 | 3 | 240 |
| 65 | Scotch tape dispenser big | 200.00 | 4 | pcs | 800.00 | 2 | 400 | - | - | 2 | 400 | - | - |
| 66 | Sign pen/pilot (black) | 90.00 | 40 | pcs | 3,600.00 | 10 | 900 | 10 | 900 | 10 | 900 | 10 | 900 |
| 67 | Sign pen/pilot (blue) | 90.00 | 12 | pcs | 1,080.00 | 3 | 270 | 3 | 270 | 3 | 270 | 3 | 270 |
| 68 | Sign pen/pilot (red) | 90.00 | 12 | pcs | 1,080.00 | 3 | 270 | 3 | 270 | 3 | 270 | 3 | 270 |
| 69 | Stabilo (assorted) | 60.00 | 20 | pcs | 1,200.00 | 5 | 300 | 5 | 300 | 5 | 300 | 5 | 300 |
| 70 | Staple wire remover | 60.00 | 4 | pcs | 240.00 | 2 | 120 | - | - | 2 | 120 | - | - |
| 71 | Staple wire #35 | 90.00 | 8 | bxs | 720.00 | 2 | 180 | 2 | 180 | 2 | 180 | 2 | 180 |
| 72 | Stapler Big | 500.00 | 6 | pcs | 3,000.00 | 3 | 1,500 | - | - | 3 | 1,500 | - | - |
| 73 | Sticker paper (matte) | 100.00 | 40 | pcs | 4,000.00 | 10 | 1,000 | 10 | 1,000 | 10 | 1,000 | 10 | 1,000 |
| 74 | Tacker | 4,000.00 | 2 | pcs | 8,000.00 | 1 | 4,000 | - | - | 1 | 4,000 | - | - |
| 75 | USB 16/32 GB | 1,200.00 | 12 | pcs | 14,400.00 | 3 | 3,600 | 3 | 3,600 | 3 | 3,600 | 3 | 3,600 |
| 76 | White board marker | 90.00 | 12 | pcs | 1,080.00 | 3 | 270 | 3 | 270 | 3 | 270 | 3 | 270 |
| 77 | White letter envelope (long) | 500.00 | 200 | bxs | 100,000.00 | 50 | 25,000 | 50 | 25,000 | 50 | 25,000 | 50 | 25,000 |
| 78 | White letter envelope (short) | 300.00 | 200 | bxs | 60,000.00 | 50 | 15,000 | 50 | 15,000 | 50 | 15,000 | 50 | 15,000 |
| 79 | Yellow paper | 70.00 | 4 | pads | 280.00 | 1 | 70 | 1 | 70 | 1 | 70 | 1 | 70 |
| | Sub-total | | | | 212,540.00 | | | | | | | | |
| | TOTAL | | | | 636,120.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by

(SGD.)

MR. RONALD V. LOZADA*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: INTERNAL AUDIT SERVICES | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | | |
|---|---|------------|----------|-------|-------------------|--------------|---------|-------------------------------|--------|-------------|--------|-------------|--------|---|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | Computer Monitor LED | 15,000.00 | 1 | unit | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - | - |
| 2 | Computer UPS | 12,000.00 | 1 | unit | 12,000.00 | 1 | 12,000 | - | - | - | - | - | - | - |
| 3 | CPU (Quadcore 4gb RAM) 1TB | 40,000.00 | 1 | unit | 40,000.00 | 1 | 40,000 | - | - | - | - | - | - | - |
| 4 | Laptop (Intel 7 Processor, 1 TB Hard Disk, 4Gb Ram) | 120,000.00 | 1 | unit | 120,000.00 | 1 | 120,000 | - | - | - | - | - | - | - |
| 5 | Printer (EPSON L565) 5 in 1 | 30,000.00 | 2 | units | 60,000.00 | 2 | 60,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 247,000.00 | | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Computer Table | 4,000.00 | 1 | pc | 4,000.00 | 1 | 4,000 | - | - | - | - | - | - | - |
| 2 | Swivel Chair | 6,000.00 | 2 | pcs | 12,000.00 | 2 | 12,000 | - | - | - | - | - | - | - |
| 3 | Swivel Chair with Arm Support | 7,000.00 | 1 | pc | 7,000.00 | 1 | 7,000 | - | - | - | - | - | - | - |
| 4 | Working Table with Glass Cover | 12,000.00 | 3 | pcs | 36,000.00 | 3 | 36,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 59,000.00 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | | | | 306,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Approved by:

(SGD.)

ADRIAN M. MANGULABNAN

(Admin. Officer V/Internal Audit Services)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Medical , Dental and Laboratory Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: MUNICIPAL DISASTER RISK REDUCTION MANAGEMENT OFFICE | | | | | Planned Amount | | | | | Page <u> 1 </u> of <u> 1 </u> pages | | | |
|--|---|-----------|----------|-------|----------------|-------------------------|-------------|-------------|--------|---|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | D I S T R I B U T I O N | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Bond Aid | 99.00 | 150 | bxs | 14,850.00 | 50 | 4,950 | 25 | 2,475 | 50 | 4,950 | 25 | 2,475 |
| 2 | Gauzw pae w/ anti-biotic | 60.00 | 149 | rolls | 8,940.00 | 50 | 3,000 | 25 | 1,500 | 50 | 3,000 | 24 | 1,440 |
| 3 | Medical Plaster (Transpare), 1",3m | 640.00 | 150 | rolls | 96,000.00 | 50 | 32,000 | 25 | 16,000 | 50 | 32,000 | 25 | 16,000 |
| 4 | Disposable Latex Gloves (large) | 700.00 | 100 | bxs | 70,000.00 | 25 | 17,500 | 25 | 17,500 | 25 | 17,500 | 25 | 17,500 |
| 5 | Face Mask | 550.00 | 150 | bxs | 82,500.00 | 50 | 27,500 | 25 | 13,750 | 50 | 27,500 | 25 | 13,750 |
| 6 | Elastic Bandage 1" | 40.00 | 199 | rolls | 7,960.00 | 50 | 2,000 | 50 | 2,000 | 50 | 2,000 | 49 | 1,960 |
| 7 | Elastic Bandage 4" | 40.00 | 150 | rolls | 6,000.00 | 37 | 1,480 | 37 | 1,480 | 38 | 1,520 | 38 | 1,520 |
| 8 | Traingular Bandage (large) | 100.00 | 750 | pcs | 75,000.00 | 188 | 18,800 | 188 | 18,800 | 188 | 18,800 | 186 | 18,600 |
| 9 | Sterilize Gauze 4x4 | 350.00 | 25 | bxs | 8,750.00 | 7 | 2,450 | 7 | 2,450 | 7 | 2,450 | 4 | 1,400 |
| 10 | Iodine - Pavidine | 720.00 | 4 | gals | 2,880.00 | 4 | 2,880 | - | - | - | - | - | - |
| 11 | Sodium Chloride Solution for irrigation 0.9 | 190.00 | 50 | ltrs | 9,500.00 | 25 | 4,750 | - | - | 25 | 4,750 | - | - |
| 12 | Alcohol 70% | 700.00 | 20 | gals | 14,000.00 | 5 | 3,500 | 5 | 3,500 | 5 | 3,500 | 5 | 3,500 |
| 13 | Burn Ointment 15g | 200.00 | 50 | tubes | 10,000.00 | 25 | 5,000 | - | - | 25 | 5,000 | - | - |
| 14 | Betamethasone Cream | 105.00 | 100 | pcs | 10,500.00 | 50 | 5,250 | - | - | 50 | 5,250 | - | - |
| 15 | Glaucomete Strip and lancets | 1,000.00 | 4 | tubes | 4,000.00 | 1 | 1,000 | 1 | 1,000 | 1 | 1,000 | 1 | 1,000 |
| 16 | Ketanazole | 200.00 | 100 | pcs | 20,000.00 | 50 | 10,000 | - | - | 50 | 10,000 | - | - |
| 17 | Glucometer with strip | 5,000.00 | 1 | unit | 5,000.00 | 1 | 5,000 | - | - | - | - | - | - |
| 18 | Nitrofurazone Cream | 200.00 | 100 | pcs | 20,000.00 | 25 | 5,000 | 25 | 5,000 | 25 | 5,000 | 25 | 5,000 |
| 19 | Gauze pad 24x 28 mesh 4x8 | 200.00 | 40 | bxs | 8,000.00 | 10 | 2,000 | 10 | 2,000 | 10 | 2,000 | 10 | 2,000 |
| 20 | Sam Splint Cervical Collar | 1,400.00 | 12 | pcs | 16,800.00 | 6 | 8,400 | - | - | 6 | 8,400 | - | - |
| 21 | Cervical Collar | 500.00 | 5 | pcs | 2,500.00 | 2 | 1,000 | 1 | 500 | 1 | 500 | 1 | 500 |
| 22 | Trouma Bag | 5,000.00 | 2 | pcs | 10,000.00 | 2 | 10,000 | - | - | - | - | - | - |
| 23 | Hydrogen Peroxide, 120 ml | 50.00 | 100 | btls | 5,000.00 | 50 | 2,500 | - | - | 50 | 2,500 | - | - |
| 24 | Betadine 60 ml | 50.00 | 85 | btls | 4,250.00 | 50 | 2,500 | - | - | 35 | 1,750 | - | - |
| 25 | Sodium Chloride Solution for irrigation 0.9 | 187.00 | 50 | ltrs | 9,350.00 | 25 | 4,675 | - | - | 25 | 4,675 | - | - |
| 26 | Alcohol 40% 120 ml | 200.00 | 50 | btls | 10,000.00 | 25 | 5,000 | - | - | 25 | 5,000 | - | - |
| 27 | Portable Suction Machine | 4,000.00 | 2 | units | 8,000.00 | 2 | 8,000 | - | - | - | - | - | - |

| | | | | | | | | | | | | | |
|--|-----------|--|--|--|------------|--|--|--|--|--|--|--|--|
| | Sub-total | | | | 539,780.00 | | | | | | | | |
|--|-----------|--|--|--|------------|--|--|--|--|--|--|--|--|

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: MUNICIPAL DISASTER RISK REDUCTION MANAGEMENT OFFICE | | | | | Planned Amount | | | Page <u>2</u> of <u>2</u> pages | | | | | |
|--|---|--------------|----------|-------|----------------|--------------|-----------|---------------------------------|--------|-------------|-----------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Communication Equipment | | | | | | | | | | | | | |
| 1 | Satellite Phone with UVF and UHF | 48,636.10 | 5 | pc | 243,180.50 | 5 | 243,180.5 | - | - | - | - | - | - |
| | Sub-total | | | | 243,180.50 | | | | | | | | |
| Dissaster Response and Rescue Equipment | | | | | | | | | | | | | |
| 1 | Fire Hose Double Jacketed (Poluner) | 45,000.00 | 6 | sets | 270,000.00 | 3 | 135,000 | - | - | 3 | 135,000 | - | - |
| 2 | Emergency Shelter Tent Modular | 12,000.00 | 100 | units | 1,200,000.00 | 50 | 600,000 | - | - | 50 | 600,000 | - | - |
| 3 | Kendix Extrinsic Device | 50,000.00 | 2 | units | 100,000.00 | 1 | 50,000 | - | - | 1 | 50,000 | - | - |
| 4 | Lifting Bag 40 Tonner | 1,120,000.00 | 1 | set | 1,120,000.00 | 1 | 1,120,000 | - | - | - | - | - | - |
| 5 | NSG EASS2 Siren 220v 60H w/control pannel | 300,000.00 | 1 | unit | 300,000.00 | 1 | 300,000 | - | - | - | - | - | - |
| 6 | Submersible Pump 5hp | 80,000.00 | 2 | units | 160,000.00 | 1 | 80,000 | - | - | 1 | 80,000.00 | - | - |
| 7 | Hand Operated Siren | 10,000.00 | 1 | unit | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - |
| 8 | Scuba Diving Equipment | 440,000.00 | 1 | unit | 440,000.00 | 1 | 440,000 | - | - | - | - | - | - |
| | Sub-total | | | | 3,600,000.00 | | | | | | | | |
| Rescue Vehicle | | | | | | | | | | | | | |
| 1 | Ambulance Toyota Hi-Ace Commuter | 3,550,000.00 | 1 | unit | 3,550,000.00 | 1 | 3,550,000 | - | - | - | - | - | - |
| | Sub-total | | | | 3,550,000.00 | | | | | | | | |
| Other Machineris | | | | | | | | | | | | | |
| 1 | Purchase of Fire Truck Aid Suppresant | 300,000.00 | 1 | unit | 300,000.00 | 1 | 300,000 | - | - | - | - | - | - |
| 2 | Purchase of Arial Drone Voyager 3 | 500,000.00 | 1 | unit | 500,000.00 | 1 | 500,000 | - | - | - | - | - | - |
| 3 | Megaphone Heavy Duty | 13,000.00 | 1 | unit | 13,000.00 | 1 | 13,000 | - | - | - | - | - | - |
| 4 | Construction & Installation Of rain water Collection System | 150,000.00 | 1 | unit | 150,000.00 | 1 | 150,000 | - | - | - | - | - | - |
| 5 | Ropes for Rapelling | 50,000.00 | 2 | lots | 100,000.00 | 2 | 100,000 | - | - | - | - | - | - |
| 6 | MOAB Tactical waterproof boots semi high cut | 10,000.00 | 35 | pcs | 350,000.00 | 35 | 350,000 | - | - | - | - | - | - |
| 7 | Cardiac monitor | 50,000.00 | 2 | units | 100,000.00 | 2 | 100,000 | - | - | - | - | - | - |
| 8 | Fire Man's Suit w/ Helmet,Gloves | 65,000.00 | 2 | sets | 130,000.00 | 2 | 130,000 | - | - | - | - | - | - |

| | | | | | | | | | | | | | |
|-----------------------------|--|--------------|------|------|----------------------|-------|-----------|---|---|-------|---------|---|---|
| 9 | Scott sabre Sigma 2 Self Contained Breathing apparatus complete with 30 min steel cylinder, Panseal Facemask with 5 point head harness | 200,000.00 | 1 | set | 200,000.00 | 1 | 200,000 | - | - | - | - | - | - |
| 10 | Foldable Rescue Boat | 700,000.00 | 1 | unit | 700,000.00 | 1 | 700,000 | - | - | - | - | - | - |
| | Sub-total | | | | 2,543,000.00 | | | | | | | | |
| Flood Control System | | | | | | | | | | | | | |
| 1 | Creekwall Protection Sitio Bunot Brgy. Lunsad | 6,700,000.00 | 1 | pc | 6,700,000.00 | 1 | 6,700,000 | - | - | - | - | - | - |
| | Sub-total | | | | 6,700,000.00 | | | | | | | | |
| Plants and Trees | | | | | | | | | | | | | |
| Shade Tree Seedlings | | | | | | | | | | | | | |
| 1 | Mahogany | 100.00 | 1000 | pcs | 100,000.00 | 500 | 50,000 | - | - | 500 | 50,000 | - | - |
| 2 | Gmelina | 100.00 | 1000 | pcs | 100,000.00 | 500 | 50,000 | - | - | 500 | 50,000 | - | - |
| 3 | Golden Shower | 105.00 | 1000 | pcs | 105,000.00 | 500 | 52,500 | - | - | 500 | 52,500 | - | - |
| 4 | Neem Tree | 150.00 | 1000 | pcs | 150,000.00 | 500 | 75,000 | - | - | 500 | 75,000 | - | - |
| 5 | Eucalyptus | 150.00 | 1000 | pcs | 150,000.00 | 500 | 75,000 | - | - | 500 | 75,000 | - | - |
| 6 | Fire Tree | 150.00 | 1000 | pcs | 150,000.00 | 500 | 75,000 | - | - | 500 | 75,000 | - | - |
| 7 | Banmboo Tree | 150.00 | 2000 | pcs | 300,000.00 | 1,000 | 150,000 | - | - | 1,000 | 150,000 | - | - |
| | Sub-total | | | | 1,055,000.00 | | | | | | | | |
| | TOTAL | | | | 17,691,180.50 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(List of Projects LDRRMF)**

Province, City or Municipality : Binangonan

| Department/ Office: MUNICIPAL DISASTER RISK REDUCTION MANAGEMENT OFFICE | | | | | Planned Amount | | | Page <u>1</u> of <u>1</u> pages | | | | | |
|--|---|--------------|----------|-----|---------------------|--------------|-----------|---------------------------------|--------|-------------|-----------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| R & M -Communication Equipment | | | | | | | | | | | | | |
| 1 | Maintenance and Improvement of Radio Commnication and CCTV monitoring System | 1,500,000.00 | 1 | pc | 1,500,000.00 | 1 | 1,500,000 | - | - | - | - | - | - |
| | Sub-total | | | | 1,500,000.00 | | | | | | | | |
| R & M - Dissaster Respond Equipment (Vehicle) | | | | | | | | | | | | | |
| 1 | Maintence and Improvement of Land Base Vehicle | 1,000,000.00 | 1 | pc | 1,000,000.00 | 1 | 1,000,000 | - | - | - | - | - | - |
| | Sub-total | | | | 1,000,000.00 | | | | | | | | |
| R & M - Dissaster Rescue Equipment (Tools) | | | | | | | | | | | | | |
| 1 | Maintenance and Improvement of Disaster Response & Rescue Equipment | 500,000.00 | 1 | pc | 500,000.00 | 1 | 500,000 | - | - | - | - | - | - |
| | Sub-total | | | | 500,000.00 | | | | | | | | |
| R & M - Water Craft | | | | | | | | | | | | | |
| 1 | Maintenance and Improvement of Water | 1,000,000.00 | 5 | pcs | 5,000,000.00 | 3 | 3,000,000 | - | - | 2 | 2,000,000 | - | - |
| | Sub-total | | | | 5,000,000.00 | | | | | | | | |
| | TOTAL | | | | 8,000,000.00 | | | | | | | | |

(SGD.)

Prepared by:

MR. JOSE P. HERNANDEZ III*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: M.I.S. OFFICE | | | | | Planned Amount | | | Page <u> 2 </u> of <u> 3 </u> pages | | | | | |
|--|---|-----------|----------|-------|-------------------|--------------|--------|---|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 31 | Packaging tape 2" | 90.00 | 5 | pcs | 450.00 | 2 | 180 | 1 | 90 | 1 | 90 | 1 | 90 |
| 32 | Pencil-mongol #2 | 20.00 | 10 | pcs | 200.00 | 3 | 60 | 3 | 60 | 2 | 40 | 2 | 40 |
| 33 | Penetrating Oil Contact Cleaner | 500.00 | 4 | cans | 2,000.00 | 1 | 500 | 1 | 500 | 1 | 500 | 1 | 500 |
| 34 | Photo Paper A4 Kodak | 250.00 | 10 | pcs | 2,500.00 | 5 | 1,250 | 5 | 1,250 | - | - | - | - |
| 35 | Power Supply | 1,000.00 | 10 | pcs | 10,000.00 | 3 | 3,000 | 3 | 3,000 | 2 | 2,000 | 2 | 2,000 |
| 36 | Resistors/ Capacitorss (Electronic parts) | 30.00 | 100 | pcs | 3,000.00 | 25 | 750 | 25 | 750 | 25 | 750 | 25 | 750 |
| 37 | RJ45 for CAT6 | 15.00 | 200 | pcs | 3,000.00 | 100 | 1,500 | 100 | 1,500 | - | - | - | - |
| 38 | Rubber Band (big) | 300.00 | 4 | bxs | 1,200.00 | 1 | 300 | 1 | 300 | 1 | 300 | 1 | 300 |
| 39 | Scotch tape 1" | 40.00 | 5 | pcs | 200.00 | 2 | 80 | 1 | 40 | 1 | 40 | 1 | 40 |
| 40 | Sign pen/pilot (black) Hi-Tech point V5 | 100.00 | 5 | pcs | 500.00 | 2 | 200 | 1 | 100 | 1 | 100 | 1 | 100 |
| 41 | Sign pen/pilot (blue) Hi-Tech point V5 | 100.00 | 5 | pcs | 500.00 | 2 | 200 | 1 | 100 | 1 | 100 | 1 | 100 |
| 42 | Stabilo | 60.00 | 16 | sets | 960.00 | 4 | 240 | 4 | 240 | 4 | 240 | 4 | 240 |
| 43 | Stamp pad | 100.00 | 4 | pcs | 400.00 | 1 | 100 | 1 | 100 | 1 | 100 | 1 | 100 |
| 44 | Stamp pad Ink | 100.00 | 4 | pcs | 400.00 | 1 | 100 | 1 | 100 | 1 | 100 | 1 | 100 |
| 45 | Staple wire #35 (big) | 80.00 | 2 | bxs | 160.00 | 1 | 80 | 1 | 80 | - | - | - | - |
| 46 | Sticker Paper Vinyl Glossy | 200.00 | 15 | packs | 3,000.00 | 4 | 800 | 4 | 800 | 3 | 600 | 4 | 800 |
| 47 | Thermal Paste 30g | 200.00 | 10 | tubes | 2,000.00 | 4 | 800 | 2 | 400 | 2 | 400 | 2 | 400 |
| 48 | Transcend SD Card for Camera 8GB | 1,000.00 | 2 | pcs | 2,000.00 | 2 | 2,000 | - | - | - | - | - | - |
| 49 | Transcend SD Card for Camera 32GB | 2,000.00 | 2 | pcs | 4,000.00 | 2 | 4,000 | - | - | - | - | - | - |
| 50 | Transcend Card Reader RDF8K Black 3.0 | 1,500.00 | 4 | pcs | 6,000.00 | 2 | 3,000 | 2 | 3,000 | - | - | - | - |
| 51 | USB - 32GB Flash Drive Kingstone | 1,800.00 | 10 | pcs | 18,000.00 | 3 | 5,400 | 3 | 5,400 | 2 | 3,600 | 2 | 3,600 |
| 52 | UTP Cable patch cord 3 meters CAT6 | 400.00 | 50 | pcs | 20,000.00 | 20 | 8,000 | 10 | 4,000 | 10 | 4,000 | 10 | 4,000 |
| 53 | UTP Shielded Cable (CAT6) | 4,000.00 | 1 | roll | 4,000.00 | 1 | 4,000 | - | - | - | - | - | - |
| 54 | Top Glass for Tables | 2,500.00 | 2 | pcs | 5,000.00 | 1 | 2,500 | 1 | 2,500 | - | - | - | - |
| 55 | WD 40 | 500.00 | 4 | cans | 2,000.00 | 1 | 500 | 1 | 500 | 1 | 500 | 1 | 500 |
| 56 | ZXP Series (3 Colours Ribbon) | 5,000.00 | 10 | pcs | 50,000.00 | 5 | 25,000 | - | - | 5 | 25,000 | - | - |
| | Sub-total | | | | 141,470.00 | | | | | | | | |
| | TOTAL | | | | 262,440.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Approved by:

(SGD.)

MR. SIGFREDO CERTEZA*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: M.I.S. OFFICE | | | | | Planned Amount | | | Page <u>1</u> of <u>1</u> pages | | | | | |
|---|-------------------------------------|--------------|----------|-----|----------------------|--------------|-----------|---------------------------------|--------|-------------|-----------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Junior Executive Chairs | 4,000.00 | 8 | pcs | 32,000.00 | 8 | 32,000 | - | - | - | - | - | - |
| 2 | Top Glass | 2,500.00 | 2 | pcs | 5,000.00 | 1 | 2,500 | - | - | 1 | 2,500 | - | - |
| 3 | Tables | 10,000.00 | 2 | pcs | 20,000.00 | 2 | 20,000 | - | - | - | - | - | - |
| 4 | Steel Filling Cabinet 4 Drawers | 40,000.00 | 1 | pc | 40,000.00 | 1 | 40,000 | - | - | - | - | - | - |
| | Sub-total | | | | 97,000.00 | 2 | - | 1 | - | 1 | - | 1 | - |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Desktop Computer (other dept.) | 70,000.00 | 47 | pcs | 3,290,000.00 | 47 | 3,290,000 | - | - | - | - | - | - |
| 2 | Laptop | 120,000.00 | 5 | pcs | 600,000.00 | 5 | 600,000 | - | - | - | - | - | - |
| 3 | Projector | 50,000.00 | 2 | pcs | 100,000.00 | 1 | 50,000 | 1 | 50,000 | - | - | - | - |
| 4 | Whitescreen | 12,000.00 | 2 | pcs | 24,000.00 | 2 | 24,000 | - | - | - | - | - | - |
| 5 | Printer (other dept.) | 20,000.00 | 65 | pcs | 1,300,000.00 | 65 | 1,300,000 | - | - | - | - | - | - |
| 6 | UPS | 5,650.00 | 69 | pcs | 389,850.00 | 69 | 389,850 | - | - | - | - | - | - |
| 7 | Led Monitor | 10,000.00 | 10 | pcs | 100,000.00 | 10 | 100,000 | - | - | - | - | - | - |
| 8 | DSLR Camera | 100,000.00 | 2 | pcs | 200,000.00 | 2 | 200,000 | - | - | - | - | - | - |
| 9 | Bluetooth Speaker (waterproof) | 2,000.00 | 4 | pcs | 8,000.00 | 2 | 4,000 | - | - | 2 | 4,000 | - | - |
| 10 | Power supply | 1,000.00 | 10 | pcs | 10,000.00 | 5 | 5,000 | 5 | 5,000 | - | - | - | - |
| 11 | LCD Monitor Philips 19.5 inches | 15,000.00 | 10 | pcs | 150,000.00 | 3 | 45,000 | 3 | 45,000 | 2 | 30,000 | 2 | 30,000 |
| 12 | 12 TB WD Nas Hard Drive | 50,000.00 | 4 | pcs | 200,000.00 | 2 | 100,000 | - | - | 2 | 100,000 | - | - |
| 13 | External Hard Drive (4TB) | 12,000.00 | 4 | pcs | 48,000.00 | 2 | 24,000 | - | - | 2 | 24,000 | - | - |
| | Sub-total | | | | 6,419,850.00 | | | | | | | | |
| Other Machineries Equipment | | | | | | | | | | | | | |
| 1 | Black & Decker Blower Vacuum | 5,000.00 | 1 | pc | 5,000.00 | 1 | 5,000 | - | - | - | - | - | - |
| 2 | LED Van / Plaza | 2,000,000.00 | 2 | pcs | 4,000,000.00 | 1 | 2,000,000 | - | - | 1 | 2,000,000 | - | - |
| 3 | Outdoor TV | 250,000.00 | 1 | pc | 250,000.00 | 1 | 250,000 | - | - | - | - | - | - |
| 4 | Splash Drone 3 with 4K Camera | 150,000.00 | 1 | pc | 150,000.00 | 1 | 150,000 | - | - | - | - | - | - |
| | Sub-total | | | | 4,405,000.00 | | | | | | | | |
| Softwares | | | | | | | | | | | | | |
| 1 | Windows 10 Pro | 10,000.00 | 5 | pcs | 50,000.00 | 5 | 50,000 | - | - | - | - | - | - |
| 2 | All Automated Gas Software | 250,000.00 | 1 | pc | 250,000.00 | 1 | 250,000 | - | - | - | - | - | - |
| 3 | Windows Server & SQL Administration | 250,000.00 | 1 | pc | 250,000.00 | 1 | 250,000 | - | - | - | - | - | - |
| | Sub-total | | | | 550,000.00 | | | | | | | | |
| | TOTAL | | | | 11,471,850.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Approved by:

(SGD.)

MR. SIGFREDO CERTEZA
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality :Binangonan

| Department/ Office: PESO OFFICE | | | | | Planned Amount | | | Page ___2___ of ___2___ pages | | | | | |
|---------------------------------|------------------------------|-----------|----------|------|-------------------|--------------|--------|-------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 31 | Paper clip (small) | 30.00 | 12 | bxs | 360.00 | 3 | 90 | 3 | 90 | 3 | 90 | 3 | 90 |
| 32 | Paper clip(Big) | 50.00 | 12 | bxs | 600.00 | 6 | 300 | - | - | 6 | 300 | - | - |
| 33 | Paper Cutter (heavy duty) | 4,000.00 | 1 | pc | 4,000.00 | 1 | 4,000 | - | - | - | - | - | - |
| 34 | Paste | 70.00 | 4 | pcs | 280.00 | 2 | 140 | - | - | 2 | 140 | - | - |
| 35 | Pencil Mongol No.2 | 180.00 | 6 | bxs | 1,080.00 | 3 | 540 | - | - | 3 | 540 | - | - |
| 36 | Pentel pen (black) | 90.00 | 24 | pcs | 2,160.00 | 6 | 540 | 6 | 540 | 6 | 540 | 6 | 540 |
| 37 | Pentel pen (red) | 90.00 | 12 | pcs | 1,080.00 | 3 | 270 | 3 | 270 | 3 | 270 | 3 | 270 |
| 38 | Puncher | 600.00 | 2 | pcs | 1,200.00 | 2 | 1,200 | - | - | - | - | - | - |
| 39 | Rubber bond (small) | 200.00 | 6 | bxs | 1,200.00 | 3 | 600 | - | - | 3 | 600 | - | - |
| 40 | Rubber bond (big) | 200.00 | 6 | bxs | 1,200.00 | 3 | 600 | - | - | 3 | 600 | - | - |
| 41 | Ruler | 150.00 | 6 | pcs | 900.00 | 3 | 450 | - | - | 3 | 450 | - | - |
| 42 | Scissor big stainless | 150.00 | 2 | pcs | 300.00 | 1 | 150 | - | - | 1 | 150 | - | - |
| 43 | Scotch tape dispenser (big)` | 300.00 | 2 | pcs | 600.00 | 1 | 300 | - | - | 1 | 300 | - | - |
| 44 | Scotch tape 1" | 40.00 | 24 | pcs | 960.00 | 12 | 480 | - | - | 12 | 480 | - | - |
| 45 | Scotch tape 2" | 80.00 | 12 | pcs | 960.00 | 3 | 240 | 3 | 240 | 3 | 240 | 3 | 240 |
| 46 | Sign pen Pilot (black) | 80.00 | 72 | pcs | 5,760.00 | 18 | 1,440 | 18 | 1,440 | 18 | 1,440 | 18 | 1,440 |
| 47 | Stabilo (assorted) | 60.00 | 24 | pcs | 1,440.00 | 6 | 360 | 6 | 360 | 6 | 360 | 6 | 360 |
| 48 | Stramp pad | 100.00 | 6 | pcs | 600.00 | 3 | 300 | - | - | 3 | 300 | - | - |
| 49 | Stamp pad ink (blue) | 100.00 | 6 | pcs | 600.00 | 3 | 300 | - | - | 3 | 300 | - | - |
| 50 | Staple remover | 50.00 | 6 | pcs | 300.00 | 3 | 150 | - | - | 3 | 150 | - | - |
| 51 | Staple wire | 80.00 | 24 | bxs | 1,920.00 | 6 | 480 | 6 | 480 | 6 | 480 | 6 | 480 |
| 52 | Stapler Big | 500.00 | 3 | pcs | 1,500.00 | 3 | 1,500 | - | - | - | - | - | - |
| 53 | USB 16 GB | 1,200.00 | 4 | pcs | 4,800.00 | 4 | 4,800 | - | - | - | - | - | - |
| 54 | White board marker (black) | 90.00 | 24 | pcs | 2,160.00 | 6 | 540 | 6 | 540 | 6 | 540 | 6 | 540 |
| 55 | Yellow paper | 90.00 | 12 | pads | 1,080.00 | 3 | 270 | 3 | 270 | 3 | 270 | 3 | 270 |
| | Sub-total | | | | 37,040.00 | | | | | | | | |
| | TOTAL | | | | 236,310.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by: (SGD.)
ALVIN A. ABASOLO

Prepared by: (SGD.)
MS. ANGELITA L. BALAJADIA

(Admin Aide I)

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: PESO OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | | |
|--|---------------------------|------------|----------|------|-------------------|-------------------------|---------|---|--------|-------------|--------|-------------|--------|---|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | D I S T R I B U T I O N | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Office Equipment | | | | | | | | | | | | | | |
| 1 | Aircon | 100,000.00 | 1 | unit | 100,000.00 | 1 | 100,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 100,000.00 | | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Mono Block Chairs (green) | 800.00 | 100 | pcs | 80,000.00 | 50 | 40,000 | - | - | 50 | 40,000 | - | - | - |
| 2 | Swivel Chairs | 13,000.00 | 5 | pcs | 65,000.00 | 5 | 65,000 | - | - | - | - | - | - | - |
| 3 | Tables | 10,000.00 | 2 | pcs | 20,000.00 | 2 | 20,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 165,000.00 | | | | | | | | | |
| TOTAL | | | | | 265,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by: (SGD.)
JERENY B. PEÑA
(Admin Aide)

Prepared by: (SGD.)
MS. ANGELITA L. BALAJADIA
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: PHARMACY OFFICE | | | | Planned Amount | | | | | | Page <u> 1 </u> of <u> 1 </u> pages | | | |
|--|-----------------------------|-----------|----------|----------------|------------------|--------------|--------|-------------|--------|---|--------|-------------|--------|
| | | | | Regular | | Contingency | | Total | | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Ballpen black | 12.00 | 144 | pcs | 1,728.00 | 36 | 432 | 36 | 432 | 36 | 432 | 36 | 432 |
| 2 | Bond Paper long | 300.00 | 24 | rms | 7,200.00 | 6 | 1,800 | 6 | 1,800 | 6 | 1,800 | 6 | 1,800 |
| 3 | Bond Paper short | 150.00 | 8 | rms | 1,200.00 | 2 | 300 | 2 | 300 | 2 | 300 | 2 | 300 |
| 4 | Comp ink Canon 40 (colored) | 2,000.00 | 12 | pcs | 24,000.00 | 3 | 6,000 | 3 | 6,000 | 3 | 6,000 | 3 | 6,000 |
| 5 | Comp ink Canon 42 (black) | 2,000.00 | 12 | pcs | 24,000.00 | 3 | 6,000 | 3 | 6,000 | 3 | 6,000 | 3 | 6,000 |
| 6 | Correction Tape | 45.00 | 48 | pcs | 2,160.00 | 12 | 540 | 12 | 540 | 12 | 540 | 12 | 540 |
| 7 | Envelope Brown long | 15.00 | 120 | pcs | 1,800.00 | 30 | 450 | 30 | 450 | 30 | 450 | 30 | 450 |
| 8 | Envelope Brown short | 10.00 | 160 | pcs | 1,600.00 | 40 | 400 | 40 | 400 | 40 | 400 | 40 | 400 |
| 9 | Fastener | 700.00 | 4 | bxs | 2,800.00 | 1 | 700 | 1 | 700 | 1 | 700 | 1 | 700 |
| 10 | Folder long | 10.00 | 120 | pcs | 1,200.00 | 30 | 300 | 30 | 300 | 30 | 300 | 30 | 300 |
| 11 | Index card 1/2 | 5.00 | 1200 | pcs | 6,000.00 | 300 | 1,500 | 300 | 1,500 | 300 | 1,500 | 300 | 1,500 |
| 12 | Packing tape | 55.00 | 48 | pcs | 2,640.00 | 12 | 660 | 12 | 660 | 12 | 660 | 12 | 660 |
| 13 | Paper Clip big | 700.00 | 4 | bxs | 2,800.00 | 1 | 700 | 1 | 700 | 1 | 700 | 1 | 700 |
| 14 | Pentel Pen | 55.00 | 36 | pcs | 1,980.00 | 9 | 495 | 9 | 495 | 9 | 495 | 9 | 495 |
| 15 | Rubber Stamps | 200.00 | 12 | pcs | 2,400.00 | 3 | 600 | 3 | 600 | 3 | 600 | 3 | 600 |
| 16 | Scissors | 150.00 | 8 | pcs | 1,200.00 | 2 | 300 | 2 | 300 | 2 | 300 | 2 | 300 |
| 17 | Scotch Tape big | 90.00 | 8 | pcs | 720.00 | 2 | 180 | 2 | 180 | 2 | 180 | 2 | 180 |
| 18 | Stamp pad | 500.00 | 4 | pcs | 2,000.00 | 1 | 500 | 1 | 500 | 1 | 500 | 1 | 500 |
| 19 | Stamp pad ink | 300.00 | 4 | pcs | 1,200.00 | 1 | 300 | 1 | 300 | 1 | 300 | 1 | 300 |
| 20 | Staple Wire | 60.00 | 8 | bxs | 480.00 | 2 | 120 | 2 | 120 | 2 | 120 | 2 | 120 |
| 21 | Stapler | 320.00 | 4 | pcs | 1,280.00 | 1 | 320 | 1 | 320 | 1 | 320 | 1 | 320 |
| 22 | Tape Dispenser | 1,000.00 | 2 | pcs | 2,000.00 | 1 | 1,000 | - | - | 1 | 1,000 | - | - |
| TOTAL | | | | | 92,388.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. MARY ROSE P. OCAMPO*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: PHARMACY OFFICE | | | | Planned Amount | | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | |
|---|-----------------------------|------------|----------|----------------|-------------------|--------------|---------|---|--------|-----------------|--------|-------------|--------|
| | | | | Regular | | Contingency | | Total | | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Wall Fan | 3,500.00 | 1 | unit | 3,500.00 | 1 | 3,500 | - | - | - | - | - | - |
| 2 | Industrial Trolley | 5,000.00 | 2 | pc | 10,000.00 | 2 | 10,000 | - | - | - | - | - | - |
| 3 | Books | 3,000.00 | 1 | pc | 3,000.00 | 1 | 3,000 | - | - | - | - | - | - |
| | Sub-total | | | | 16,500.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | LED Monitor | 10,000.00 | 1 | unit | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - |
| 2 | Laptop Lenovo | 120,000.00 | 1 | unit | 120,000.00 | 1 | 120,000 | - | - | - | - | - | - |
| 3 | Printer with Scanner Cannon | 10,000.00 | 1 | unit | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - |
| | Sub-total | | | | 140,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Office table w/top glass | 6,500.00 | 2 | pcs | 13,000.00 | 2 | 13,000 | - | - | - | - | - | - |
| 2 | Storage Box (Orocan) | 600.00 | 30 | pcs | 18,000.00 | 30 | 18,000 | - | - | - | - | - | - |
| | Sub-total | | | | 31,000.00 | | | | | | | | |
| Property | | | | | | | | | | | | | |
| 1 | Storage Room | 300,000.00 | 1 | pc | 300,000.00 | 1 | 300,000 | - | - | - | - | - | - |
| | Sub-total | | | | 300,000.00 | | | | | | | | |
| | TOTAL | | | | 487,500.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. MARY ROSE P. OCAMPO

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: ECOLOGICAL & SOLID WASTE MANAGEMENT OFFICE | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|--|---|--------------|----------|-------|----------------------|--------------|-----------|-------------------------------|------------|-------------|---------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Scanner EPSON -DS-1630 | 45,000.00 | 1 | unit | 45,000.00 | 1 | 45,000 | - | - | - | - | - | - |
| | Sub-total | | | | 45,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Laptop - ASUS X555UB | 130,000.00 | 1 | unit | 130,000.00 | 1 | 130,000 | - | - | - | - | - | - |
| | Sub-total | | | | 130,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Swivel Chair | 10,000.00 | 1 | pcs | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - |
| 2 | Computer Table | 6,000.00 | 1 | pcs | 6,000.00 | 1 | 6,000 | - | - | - | - | - | - |
| 3 | Steel filing cabinet (4 drawer) | 40,000.00 | 1 | pcs | 40,000.00 | 1 | 40,000 | - | - | - | - | - | - |
| | Sub-total | | | | 56,000.00 | | | - | - | - | - | - | - |
| Other Machineries and Equipments | | | | | | | | | | | | | |
| 1 | Organic Waste Shredder (Elec. Motor driven single phase 10 hp) | 1,750,000.00 | 1 | unit | 1,750,000.00 | 1 | 1,750,000 | - | - | - | - | - | - |
| 2 | Power Sprayer (Elec. Motor driven single phase 2 hp) | 75,000.00 | 1 | unit | 75,000.00 | 1 | 75,000 | - | - | - | - | - | - |
| 3 | Backpack Sprayer | 20,000.00 | 3 | units | 60,000.00 | 3 | 60,000 | - | - | - | - | - | - |
| 4 | Charcoal Briquetting machinae -12 holes | 175,000.00 | 1 | unit | 175,000.00 | - | - | - | - | 1 | 175,000 | - | - |
| 5 | Moulds for Tile Manufacturing | 2,500.00 | 10 | sets | 25,000.00 | - | - | - | - | 10 | 25,000 | - | - |
| | Sub-total | | | | 2,085,000.00 | | | | | | | | |
| Motor Vehicles | | | | | | | | | | | | | |
| 1 | Motor Vehicle Garbage Truck 10 cu.m. capacity | 5,000,000.00 | 2 | units | 10,000,000.00 | - | - | 2 | 10,000,000 | - | - | - | - |
| | Sub-total | | | | 10,000,000.00 | | | | | | | | |
| | TOTAL | | | | 12,316,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **ENGR. JESUS R. LAURENTE**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies & Maintenance Expenses)**

Province, City or Municipality : Binangonan

| Department/ Office: TOURISM OFFICE | | | | | Planned Amount | | | Page <u>3</u> of <u>3</u> pages | | | | | |
|---|----------------------------|-----------|----------|-------|----------------|--------------|--------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Albatros | 48.00 | 20 | pcs | 960.00 | 5 | 240 | 5 | 240 | 5 | 240 | 5 | 240 |
| 2 | Broom Stick Walis tingting | 50.00 | 4 | pcs | 200.00 | 1 | 50 | 1 | 50 | 1 | 50 | 1 | 50 |
| 3 | Broom Walis Tambo | 250.00 | 4 | pcs | 1,000.00 | 1 | 250 | 1 | 250 | 1 | 250 | 1 | 250 |
| 4 | Detergent Powder Soap 1kg | 150.00 | 8 | scks | 1,200.00 | 2 | 300 | 2 | 300 | 2 | 300 | 2 | 300 |
| 5 | Doormat | 80.00 | 10 | pcs | 800.00 | 3 | 240 | 2 | 160 | 3 | 240 | 2 | 160 |
| 6 | Dust pan big | 125.00 | 4 | pcs | 500.00 | 1 | 125 | 1 | 125 | 1 | 125 | 1 | 125 |
| 7 | Feather Duster | 100.00 | 4 | pcs | 400.00 | 1 | 100 | 1 | 100 | 1 | 100 | 1 | 100 |
| 8 | Garbage Bag large | 10.70 | 100 | pcs | 1,070.00 | 25 | 268 | 25 | 268 | 25 | 268 | 25 | 268 |
| 9 | Garbage Bag XXL | 12.70 | 100 | pcs | 1,270.00 | 25 | 318 | 25 | 318 | 25 | 318 | 25 | 318 |
| 10 | Garbage Can Big | 200.00 | 2 | pcs | 400.00 | 1 | 200 | - | - | 1 | 200 | - | - |
| 11 | Garbage Can Small | 100.00 | 2 | pcs | 200.00 | 1 | 100 | - | - | 1 | 100 | - | - |
| 12 | Glaid air Freeshener | 498.00 | 20 | pcs | 9,960.00 | 5 | 2,490 | 5 | 2,490 | 5 | 2,490 | 5 | 2,490 |
| 13 | Hand sanitizer | 600.00 | 4 | ltrs | 2,400.00 | 1 | 600 | 1 | 600 | 1 | 600 | 1 | 600 |
| 14 | Quatlene Solutions | 3,000.00 | 2 | cont. | 6,000.00 | 1 | 3,000 | - | - | 1 | 3,000 | - | - |
| 15 | Rubber Gloves (medium) | 100.00 | 2 | | 200.00 | 1 | 100 | - | - | 1 | 100 | - | - |
| 16 | Spinner Mop | 600.00 | 2 | | 1,200.00 | 1 | 600 | - | - | 1 | 600 | - | - |
| 17 | Timba (12 liters Orocan) | 250.00 | 2 | | 500.00 | 1 | 250 | - | - | 1 | 250 | - | - |
| | TOTAL | | | | 28,260.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Approved by

(SGD.)

MR. RONALDO C. CEÑIDOZA

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality :Binangonan

| Department/ Office: ADMINISTRATION OFFICE | | | | | Planned Amount | | | | | Page ___3___ of ___3___ pages | | | |
|--|----------------------------|-----------|----------|------|-------------------|--------------|-------------|-------------|--------|-------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 51 | White Board Marker (black) | 90.00 | 20 | pcs | 1,800.00 | 5 | 450 | 5 | 450 | 5 | 450 | 5 | 450 |
| 52 | White Board Marker (Red) | 90.00 | 10 | pcs | 900.00 | 3 | 270 | 3 | 270 | 2 | 180 | 2 | 180 |
| 43 | White Envelope (long) | 500.00 | 5 | box | 2,500.00 | 2 | 1,000 | 1 | 500 | 1 | 500 | 1 | 500 |
| 54 | Yellow paper | 70.00 | 10 | pads | 700.00 | 3 | 210 | 3 | 210 | 2 | 140 | 2 | 140 |
| | Sub-Total | | | | 5,900.00 | | | | | | | | |
| Other Supplies | | | | | | | | | | | | | |
| 1 | Air Freshner | 360.00 | 4 | pcs | 1,440.00 | 1 | 360 | 1 | 360 | 1 | 360 | 1 | 360 |
| 2 | Waste Can (small) | 200.00 | 5 | pcs | 1,000.00 | 2 | 400 | 1 | 200 | 1 | 200 | 1 | 200 |
| | Sub-Total | | | | 2,440.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 200,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by: (SGD.)
MR. RONNEL B HIPOLITO
(Administrative Aide I)

Approved by: (SGD.)
MR. RUSSEL GUILLER C. YNARES
(Municipal Administrator)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: ADMINISTRATION OFFICE | | | | | Planned Amount | | | | | Page ___1___ of ___1___ pages | | | |
|---|--|------------|----------|------|-------------------|--------------|-------------|-------------|--------|-------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Laptop | 140,000.00 | 1 | unit | 140,000.00 | 1 | 140,000 | - | - | - | - | - | - |
| 2 | Printer | 18,000.00 | 1 | unit | 18,000.00 | 1 | 18,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 158,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 3 | Clerical Chair | 3,000.00 | 4 | pcs | 12,000.00 | 1 | 3,000 | 1 | 3,000 | 1 | 3,000 | 1 | 3,000 |
| 4 | Clerical Table with Top Glass | 6,000.00 | 2 | pcs | 12,000.00 | 1 | 6,000 | 1 | 6,000 | - | - | - | - |
| 5 | Executive Chair | 13,000.00 | 1 | pc | 13,000.00 | 1 | 13,000 | - | - | - | - | - | - |
| 6 | Steel Filing Cabinet 4 Drawers w/o Vault | 35,000.00 | 1 | pc | 35,000.00 | 1 | 35,000 | - | - | - | - | - | - |
| 7 | Top Glass | 2,000.00 | 2 | pcs | 4,000.00 | 1 | 2,000 | 1 | 2,000 | - | - | - | - |
| | Sub-Total | | | | 76,000.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 234,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by: (SGD.)
MR. RONNEL B HIPOLITO
(Administrative Aide I)

Approved by: (SGD.)
MR. RUSSEL GUILLER C. YNARES
(Municipal Administrator)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: ACCOUNTING OFFICE | | | | | Planned Amount | | | | | Page <u>3</u> of <u>3</u> pages | | | |
|---------------------------------------|--------------------------------|-----------|----------|------|-------------------|--------------|-------------|-------------|--------|---------------------------------|-------|-------------|-------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| 56 | Record Book (500 pages) | 250.00 | 10 | pcs | 2,500.00 | 5 | 1,250 | 5 | 1,250 | - | - | - | - |
| 57 | Rubber band (big) | 300.00 | 8 | bxs | 2,400.00 | 4 | 1,200 | 4 | 1,200 | - | - | - | - |
| 58 | Rubber band (small) | 200.00 | 8 | bxs | 1,600.00 | 4 | 800 | 4 | 800 | - | - | - | - |
| 59 | Ruler (12") | 50.00 | 6 | pcs | 300.00 | 3 | 150 | - | - | 3 | 150 | - | - |
| 60 | Scissor | 150.00 | 4 | pcs | 600.00 | 4 | 600 | - | - | - | - | - | - |
| 61 | Scotch tape 1" | 70.00 | 24 | pcs | 1,680.00 | 6 | 420 | 6 | 420 | 6 | 420 | 6 | 420 |
| 62 | Scotch tape 2" | 75.00 | 24 | pcs | 1,800.00 | 6 | 450 | 6 | 450 | 6 | 450 | 6 | 450 |
| 63 | Sharpener (heavy duty) | 700.00 | 2 | pcs | 1,400.00 | 1 | 700 | - | - | 1 | 700 | - | - |
| 64 | Sign pen (pilot black) | 70.00 | 20 | pcs | 1,400.00 | 10 | 700 | - | - | 10 | 700 | - | - |
| 65 | Stabilo assorted | 60.00 | 30 | pcs | 1,800.00 | 15 | 900 | 15 | 900 | - | - | - | - |
| 66 | Stamp ink | 100.00 | 4 | btls | 400.00 | 2 | 200 | - | - | - | - | 2 | 200 |
| 67 | Stamp pad | 100.00 | 2 | pcs | 200.00 | 1 | 100 | - | - | 1 | 100 | - | - |
| 68 | Staple remover | 60.00 | 6 | pcs | 360.00 | 4 | 240 | 2 | 120 | - | - | - | - |
| 69 | Staple wire #35 | 80.00 | 24 | bxs | 1,920.00 | 12 | 960 | - | - | 12 | 960 | - | - |
| 70 | Stapler (max 35) | 300.00 | 4 | pcs | 1,200.00 | 2 | 600 | - | - | 2 | 600 | - | - |
| 71 | Sticker Paper | 100.00 | 12 | pcs | 1,200.00 | 6 | 600 | 6 | 600 | - | - | - | - |
| 72 | Storage File Box | 250.00 | 150 | pcs | 37,500.00 | 50 | 12,500 | 50 | 12,500 | 25 | 6,250 | 25 | 6,250 |
| 73 | Typewriter ribbon | 70.00 | 6 | pcs | 420.00 | 3 | 210 | - | - | 3 | 210 | - | - |
| 74 | USB (16GB) | 1,400.00 | 4 | pcs | 5,600.00 | 2 | 2,800 | 2 | 2,800 | - | - | - | - |
| 75 | USB (8GB) | 1,200.00 | 8 | pcs | 9,600.00 | 4 | 4,800 | 4 | 4,800 | - | - | - | - |
| 76 | White board marker (black) | 90.00 | 4 | pcs | 360.00 | - | - | 2 | 180 | 2 | 180 | - | - |
| 77 | White board (10 x 17) | 3,500.00 | 2 | pcs | 7,000.00 | 2 | 7,000 | - | - | - | - | - | - |
| 78 | White Business Envelope (long) | 500.00 | 1 | box | 500.00 | 1 | 500 | - | - | - | - | - | - |
| 79 | Yellow paper | 70.00 | 4 | pads | 280.00 | 2 | 140 | - | - | 2 | 140 | - | - |
| | Sub-total | | | | 82,020.00 | | | | | | | | |
| | TOTAL | | | | 946,304.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)

Prepared by:

MS. MA. FELIZA C. JERUSALEM
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: ACCOUNTING OFFICE | | | | | Planned Amount | | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | |
|---|----------------------------------|------------|----------|-------|-------------------|--------------|-------------|-------------|---|-------------|-----------------|-------------|--|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| Office Equipment | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| 1 | Copier Machine (portable) | 150,000.00 | 1 | unit | 150,000.00 | 1 | 150,000 | - | - | - | - | - | |
| | Sub-total | | | | 150,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer AVR w/ UPS | 5,000.00 | 1 | unit | 5,000.00 | - | - | 1 | 5,000 | - | - | - | |
| 2 | Computer Printer | 20,000.00 | 1 | unit | 20,000.00 | 1 | 20,000 | - | - | - | - | - | |
| 3 | Computer printer (Epson LQ-2190) | 120,000.00 | 1 | unit | 120,000.00 | - | - | 1 | 120,000 | - | - | - | |
| 4 | Computer CPU | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | |
| 5 | Computer Monitor | 12,000.00 | 2 | units | 24,000.00 | 1 | 12,000 | 1 | 12,000 | - | - | - | |
| 6 | Computer Set | 80,000.00 | 1 | unit | 80,000.00 | 1 | 80,000 | - | - | - | - | - | |
| 7 | External Hard Disc 2Tera | 15,000.00 | 1 | unit | 15,000.00 | - | - | 1 | 15,000 | - | - | - | |
| 8 | Portable Hard Dirve | 10,000.00 | 1 | pc | 10,000.00 | - | - | 1 | 10,000 | - | - | - | |
| 9 | Printer Epson (LX 310) | 25,000.00 | 1 | unit | 25,000.00 | - | - | 1 | 25,000 | - | - | - | |
| | Sub-total | | | | 349,000.00 | | | | | | | | |
| Furnniture and Fixtures | | | | | | | | | | | | | |
| 1 | Computer chair w/ arm rest | 7,000.00 | 6 | pcs. | 42,000.00 | - | - | 6 | 42,000 | - | - | - | |
| 2 | Swivel Chair w/arm rest | 12,500.00 | 1 | pc | 12,500.00 | - | - | 1 | 12,500 | - | - | - | |
| 3 | Table w/top glass (executive) | 12,000.00 | 1 | unit | 12,000.00 | - | - | 1 | 12,000 | - | - | - | |
| 4 | Computer Rack | 2,000.00 | 1 | unit | 2,000.00 | - | - | 1 | 2,000 | - | - | - | |
| | Sub-total | | | | 68,500.00 | | | | | | | | |
| | TOTAL | | | | 567,500.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **MA. FELIZA C. JERUSALEM**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies & Expenses)**

Province, City or Municipality : Binangonan

| Department/ Office: AGRICULTURE OFFICE | | | | | Planned Amount | | | Page <u> 3 </u> of <u> 3 </u> pages | | | | | |
|---|---------------------------------|-----------|----------|-------|---------------------|--------------|---------|---|---------|-------------|---------|-------------|---------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| AGRICULTURAL MATERIALS | | | | | | | | | | | | | |
| 1 | Fertilizer | 1,800.00 | 60 | bags | 108,000.00 | 30 | 54,000 | - | - | 30 | 54,000 | - | - |
| 2 | Fine net for nursery | 3,000.00 | 2 | rolls | 6,000.00 | 2 | 6,000 | - | - | - | - | - | - |
| 3 | GPS Device (Garmin - Extrex) | 30,000.00 | 2 | pcs | 60,000.00 | 1 | 30,000 | - | - | 1 | 30,000 | - | - |
| 4 | Mulching film | 3,000.00 | 2 | rolls | 6,000.00 | 1 | 3,000 | - | - | 1 | 3,000 | - | - |
| 5 | Rodenticide (Zinc Phosphide) | 50.00 | 500 | pcs | 25,000.00 | 250 | 12,500 | - | - | 250 | 12,500 | - | - |
| 6 | Seedling bags | 5.00 | 1000 | pcs | 5,000.00 | 500 | 2,500 | - | - | 500 | 2,500 | - | - |
| 7 | Seedling tray | 100.00 | 50 | pcs | 5,000.00 | 25 | 2,500 | - | - | 25 | 2,500 | - | - |
| 8 | Sprinkler | 300.00 | 10 | pcs | 3,000.00 | 5 | 1,500 | 5 | 1,500 | - | - | - | - |
| 9 | Wheighing Scale (10 kgs & 100g) | 2,000.00 | 4 | pcs | 8,000.00 | 2 | 4,000 | - | - | 2 | 4,000 | - | - |
| | Sub-total | | | | 226,000.00 | | | | | | | | |
| ANTI-RABBIES VACCINATION | | | | | | | | | | | | | |
| 1 | Defensor | 400.00 | 1200 | vials | 480,000.00 | 300 | 120,000 | 300 | 120,000 | 300 | 120,000 | 300 | 120,000 |
| | Sub-total | | | | 480,000.00 | | | | | | | | |
| HULI-ASO MATRIALS & BIOLOGICS | | | | | | | | | | | | | |
| 1 | Alcohol | 300.00 | 10 | btls | 3,000.00 | 5 | 1,500 | - | - | 5 | 1,500 | - | - |
| 2 | Disposable Gloves (rubber) | 550.00 | 6 | bxs | 3,300.00 | 3 | 1,650 | - | - | 3 | 1,650 | - | - |
| 3 | Disposable syringe w/needle 3cc | 1,260.00 | 50 | bxs | 63,000.00 | 25 | 31,500 | - | - | 25 | 31,500 | - | - |
| 4 | Face mask | 500.00 | 6 | bxs | 3,000.00 | 3 | 1,500 | - | - | 3 | 1,500 | - | - |
| 5 | Tran kwil | 1,100.00 | 40 | vials | 44,000.00 | 10 | 11,000 | 10 | 11,000 | 10 | 11,000 | 10 | 11,000 |
| | Sub-total | | | | 116,300.00 | | | | | | | | |
| | TOTAL | | | | 1,710,080.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. LYDIA C. LAM*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: AGRICULTURE OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | | |
|---|---------------------------|------------|----------|-------|-------------------|--------------|---------|---|--------|-------------|--------|-------------|--------|---|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Office Equipment | | | | | | | | | | | | | | |
| 1 | Aircon | 40,000.00 | 2 | units | 80,000.00 | 2 | 80,000 | - | - | - | - | - | - | - |
| 2 | Stand Fan | 7,500.00 | 2 | pcs | 15,000.00 | 2 | 15,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 95,000.00 | | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | Laptop | 120,000.00 | 1 | unit | 120,000.00 | 1 | 120,000 | - | - | - | - | - | - | - |
| 2 | Computer Printer (EPSON) | 20,000.00 | 1 | unit | 20,000.00 | 1 | 20,000 | - | - | - | - | - | - | - |
| 3 | Computer Speaker | 1,000.00 | 2 | units | 2,000.00 | 2 | 2,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 142,000.00 | | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Office Table | 12,000.00 | 4 | units | 48,000.00 | 4 | 48,000 | - | - | - | - | - | - | - |
| 2 | Swivel Chair | 7,500.00 | 4 | units | 30,000.00 | 4 | 30,000 | - | - | - | - | - | - | - |
| 3 | Office Cabinet | 10,000.00 | 2 | units | 20,000.00 | 2 | 20,000 | - | - | - | - | - | - | - |
| 4 | Steel Cabinet | 30,000.00 | 2 | units | 60,000.00 | 2 | 60,000 | - | - | - | - | - | - | - |
| 5 | MonoBloc Chairs | 800.00 | 50 | pcs | 40,000.00 | 50 | 40,000 | - | - | - | - | - | - | - |
| 6 | Computer Table | 5,000.00 | 2 | pcs | 10,000.00 | 2 | 10,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 208,000.00 | | | | | | | | | |
| Other Machinery and Equipment | | | | | | | | | | | | | | |
| 1 | Refrigerator (clear door) | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 50,000.00 | | | | | | | | | |
| | TOTAL | | | | 495,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. LYDIA C. LAM*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: ASSESSOR OFFICE | | | | | Planned Amount | | | | | Page <u>2</u> of <u>2</u> pages | | | |
|--|----------------------------|-----------|----------|-------|-------------------|--------------|-------------|-------------|--------|---------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 26 | Pencil (mongol) #2 | 15.00 | 50 | pcs | 750.00 | - | - | 50 | 750 | - | - | - | - |
| 27 | Pentel pen (black) | 90.00 | 4 | pcs | 360.00 | - | - | - | - | - | - | 4 | 360 |
| 26 | Record book (500 pages) | 400.00 | 10 | pcs | 4,000.00 | - | - | - | - | 10 | 4,000 | - | - |
| 27 | Scotch tape 2" | 90.00 | 10 | rolls | 900.00 | - | - | - | - | 10 | 900 | - | - |
| 28 | Sign pen (black) | 90.00 | 25 | pcs | 2,250.00 | - | - | 25 | 2,250 | - | - | - | - |
| 29 | Slides (#175,14,100,80,60) | 4,100.00 | 1 | set | 4,100.00 | - | - | - | - | - | - | 1 | 4,100 |
| 30 | Staple Wire #35 | 90.00 | 10 | bxs | 900.00 | - | - | 5 | 450 | 5 | 450 | - | - |
| 31 | Tech ink (black) | 250.00 | 2 | bxs | 500.00 | - | - | - | - | - | - | 2 | 500 |
| 32 | Typewriter ribbon | 70.00 | 3 | rolls | 210.00 | - | - | - | - | - | - | 3 | 210 |
| | Sub-Total | | | | 13,970.00 | | | | | | | | |
| Non - Accountable Forms | | | | | | | | | | | | | |
| 1 | Assessment roll form | 15.00 | 6000 | shts | 90,000.00 | 1,500 | 22,500 | 1,500 | 22,500 | 1,500 | 22,500 | 1,500 | 22,500 |
| 2 | FAAS Form #1A (land) | 6.50 | 2000 | shts | 13,000.00 | 500 | 3,250 | 500 | 3,250 | 500 | 3,250 | 500 | 3,250 |
| 3 | FAAS Form #1B | 6.50 | 1000 | shts | 6,500.00 | - | - | 500 | 3,250 | 500 | 3,250 | - | - |
| 4 | Notice of Assessment form | 320.00 | 200 | pads | 64,000.00 | 50 | 16,000 | 50 | 16,000 | 50 | 16,000 | 50 | 16,000 |
| 5 | Sworn Statement form | 340.00 | 12 | pads | 4,080.00 | 3 | 1,020 | 3 | 1,020 | 3 | 1,020 | 3 | 1,020 |
| 6 | Record of Assessment form | 30.00 | 2500 | shts | 75,000.00 | 1,000 | 30,000 | 500 | 15,000 | 500 | 15,000 | 500 | 15,000 |
| | Sub-Total | | | | 252,580.00 | | | | | | | | |
| Other Supplies | | | | | | | | | | | | | |
| 1 | Book cover (FAAS) | 480.00 | 80 | pcs | 38,400.00 | 20 | 9,600 | 20 | 9,600 | 20 | 9,600 | 20 | 9,600 |
| 2 | Plastic Bag- Biodegradable | 13.00 | 20 | pcs | 260.00 | - | - | - | - | - | - | 20 | 260 |
| | Sub-Total | | | | 38,660.00 | | | | | | | | |
| | TOTAL | | | | 748,220.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. EDNA S. CELONES

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: ASSESSOR OFFICE | | | | | Planned Amount | | | | Page ___1___ of ___1___ pages | | | | |
|---|--|------------|----------|-------|-------------------|--------------|--------|-------------|-------------------------------|-------------|---------|-------------|---------|
| | | | | | Regular | Contingency | Total | | Date Submitted: | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon Floor Mounted STR Std. non-inverter | 130,000.00 | 2 | units | 260,000.00 | - | - | 2 | 260,000 | - | - | - | - |
| | Sub-total | | | | 260,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer set | 80,000.00 | 1 | unit | 80,000.00 | 1 | 80,000 | - | - | - | - | - | - |
| 2 | Dlink hub-16 port | 5,000.00 | 1 | unit | 5,000.00 | - | - | - | - | - | - | 1 | 5,000 |
| 3 | Printer L-120 | 20,000.00 | 2 | units | 40,000.00 | 2 | 40,000 | - | - | - | - | - | - |
| 4 | Epson L360 Printer | 20,000.00 | 2 | units | 40,000.00 | - | - | - | - | 2 | 40,000 | - | - |
| | Sub-Total | | | | 165,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Book Shelves (steel) | 50,000.00 | 2 | units | 100,000.00 | - | - | - | - | 2 | 100,000 | - | - |
| 2 | Clerical Chair | 6,000.00 | 20 | units | 120,000.00 | - | - | - | - | - | - | 20 | 120,000 |
| | Sub-Total | | | | 220,000.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 645,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. EDNA S. CELONES

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: BUSINESS PERMIT & LICENSING OFFICE | | | | | Planned Amount | | | Page <u>2</u> of <u>2</u> pages | | | | | |
|--|----------------------------|-----------|----------|------|---------------------|--------------|---------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 31 | Paper clip (big) | 60.00 | 4 | bx | 240.00 | 2 | 120 | - | - | 2 | 120 | - | - |
| 32 | Paste (bottle) | 72.00 | 4 | pcs | 288.00 | 1 | 72 | 1 | 72 | 1 | 72 | 1 | 72 |
| 33 | Pencil #2 (mongol) | 144.00 | 8 | bx | 1,152.00 | 2 | 288 | 2 | 288 | 2 | 288 | 2 | 288 |
| 34 | Puncher | 600.00 | 2 | pcs | 1,200.00 | 1 | 600 | - | - | - | - | 1 | 600 |
| 35 | Pentel pen (black) | 90.00 | 20 | pcs | 1,800.00 | 5 | 450 | 5 | 450 | 5 | 450 | 5 | 450 |
| 36 | Record Book | 250.00 | 4 | pcs | 1,000.00 | 1 | 250 | 1 | 250 | 1 | 250 | 1 | 250 |
| 37 | Ribbon cartridge LX-310 | 2,160.00 | 40 | pcs | 86,400.00 | 10 | 21,600 | 10 | 21,600 | 10 | 21,600 | 10 | 21,600 |
| 38 | Rubber Bond | 300.00 | 4 | pcs | 1,200.00 | 1 | 300 | 1 | 300 | 1 | 300 | 1 | 300 |
| 39 | Scissor | 150.00 | 3 | pcs | 450.00 | 2 | 300 | - | - | 1 | 150 | - | - |
| 40 | Scotch tape (1 inches) | 40.00 | 8 | pcs | 320.00 | 2 | 80 | 2 | 80 | 2 | 80 | 2 | 80 |
| 41 | Scotch tape (2 inches) | 75.00 | 4 | pcs | 300.00 | 1 | 75 | 1 | 75 | 1 | 75 | 1 | 75 |
| 42 | Sign pen/pilot (black) | 84.00 | 12 | pcs | 1,008.00 | 3 | 252 | 3 | 252 | 3 | 252 | 3 | 252 |
| 43 | Stabilo | 60.00 | 12 | pcs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 44 | Stamp pad | 100.00 | 1 | pc | 100.00 | 1 | 100 | - | - | - | - | - | - |
| 45 | Stamp pad ink | 100.00 | 4 | pcs | 400.00 | 1 | 100 | 1 | 100 | 1 | 100 | 1 | 100 |
| 46 | Staple remover | 60.00 | 8 | pcs | 480.00 | 2 | 120 | 2 | 120 | 2 | 120 | 2 | 120 |
| 47 | Staple wire #35 | 72.00 | 40 | pcs | 2,880.00 | 15 | 1,080 | 10 | 720 | 5 | 360 | 10 | 720 |
| 48 | Stapler (max35) | 384.00 | 4 | pcs | 1,536.00 | 1 | 384 | 1 | 384 | 1 | 384 | 1 | 384 |
| 49 | USB (8GB) | 800.00 | 1 | pc | 800.00 | 1 | 800 | - | - | - | - | - | - |
| 50 | White board marker (black) | 75.00 | 2 | pcs | 150.00 | 1 | 75 | - | - | 1 | 75 | - | - |
| 51 | White envelope (short) | 600.00 | 1 | set | 600.00 | 1 | 600 | - | - | - | - | - | - |
| 52 | Yellow paper | 84.00 | 2 | pads | 168.00 | 2 | 168 | - | - | - | - | - | - |
| | Sub-total | | | | 103,192.00 | | | | | | | | |
| ACCOUNTABLE FORMS | | | | | | | | | | | | | |
| 1 | Business plate | 175.00 | 5700 | pcs | 997,500.00 | 5,700 | 997,500 | - | - | - | - | - | - |
| 2 | Franchise plate | 175.00 | 3000 | pcs | 525,000.00 | 3,000 | 525,000 | - | - | - | - | - | - |
| 3 | Sticker | 40.00 | 5500 | pcs | 220,000.00 | 5,500 | 220,000 | - | - | - | - | - | - |
| | Sub-total | | | | 1,742,500.00 | | | | | | | | |
| | TOTAL | | | | 2,039,688.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. MA. ROMINA C. CRUZ

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: BUSINESS PERMIT & LICENSING OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | | |
|---|--------------------------------|------------|----------|-------|-------------------|--------------|---------|---|--------|-------------|--------|-------------|--------|---|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | Computer Set | 110,000.00 | 2 | sets | 220,000.00 | 2 | 220,000 | - | - | - | - | - | - | - |
| 2 | External Hard Disk 1 Terrabyte | 7,000.00 | 1 | set | 7,000.00 | 1 | 7,000 | - | - | - | - | - | - | - |
| 3 | Laptop | 116,200.00 | 1 | unit | 116,200.00 | 1 | 116,200 | - | - | - | - | - | - | - |
| 4 | UPS | 6,000.00 | 6 | units | 36,000.00 | 6 | 36,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 379,200.00 | | | | | | | | | |
| Furnniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Computer Chair | 3,000.00 | 1 | set | 3,000.00 | 1 | 3,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 3,000.00 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | | | | 382,200.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)
MS. MA. ROMINA C. CRUZ
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Medical Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: BINANGONAN MUNICIPAL COMMUNITY HEALTH CENTER | | | | | Planned Amount | | | | | Page ___1___ of ___1___ pages | | | |
|---|---|-----------|----------|-------|----------------|--------------|-------------|-------------|--------|-------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Alcohol | 1,395.00 | 20 | gals | 27,900.00 | 5 | 6,975 | 5 | 6,975 | 5 | 6,975 | 5 | 6,975 |
| 2 | BP Bulb | 255.00 | 8 | pcs | 2,040.00 | 2 | 510 | 2 | 510 | 2 | 510 | 2 | 510 |
| 3 | BP Cuff | 1,250.00 | 8 | pcs | 10,000.00 | 2 | 2,500 | 2 | 2,500 | 2 | 2,500 | 2 | 2,500 |
| 4 | Chromic cutting needle 2.0 | 460.00 | 4 | bxs | 1,840.00 | 2 | 920 | 1 | 460 | 1 | 460 | - | - |
| 5 | Cidex | 1,500.00 | 4 | gals | 6,000.00 | 1 | 1,500 | 1 | 1,500 | 1 | 1,500 | 1 | 1,500 |
| 6 | Clean gloves medium | 550.00 | 20 | bxs | 11,000.00 | 5 | 2,750 | 5 | 2,750 | 5 | 2,750 | 5 | 2,750 |
| 7 | Cord Clamp | 1,260.00 | 2 | bxs | 2,520.00 | 1 | 1,260 | - | - | 1 | 1,260 | - | - |
| 8 | Cotton rolls | 400.00 | 20 | rolls | 8,000.00 | 5 | 2,000 | 5 | 2,000 | 5 | 2,000 | 5 | 2,000 |
| 9 | Digital BP Apparatus | 3,600.00 | 4 | pcs | 14,400.00 | 2 | 7,200 | 2 | 7,200 | - | - | - | - |
| 10 | Digital Thermometer | 400.00 | 20 | pcs | 8,000.00 | 5 | 2,000 | 5 | 2,000 | 5 | 2,000 | 5 | 2,000 |
| 11 | Face mask | 525.00 | 20 | bxs | 10,500.00 | 5 | 2,625 | 5 | 2,625 | 5 | 2,625 | 5 | 2,625 |
| 12 | Hydrogen peroxide | 700.00 | 8 | gals | 5,600.00 | 2 | 1,400 | 2 | 1,400 | 2 | 1,400 | 2 | 1,400 |
| 13 | Insulin syringe w/ needle (Terumo) | 1,750.00 | 40 | bxs | 70,000.00 | 10 | 17,500 | 10 | 17,500 | 10 | 17,500 | 10 | 17,500 |
| 14 | Insyte G22 | 4,700.00 | 8 | bxs | 37,600.00 | 2 | 9,400 | 2 | 9,400 | 2 | 9,400 | 2 | 9,400 |
| 15 | KY jelly | 500.00 | 20 | tube | 10,000.00 | 5 | 2,500 | 5 | 2,500 | 5 | 2,500 | 5 | 2,500 |
| 16 | Lidocaine 50 ml | 300.00 | 40 | btls | 12,000.00 | 10 | 3,000 | 10 | 3,000 | 10 | 3,000 | 10 | 3,000 |
| 17 | Micropore 1" | 875.00 | 20 | bxs | 17,500.00 | 5 | 4,375 | 5 | 4,375 | 5 | 4,375 | 5 | 4,375 |
| 18 | Macroset | 300.00 | 80 | pcs | 24,000.00 | 20 | 6,000 | 20 | 6,000 | 20 | 6,000 | 20 | 6,000 |
| 19 | Nebulizing kit | 500.00 | 40 | pcs | 20,000.00 | 10 | 5,000 | 10 | 5,000 | 10 | 5,000 | 10 | 5,000 |
| 20 | Non-Contact Infrared Forehead Thermometer | 8,400.00 | 2 | pcs | 16,800.00 | 1 | 8,400 | - | - | 1 | 8,400 | - | - |
| 21 | Oxygen cannula w/mask (adult) | 400.00 | 60 | pcs | 24,000.00 | 15 | 6,000 | 15 | 6,000 | 15 | 6,000 | 15 | 6,000 |
| 22 | Oxygen cannula w/mask (pedia) | 400.00 | 40 | pcs | 16,000.00 | 10 | 4,000 | 10 | 4,000 | 10 | 4,000 | 10 | 4,000 |
| 23 | Povidone Iodine | 2,000.00 | 8 | gals | 16,000.00 | 2 | 4,000 | 2 | 4,000 | 2 | 4,000 | 2 | 4,000 |
| 24 | Pulse oximeter | 2,600.00 | 5 | pcs | 13,000.00 | 5 | 13,000 | - | - | - | - | - | - |
| 25 | Sterile gauze pad 4x4 | 525.00 | 20 | bxs | 10,500.00 | 5 | 2,625 | 5 | 2,625 | 5 | 2,625 | 5 | 2,625 |
| 26 | Sterile gloves | 1,150.00 | 12 | bxs | 13,800.00 | 3 | 3,450 | 3 | 3,450 | 3 | 3,450 | 3 | 3,450 |
| 27 | Surgical Caps | 450.00 | 8 | pcs | 3,600.00 | 2 | 900 | 2 | 900 | 2 | 900 | 2 | 900 |
| 28 | Syringe 3cc | 580.00 | 32 | bxs | 18,560.00 | 8 | 4,640 | 8 | 4,640 | 8 | 4,640 | 8 | 4,640 |
| 29 | Syringe 5cc | 1,080.00 | 12 | bxs | 12,960.00 | 3 | 3,240 | 3 | 3,240 | 3 | 3,240 | 3 | 3,240 |
| 30 | Syringe 10cc | 1,270.00 | 2 | bxs | 2,540.00 | 1 | 1,270 | 1 | 1,270 | - | - | - | - |
| 31 | Sphygmomanometer with Stethoscope | 3,500.00 | 4 | pcs | 14,000.00 | 2 | 7,000 | - | - | 2 | 7,000 | - | - |
| 32 | Tongue depressor | 250.00 | 4 | bxs | 1,000.00 | 2 | 500 | 2 | 500 | - | - | - | - |
| 33 | Tubercullin Syringe w/needles | 550.00 | 32 | bxs | 17,600.00 | 8 | 4,400 | 8 | 4,400 | 8 | 4,400 | 8 | 4,400 |

| | | | | | | | | | | | | | |
|--|-------|--|--|--|------------|--|--|--|--|--|--|--|--|
| | TOTAL | | | | 479,260.00 | | | | | | | | |
|--|-------|--|--|--|------------|--|--|--|--|--|--|--|--|

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Maintenance and Operating Expenses)**

Province, City or Municipality : Binangonan

| Department/ Office: BINANGONAN MUNICIPAL COMMUNITY HEALTH CENTER | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|---|----------------------------|-----------|----------|-------|-------------------|--------------|--------|-------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Albatross | 60 | 40 | pcs | 2,400.00 | 10 | 600 | 10 | 600 | 10 | 600 | 10 | 600 |
| 2 | Baygon Insect Spray | 350.00 | 4 | btls | 1,400.00 | 1 | 350 | 1 | 350 | 1 | 350 | 1 | 350 |
| 3 | Broom (Walis Tambo)) | 250.00 | 20 | pcs | 5,000.00 | 5 | 1,250 | 5 | 1,250 | 5 | 1,250 | 5 | 1,250 |
| 4 | Broom (Walis Tingting) | 30.00 | 20 | pcs | 600.00 | 5 | 150 | 5 | 150 | 5 | 150 | 5 | 150 |
| 5 | Curtains | 600.00 | 20 | pcs | 12,000.00 | 20 | 12,000 | - | - | - | - | - | - |
| 6 | Detergent Powder 1kg | 180.00 | 40 | packs | 7,200.00 | 10 | 1,800 | 10 | 1,800 | 10 | 1,800 | 10 | 1,800 |
| 7 | Doormat | 80 | 40 | pcs | 3,200.00 | 10 | 800 | 10 | 800 | 10 | 800 | 10 | 800 |
| 8 | Dustpan | 60 | 20 | pcs | 1,200.00 | 5 | 300 | 5 | 300 | 5 | 300 | 5 | 300 |
| 9 | Garbage Plastic Black | 15.00 | 8 | rolls | 120.00 | 2 | 30 | 2 | 30 | 2 | 30 | 2 | 30 |
| 10 | Garbage Plastic Green | 15.00 | 8 | rolls | 120.00 | 2 | 30 | 2 | 30 | 2 | 30 | 2 | 30 |
| 11 | Garbage Plastic Yellow | 15.00 | 8 | rolls | 120.00 | 2 | 30 | 2 | 30 | 2 | 30 | 2 | 30 |
| 12 | Linen | 1,335.00 | 30 | pcs | 40,050.00 | 30 | 40,050 | - | - | - | - | - | - |
| 13 | Lysol Spray | 560.00 | 12 | btls | 6,720.00 | 3 | 1,680 | 3 | 1,680 | 3 | 1,680 | 3 | 1,680 |
| 14 | Mop with Pale | 2,000.00 | 5 | sets | 10,000.00 | 2 | 4,000 | 1 | 2,000 | 2 | 4,000 | - | - |
| 15 | Quaklene Solution | 3,000.00 | 5 | cont | 15,000.00 | 2 | 6,000 | 1 | 3,000 | 2 | 6,000 | - | - |
| 16 | Table Mat (Basahang Bilog) | 100.00 | 8 | pcs | 800.00 | 2 | 200 | 2 | 200 | 2 | 200 | 2 | 200 |
| 17 | Toilet Bowl | 385.00 | 4 | pcs | 1,540.00 | 4 | 1,540 | - | - | - | - | - | - |
| 18 | Trash Can Medium | 200.00 | 10 | pcs | 2,000.00 | 5 | 1,000 | - | - | 5 | 1,000 | - | - |
| 19 | Trash Can Large | 250.00 | 10 | pcs | 2,500.00 | 5 | 1,250 | - | - | 5 | 1,250 | - | - |
| 20 | Zonrox | 60.00 | 20 | btls | 1,200.00 | 5 | 300 | 5 | 300 | 5 | 300 | 5 | 300 |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 113,170.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

APOLONIO F. MANDOZA SR.*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: BINANGONAN MUNICIPAL COMMUNITY HEALTH CENTER | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|---|-----------------------------------|-----------|----------|-------|-------------------|--------------|--------|-------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon 1.5HP | 55,000.00 | 1 | unit | 55,000.00 | 1 | 55,000 | - | - | - | - | - | - |
| 2 | Aircon 1 HP Condura | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - |
| 4 | Aircon 2HP Condura | 60,000.00 | 1 | unit | 60,000.00 | 1 | 60,000 | - | - | - | - | - | - |
| 7 | Orbit Fan | 7,000.00 | 5 | units | 35,000.00 | 5 | 35,000 | - | - | - | - | - | - |
| | Sub-total | | | | 200,000.00 | | | | | | | | |
| Info. & Com. Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer Set | 80,000.00 | 2 | sets | 160,000.00 | 1 | 80,000 | 1 | 80,000 | - | - | - | - |
| 2 | Projector EPSON L120 (Continuous) | 18,000.00 | 2 | units | 36,000.00 | 1 | 18,000 | 1 | 18,000 | - | - | - | - |
| | Sub-total | | | | 196,000.00 | | | | | | | | |
| Furniture & Fixtures | | | | | | | | | | | | | |
| 1 | Computer Table | 4,000.00 | 5 | pcs | 20,000.00 | 2 | 8,000 | 2 | 8,000 | 1 | 4,000 | - | - |
| 2 | Monoblock Chair (heavy duty) | 800.00 | 50 | pcs | 40,000.00 | 50 | 40,000 | - | - | - | - | - | - |
| 3 | Computer Chair | 4,000.00 | 5 | pcs | 20,000.00 | 5 | 20,000 | - | - | - | - | - | - |
| 4 | Long Table | 7,500.00 | 5 | pcs | 37,500.00 | 5 | 37,500 | - | - | - | - | - | - |
| 5 | Office Table with Top Glass | 12,000.00 | 5 | pcs | 60,000.00 | 5 | 60,000 | - | - | - | - | - | - |
| 6 | Steel Filling Cabinet (4 drawer) | 38,000.00 | 3 | pcs | 114,000.00 | 1 | 38,000 | 1 | 38,000 | 1 | 38,000 | - | - |
| | Sub-total | | | | 291,500.00 | | | | | | | | |
| | TOTAL | | | | 687,500.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

APOLONIO E. MANDOZA SR.*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: BINANGONAN PUBLIC MARKET | | | | | Planned Amount | | | Page <u>2</u> of <u>2</u> pages | | | | | |
|---|------------------------------|-----------|----------|-----|-------------------|--------------|--------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 26 | Record book (300 pages) | 250.00 | 8 | pcs | 2,000.00 | 2 | 500 | 2 | 500 | 2 | 500 | 2 | 500 |
| 27 | Rubber band (small) | 400.00 | 4 | bxs | 1,600.00 | 1 | 400 | 1 | 400 | 1 | 400 | 1 | 400 |
| 28 | Scotch tape 1" | 40.00 | 8 | pcs | 320.00 | 2 | 80 | 2 | 80 | 2 | 80 | 2 | 80 |
| 29 | Scotch tape 2" | 75.00 | 8 | pcs | 600.00 | 2 | 150 | 2 | 150 | 2 | 150 | 2 | 150 |
| 30 | Scissor | 150.00 | 4 | pcs | 600.00 | 1 | 150 | 1 | 150 | 1 | 150 | 1 | 150 |
| 31 | Sign pen (black) | 90.00 | 8 | pcs | 720.00 | 2 | 180 | 2 | 180 | 2 | 180 | 2 | 180 |
| 32 | Sign pen (blue) | 75.00 | 12 | pcs | 900.00 | 3 | 225 | 3 | 225 | 3 | 225 | 3 | 225 |
| 33 | Stabilo (yellow) | 60.00 | 12 | pcs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 34 | Stapler | 600.00 | 2 | pcs | 1,200.00 | 1 | 600 | - | - | 1 | 600 | - | - |
| 35 | Staple wire #35 | 240.00 | 4 | bxs | 960.00 | 1 | 240 | 1 | 240 | 1 | 240 | 1 | 240 |
| 36 | Touch & go (correction tape) | 75.00 | 8 | pcs | 600.00 | 2 | 150 | 2 | 150 | 2 | 150 | 2 | 150 |
| 37 | White board marker (black) | 75.00 | 8 | pcs | 600.00 | 2 | 150 | 2 | 150 | 2 | 150 | 2 | 150 |
| | Sub-total | | | | 10,820.00 | | | | | | | | |
| | TOTAL | | | | 85,372.00 | | | | | | | | |
| | Other Supplies | | | | | | | | | | | | |
| 1 | Zonrox (Big) | 60.00 | 8 | pcs | 480.00 | 2 | 120 | 2 | 120 | 2 | 120 | 2 | 120 |
| 2 | Powder Soap 500 kg | 98.00 | 8 | pcs | 784.00 | 2 | 196 | 2 | 196 | 2 | 196 | 2 | 196 |
| 3 | Mop Handle w/ head | 455.00 | 4 | pcs | 1,820.00 | 1 | 455 | 1 | 455 | 1 | 455 | 1 | 455 |
| 4 | Broomstick/Tingting | 25.00 | 80 | pcs | 2,000.00 | 20 | 500 | 20 | 500 | 20 | 500 | 20 | 500 |
| 5 | Tambo | 250.00 | 12 | pcs | 3,000.00 | 3 | 750 | 3 | 750 | 3 | 750 | 3 | 750 |
| 6 | Tingting w/handle | 86.00 | 40 | pcs | 3,440.00 | 10 | 860 | 10 | 860 | 10 | 860 | 10 | 860 |
| 7 | Quatlene | 9,500.00 | 4 | pcs | 38,000.00 | 1 | 9,500 | 1 | 9,500 | 1 | 9,500 | 1 | 9,500 |
| 8 | Raincoat | 1,800.00 | 30 | pcs | 54,000.00 | 30 | 54,000 | - | - | - | - | - | - |
| 9 | Boots | 1,400.00 | 30 | pcs | 42,000.00 | 30 | 42,000 | - | - | - | - | - | - |
| | TOTAL | | | | 145,524.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MR. BALTAZAR R. AZAGOZA*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: BINANGONAN PUBLIC MARKET/TERMINAL | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | | |
|--|--|-----------|----------|-------|-------------------|--------------|---------|---|--------|-------------|---------|-------------|--------|---|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Office Equipment | | | | | | | | | | | | | | |
| 1 | Aircon | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - | - |
| 2 | Stand Fan | 3,500.00 | 2 | pcs | 7,000.00 | 2 | 7,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 57,000.00 | | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Steel Filing Cabinet 5 Drawers for BPM | 40,000.00 | 1 | pc | 40,000.00 | 1 | 40,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 40,000.00 | | | | | | | | | |
| Other Machineries & Equipments | | | | | | | | | | | | | | |
| 1 | Megaphone Heavy Duty | 13,000.00 | 1 | unit | 13,000.00 | 1 | 13,000 | - | - | - | - | - | - | - |
| 2 | Garbage Cart | 35,000.00 | 8 | units | 280,000.00 | 4 | 140,000 | - | - | 4 | 140,000 | - | - | - |
| 3 | Sprayer | 15,000.00 | 1 | unit | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 308,000.00 | | | | | | | | | |
| | TOTAL | | | | 405,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **MR. BALTAZAR R. ARAGOZA**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: TAGPOS PUBLIC MARKET | | | | | Planned Amount | | | Page 2 of 2 pages | | | | | |
|--|-------------------------------|-----------|----------|-------|------------------|--------------|--------|-------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 26 | Scotch tape 2" | 80.00 | 4 | pcs | 320.00 | 2 | 160 | - | - | 2 | 160 | - | - |
| 27 | Scissor | 150.00 | 2 | pcs | 300.00 | 1 | 150 | - | - | 1 | 150 | - | - |
| 28 | Sign pen (black) | 90.00 | 4 | pcs | 360.00 | 2 | 180 | - | - | 2 | 180 | - | - |
| 29 | Stabilo (yellow/orange) | 60.00 | 8 | pcs | 480.00 | 2 | 120 | 2 | 120 | 2 | 120 | 2 | 120 |
| 30 | Stapler | 600.00 | 1 | pc | 600.00 | 1 | 600 | - | - | - | - | - | - |
| 31 | Staple wire #35 | 80.00 | 2 | bxs | 160.00 | 1 | 80 | - | - | 1 | 80 | - | - |
| 32 | USB (transcend) 16 GB | 1,200.00 | 3 | pcs | 3,600.00 | 3 | 3,600 | - | - | - | - | - | - |
| 33 | White board marker (black) | 90.00 | 8 | pcs | 720.00 | 2 | 180 | 2 | 180 | 2 | 180 | 2 | 180 |
| | Sub-total | | | | 6,540.00 | | | | | | | | |
| | TOTAL | | | | 27,652.00 | | | | | | | | |
| Other Supplies | | | | | | | | | | | | | |
| 1 | Bowl Brush | 180.00 | 8 | pcs | 1,440.00 | 2 | 360 | 2 | 360 | 2 | 360 | 2 | 360 |
| 2 | Broomstick/Tingting | 25.00 | 40 | pcs | 1,000.00 | 10 | 250 | 10 | 250 | 10 | 250 | 10 | 250 |
| 3 | Dipper | 59.00 | 4 | pcs | 236.00 | 2 | 118 | - | - | 2 | 118 | - | - |
| 4 | Doormat | 80.00 | 40 | pcs | 3,200.00 | 10 | 800 | 10 | 800 | 10 | 800 | 10 | 800 |
| 5 | Floor Mop w/ handle with head | 455.00 | 4 | pcs | 1,820.00 | 2 | 910 | - | - | 2 | 910 | - | - |
| 6 | Handirord (2x1) | 150.00 | 192 | packs | 28,800.00 | 48 | 7,200 | 48 | 7,200 | 48 | 7,200 | 48 | 7,200 |
| 7 | Handirord (x1) | 130.00 | 192 | packs | 24,960.00 | 48 | 6,240 | 48 | 6,240 | 48 | 6,240 | 48 | 6,240 |
| 8 | Mop head | 180.00 | 8 | pcs | 1,440.00 | 2 | 360 | 2 | 360 | 2 | 360 | 2 | 360 |
| 11 | Muriatic acid | 97.00 | 40 | pcs | 3,880.00 | 10 | 970 | 10 | 970 | 10 | 970 | 10 | 970 |
| 12 | Pail | 250.00 | 4 | pcs | 1,000.00 | 2 | 500 | - | - | 2 | 500 | - | - |
| 13 | Powder Soap 500 kg | 98.00 | 24 | pcs | 2,352.00 | 6 | 588 | 6 | 588 | 6 | 588 | 6 | 588 |
| 14 | Quatlene | 9,500.00 | 2 | pcs | 19,000.00 | 1 | 9,500 | - | - | 1 | 9,500 | - | - |
| 15 | Rubber gloves m | 120.00 | 8 | pcs | 960.00 | 4 | 480 | - | - | 4 | 480 | - | - |
| 16 | Scrub sponge | 100.00 | 12 | pcs | 1,200.00 | 6 | 600 | - | - | 6 | 600 | - | - |
| 17 | Tambo | 250.00 | 8 | pcs | 2,000.00 | 2 | 500 | 2 | 500 | 2 | 500 | 2 | 500 |
| 18 | Tingting w/handle | 86.00 | 4 | pcs | 344.00 | 2 | 172 | - | - | 2 | 172 | - | - |
| 19 | Toilet Brush w/handle | 450.00 | 4 | pcs | 1,800.00 | 2 | 900 | - | - | 2 | 900 | - | - |
| 20 | Zonrox (Big) | 60.00 | 24 | pcs | 1,440.00 | 6 | 360 | 6 | 360 | 6 | 360 | 6 | 360 |
| | TOTAL | | | | 96,872.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MR. BALTAZAR R. AZAGOZA

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: TAGPOS PUBLIC MARKET | | | | | Planned Amount | | | Page 1 of 1 pages | | | | | |
|---|--------------------------------|-----------|----------|------|-------------------|--------------|--------|-------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - |
| 2 | Stand Fan | 3,500.00 | 2 | pcs | 7,000.00 | 2 | 7,000 | - | - | - | - | - | - |
| | Sub-total | | | | 57,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer w/ printer | 90,000.00 | 1 | unit | 90,000.00 | 1 | 90,000 | - | - | - | - | - | - |
| 2 | Radio (TMG) | 21,000.00 | 3 | pcs | 63,000.00 | 3 | 63,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 153,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Steel Filing Cabinet 5 Drawers | 40,000.00 | 1 | pc | 40,000.00 | 1 | 40,000 | - | - | - | - | - | - |
| | Office Table Ordinary | 12,000.00 | 1 | pc | 12,000.00 | 1 | 12,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 52,000.00 | | | | | | | | |
| Other Machineries & Equipments | | | | | | | | | | | | | |
| 1 | Megaphone Heavy Duty | 13,000.00 | 1 | unit | 13,000.00 | 1 | 13,000 | - | - | - | - | - | - |
| 2 | Sprayer | 15,000.00 | 1 | unit | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 28,000.00 | | | | | | | | |
| | TOTAL | | | | 290,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **MR. BALTAZAR R. ARAGOZA**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: BUDGET OFFICE | | | | | Planned Amount | | | | Page ___1___ of ___1___ pages | | | | | |
|--|--------------|------------|----------|-------|-------------------|--------------|-------------|-------------|-------------------------------|-------------|-----------------|-------------|--------|--|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Furnitures and Fixtures | | | | | | | | | | | | | | |
| 1 | Swivel Chair | 12,000.00 | 8 | units | 96,000.00 | | | 8 | 96,000 | - | - | - | - | |
| 2 | Bookshelves | 100,000.00 | 2 | units | 200,000.00 | | - | 2 | 20,000 | - | - | - | - | |
| | Sub-total | | | | 296,000.00 | | | | | | | | | |
| Software | | | | | | | | | | | | | | |
| 1 | IT Equipment | | | | 200,000.00 | | | - | | | - | | - | |
| | Sub-total | | | | 200,000.00 | | | | | | | | | |
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| | | | | | | | | | | | | | | |
| | TOTAL | | | | 496,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **MA. EDITHA A. CEÑIDOZA**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies)**

Province, City or Municipality :Binangonan

| Department/ Office: BINANGONAN RECREATION & CONFERENCE CENTER | | | | | Planned Amount | | | | | Page <u> 1 </u> of <u> 4 </u> pages | | | |
|--|---|-----------|----------|-------|----------------|--------------|-------------|-------------|--------|---|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Badminton Net | 3,000.00 | 9 | pcs | 27,000.00 | 9 | 27,000 | - | - | - | - | - | - |
| 2 | Badminton Racquet | 4,000.00 | 6 | pcs | 24,000.00 | 6 | | - | - | - | - | - | - |
| 3 | Basketball (Molten Official Ball) | 5,000.00 | 10 | pcs | 50,000.00 | - | - | 10 | 50,000 | - | - | - | - |
| 4 | Basketball Net | 1,000.00 | 24 | pcs | 24,000.00 | 24 | 24,000 | - | - | - | - | - | - |
| 5 | Billiard Cues Stick | 4,000.00 | 4 | pcs | 16,000.00 | - | - | 4 | 16,000 | - | - | - | - |
| 6 | Bowling Shoes | 3,000.00 | 30 | pairs | 90,000.00 | - | - | 30 | 90,000 | - | - | - | - |
| 7 | Exercise Floor Mat Thick Puzzle Mat Black | 2,000.00 | 10 | pcs | 20,000.00 | 5 | 10,000 | 5 | 10,000 | - | - | - | - |
| 8 | Kettle Bell 10lbs | 2,000.00 | 2 | pcs | 4,000.00 | 2 | 4,000 | - | - | - | - | - | - |
| 9 | Kettle Bell 15lbs | 2,500.00 | 2 | pcs | 5,000.00 | 2 | 5,000 | - | - | - | - | - | - |
| 10 | Kettle Bell 25lbs | 3,000.00 | 2 | pcs | 6,000.00 | 2 | 6,000 | - | - | - | - | - | - |
| 11 | Toning Ball 1 kg | 1,000.00 | 2 | pcs | 2,000.00 | 2 | 2,000 | - | - | - | - | - | - |
| 12 | Toning Ball 2 kg | 1,000.00 | 2 | pcs | 2,000.00 | 2 | 2,000 | - | - | - | - | - | - |
| 13 | Toning Ball 3 kg | 1,000.00 | 2 | pcs | 2,000.00 | 2 | 2,000 | - | - | - | - | - | - |
| 14 | Volleyball Mikasa Official ball | 5,000.00 | 15 | pcs | 75,000.00 | 5 | 25,000 | 5 | 25,000 | - | - | 5 | 25,000 |
| 15 | Volleyball Net | 4,800.00 | 4 | pcs | 19,200.00 | 4 | 19,200 | - | - | - | - | - | - |
| | Sub - total | | | | 366,200.00 | | | | | | | | |
| Maintenance of Swimming Pools | | | | | | | | | | | | | |
| | Steel Brush with aluminum handle | 3,180.00 | 8 | pcs | 25,440.00 | 2 | 6,360 | 2 | 6,360 | 2 | 6,360 | 2 | 6,360 |
| | Chlorine Niclone | 18,500.00 | 20 | gals | 370,000.00 | 5 | 92,500 | 5 | 92,500 | 5 | 92,500 | 5 | 92,500 |
| | Copper Sulphate | 620.00 | 30 | pcs | 18,600.00 | 10 | 6,200 | - | - | 10 | 6,200 | 10 | 6,200 |
| | Decalite (Filter Powder) | 6,200.00 | 60 | sacks | 372,000.00 | 15 | 93,000 | 15 | 93,000 | 15 | 93,000 | 15 | 93,000 |
| | Muriatic Acid (Apollo) Pool | 5,000.00 | 30 | gals | 150,000.00 | 10 | 50,000 | 5 | 25,000 | 10 | 50,000 | 5 | 25,000 |
| | Sub - total | | | | 936,040.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. AIMIE TALACAY*(Admin Aide)*

Approved by:

(SGD.)

MR. CARLOS RYAN M. YNARES*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies & Materials Expenses)**

Province, City or Municipality :Binangonan

| Department/ Office: BINANGONAN RECREATION & CONFERENCE CENTER | | | | | Planned Amount | | | | | Page <u>2</u> of <u>4</u> pages | | | |
|---|--|-----------|----------|--------|----------------|--------------|-------------|-------------|--------|---------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Aluminum White Board 6 ft. Stand w/wheels | 8,000.00 | 2 | pcs | 16,000.00 | 2 | 16,000 | - | - | - | - | - | - |
| 2 | Antiseptic Disinfectant (Green Cross) 1000ml | 500.00 | 24 | pcs | 12,000.00 | 12 | 6,000 | 12 | 6,000 | - | - | - | - |
| 3 | Automotive Paint | 800.00 | 5 | pcs | 4,000.00 | 5 | 4,000 | - | - | - | - | - | - |
| 4 | AVR 3000 APM | 8,000.00 | 4 | pcs | 32,000.00 | 4 | 32,000 | - | - | - | - | - | - |
| 5 | Bench Grinder | 3,000.00 | 1 | pc | 3,000.00 | 1 | 3,000 | - | - | - | - | - | - |
| 6 | Borax | 500.00 | 20 | kilos | 10,000.00 | 5 | 2,500 | 5 | 2,500 | 5 | 2,500 | 5 | 2,500 |
| 7 | Carbon Brush | 900.00 | 30 | pcs | 27,000.00 | - | - | - | - | 30 | 27,000 | - | - |
| 8 | Chain Remover | 1,000.00 | 1 | pc | 1,000.00 | 1 | 1,000 | - | - | - | - | - | - |
| 9 | Contact Cleaner | 1,000.00 | 5 | pcs | 5,000.00 | 5 | 5,000 | - | - | - | - | - | - |
| 10 | Crimping Tools | 5,000.00 | 1 | pc | 5,000.00 | 1 | 5,000 | - | - | - | - | - | - |
| 11 | Duck Pins | 3,000.00 | 100 | pcs | 300,000.00 | 100 | 300,000 | - | - | - | - | - | - |
| 12 | Electrical Tape | 300.00 | 10 | rolls | 3,000.00 | 5 | 1,500 | - | - | 5 | 1,500 | - | - |
| 13 | Epoxy and Steel Wood | 1,000.00 | 5 | pcs | 5,000.00 | 3 | 3,000 | - | - | 2 | 2,000 | - | - |
| 14 | Exhaust Fan | 4,000.00 | 12 | pcs | 48,000.00 | 3 | 12,000 | 3 | 12,000 | 3 | 12,000 | 3 | 12,000 |
| 15 | Grease (500ml) | 2,000.00 | 15 | pcs | 30,000.00 | - | - | 5 | 10,000 | 5 | 10,000 | 5 | 10,000 |
| 16 | Grinding and Cutting Disc | 6,000.00 | 10 | pcs | 60,000.00 | 5 | 30,000 | - | - | 5 | 30,000 | - | - |
| 17 | Kerosene | 200.00 | 20 | liters | 4,000.00 | 5 | 1,000 | 5 | 1,000 | 5 | 1,000 | 5 | 1,000 |
| 18 | Masking Tape | 300.00 | 10 | pcs | 3,000.00 | 5 | 1,500 | - | - | 5 | 1,500 | - | - |
| 19 | Mighty Bond | 250.00 | 20 | PCS | 5,000.00 | 5 | | 5 | | 5 | | 5 | |
| 20 | Motor Oil for Machine (Havoline) | 2,000.00 | 10 | liters | 20,000.00 | - | - | 5 | 10,000 | - | - | 5 | 10,000 |
| 21 | Multi-tester SANWA | 3,000.00 | 2 | pcs | 6,000.00 | 2 | 6,000 | - | - | - | - | - | - |
| 22 | Paint Brush | 1,000.00 | 1 | pc | 1,000.00 | 1 | 1,000 | - | - | - | - | - | - |
| 23 | Paper Trimer Steel 12x10 | 4,000.00 | 2 | pcs | 8,000.00 | 2 | 8,000 | - | - | - | - | - | - |
| 24 | Power Supply | 6,000.00 | 10 | pcs | 60,000.00 | 5 | 30,000 | 5 | 30,000 | - | - | - | - |
| 25 | Power Transformer | 3,000.00 | 12 | pcs | 36,000.00 | 6 | 18,000 | 6 | 18,000 | - | - | - | - |
| 26 | Rugby | 700.00 | 5 | kilos | 3,500.00 | 3 | 2,100 | - | - | 2 | 1,400 | - | - |
| 27 | Scissors Heavy Duty | 1,000.00 | 4 | pcs | 4,000.00 | 4 | 4,000 | - | - | - | - | - | - |
| 28 | Slicing Cutter | 500.00 | 2 | pcs | 1,000.00 | 2 | 1,000 | - | - | - | - | - | - |
| 29 | Soldering Lead Wire | 1,500.00 | 5 | pcs | 7,500.00 | 5 | 7,500 | - | - | - | - | - | - |
| 30 | Spring Puller | 8,000.00 | 1 | pc | 8,000.00 | 1 | 8,000 | - | - | - | - | - | - |
| 31 | Thread Loker | 1,500.00 | 2 | pcs | 3,000.00 | 2 | 3,000 | - | - | - | - | - | - |
| 32 | WD40 Rust Remover | 500.00 | 5 | pcs | 2,500.00 | 5 | 2,500 | - | - | - | - | - | - |
| 33 | Welding Rods | 900.00 | 12 | pcs | 10,800.00 | 6 | 5,400 | - | - | 6 | 5,400 | - | - |
| 34 | Wired Microphone | 2,000.00 | 4 | sets | 8,000.00 | 4 | 8,000 | - | - | - | - | - | - |
| 35 | Wireless Microphone | 2,000.00 | 4 | sets | 8,000.00 | 4 | 8,000 | - | - | - | - | - | - |

| | | | | | | | | | | | | | |
|--|-------------|--|--|--|------------|--|--|--|--|--|--|--|--|
| | Sub - total | | | | 760,300.00 | | | | | | | | |
|--|-------------|--|--|--|------------|--|--|--|--|--|--|--|--|

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: BINANGONAN RECREATION & CONFERENCE CENTER | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|---|---|------------|----------|-------|---------------------|--------------|---------|-------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | AVR for Desktop | 1,200.00 | 11 | units | 13,200.00 | 11 | 13,200 | - | - | - | - | - | - |
| 2 | Laptop HP Notaebook 14-BS073TX 2GD98PA | 90,000.00 | 1 | unit | 90,000.00 | - | - | 1 | 90,000 | - | - | - | - |
| 3 | Asustor AS3202T 2BAY NAS | 38,000.00 | 1 | unit | 38,000.00 | 1 | 38,000 | - | - | - | - | - | - |
| 4 | Seagate 4 TB SATA3 GB/s; 3.5" HDD for NAS | 14,000.00 | 2 | units | 28,000.00 | 2 | 28,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 169,200.00 | | | | | | | | |
| Furnniture and Fixtures | | | | | | | | | | | | | |
| 1 | Office Table with 4 Storage | 12,000.00 | 1 | unit | 12,000.00 | 1 | 12,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 12,000.00 | | | | | | | | |
| Other Machinery and Equipment | | | | | | | | | | | | | |
| 1 | Abductor and Adductor Machine | 160,000.00 | 1 | unit | 160,000.00 | 1 | 160,000 | - | - | - | - | - | - |
| 2 | Commercial Thread mill | 350,000.00 | 1 | unit | 350,000.00 | 1 | 350,000 | - | - | - | - | - | - |
| 3 | Mdison ECL -15 Speaker | 25,000.00 | 2 | units | 50,000.00 | 2 | 50,000 | - | - | - | - | - | - |
| 4 | Speaker Stand (Heavy Duty) | 3,000.00 | 2 | units | 6,000.00 | 2 | 6,000 | - | - | - | - | - | - |
| 5 | Welding Machine | 12,000.00 | 1 | pc | 12,000.00 | 1 | 12,000 | - | - | - | - | - | - |
| 6 | Drilling Machine | 5,000.00 | 1 | pc | 5,000.00 | 1 | 5,000 | - | - | - | - | - | - |
| 7 | Grinder Machine | 12,000.00 | 1 | set | 12,000.00 | 1 | 12,000 | - | - | - | - | - | - |
| 8 | Duckpin machine parts and accessories | 700,000.00 | 1 | set | 700,000.00 | 1 | 700,000 | - | - | - | - | - | - |
| 9 | Tenpin Machine parts and accessories | 700,000.00 | 1 | set | 700,000.00 | 1 | 700,000 | - | - | - | - | - | - |
| 10 | Air Compressor and Accessories | 10,000.00 | 1 | set | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 2,005,000.00 | | | | | | | | |
| | TOTAL | | | | 2,186,200.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by: _____ (SGD.)

MS. AIMIE TALACAY

(Admin Aide)

Approved by: _____

(SGD.)

MR. CARLOS RYAN M. YNARES

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies & Expenses)**

Province, City or Municipality :Binangonan

| Department/ Office: BINANGONAN RECREATION & CONFERENCE CENTER/ WATER PARK & HOTEL | | | | | Planned Amount | | | | | Page <u>2</u> of <u>2</u> pages | | | |
|---|--------------------------------------|------------|----------|-------|---------------------|--------------|---------|-------------|---------|---------------------------------|---------|-----------------|---------|
| Item No. | Description | Unit Cost | Quantity | | Total Cost | Regular | | Contingency | | Total | | Date Submitted: | |
| | | | | | | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | | | | | | |
| 31 | Laundry Detergent | 180.00 | 500 | pcs | 90,000.00 | 125 | 22,500 | 125 | 22,500 | 125 | 22,500 | 125 | 22,500 |
| 32 | Lysol | 700.00 | 200 | pcs | 140,000.00 | 50 | 35,000 | 50 | 35,000 | 50 | 35,000 | 50 | 35,000 |
| 33 | Mop Head | 200.00 | 60 | pcs | 12,000.00 | 15 | 3,000 | 15 | 3,000 | 15 | 3,000 | 15 | 3,000 |
| 34 | Mop Squeezer | 15,000.00 | 4 | pcs | 60,000.00 | 2 | 30,000 | - | - | 2 | 30,000 | - | - |
| 35 | Mop Stick Stainless | 500.00 | 20 | pcs | 10,000.00 | 5 | 2,500 | 5 | 2,500 | 5 | 2,500 | 5 | 2,500 |
| 36 | Multi-purpose cleaner | 650.00 | 100 | pcs | 65,000.00 | 25 | 16,250 | 25 | 16,250 | 25 | 16,250 | 25 | 16,250 |
| 37 | Muriatic Acid | 60.00 | 40 | btls | 2,400.00 | 10 | 600 | 10 | 600 | 10 | 600 | 10 | 600 |
| 38 | Quatlene | 9,000.00 | 10 | gals | 90,000.00 | 3 | 27,000 | 2 | 18,000 | 3 | 27,000 | 2 | 18,000 |
| 39 | Rug | 100.00 | 100 | kilos | 10,000.00 | 25 | 2,500 | 25 | 2,500 | 25 | 2,500 | 25 | 2,500 |
| 40 | Sando bag | 80.00 | 50 | packs | 4,000.00 | 15 | 1,200 | 15 | 1,200 | 10 | 800 | 10 | 800 |
| 41 | Scoth brite | 100.00 | 100 | pcs | 10,000.00 | 25 | 2,500 | 25 | 2,500 | 25 | 2,500 | 25 | 2,500 |
| 42 | Shampoo | 10.00 | 1000 | pcs | 10,000.00 | 250 | 2,500 | 250 | 2,500 | 250 | 2,500 | 250 | 2,500 |
| 43 | Slip Mat Rubber | 1,000.00 | 32 | pcs | 32,000.00 | 16 | 16,000 | - | - | 16 | 16,000 | - | - |
| 44 | Soap (small for room) | 20.00 | 1000 | pcs | 20,000.00 | 250 | 5,000 | 250 | 5,000 | 250 | 5,000 | 250 | 5,000 |
| 45 | Toilet paper | 25.00 | 1000 | pcs | 25,000.00 | 250 | 6,250 | 250 | 6,250 | 250 | 6,250 | 250 | 6,250 |
| 46 | Toothbrush | 40.00 | 1000 | pcs | 40,000.00 | 250 | 10,000 | 250 | 10,000 | 250 | 10,000 | 250 | 10,000 |
| 47 | Toothpaste | 40.00 | 1000 | pcs | 40,000.00 | 250 | 10,000 | 250 | 10,000 | 250 | 10,000 | 250 | 10,000 |
| 48 | Windex Glass Cleaner | 6,000.00 | 12 | gals | 72,000.00 | 3 | 18,000 | 3 | 18,000 | 3 | 18,000 | 3 | 18,000 |
| | Sub - total | | | | 732,400.00 | | | | | | | | |
| Maintenance of Swimming Pool | | | | | | | | | | | | | |
| 1 | Resue Board | 6,000.00 | 2 | units | 12,000.00 | 2 | 12,000 | - | - | - | - | - | - |
| 2 | Life Rings | 6,000.00 | 4 | pcs | 24,000.00 | - | - | 4 | 24,000 | - | - | - | - |
| 3 | Water Pressure @ Watter Park Showers | 100,000.00 | 1 | set | 100,000.00 | 1 | 100,000 | - | - | - | - | - | - |
| 4 | Life Buoy Rings | 3,000.00 | 4 | pcs | 12,000.00 | - | - | 4 | 12,000 | - | - | - | - |
| 5 | Chlorine Niclone | 18,500.00 | 40 | gals | 740,000.00 | 10 | 185,000 | 10 | 185,000 | 10 | 185,000 | 10 | 185,000 |
| 6 | Copper Sulphate | 620.00 | 40 | pcs | 24,800.00 | 10 | 6,200 | 10 | 6,200 | 10 | 6,200 | 10 | 6,200 |
| 7 | Decalite (Filter Powder) | 6,200.00 | 100 | sacks | 620,000.00 | 25 | 155,000 | 25 | 155,000 | 25 | 155,000 | 25 | 155,000 |
| 8 | Muriatic Acid Apollo) Pool | 5,000.00 | 40 | gals | 200,000.00 | 10 | 50,000 | 10 | 50,000 | 10 | 50,000 | 10 | 50,000 |
| 9 | Pool Net with Handle | 9,600.00 | 4 | pcs | 38,400.00 | 2 | 19,200 | - | - | 2 | 19,200 | - | - |
| 10 | Steel Brush w/Aluminum Handle | 3,180.00 | 10 | pcs | 31,800.00 | 3 | 9,540 | 2 | 6,360 | 3 | 9,540 | 2 | 6,360 |
| | | | | | 1,803,000.00 | | | | | | | | |
| | TOTAL | | | | 3,685,700.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. AIMIE TALACAY

(Admin Aide)

Approved by:

(SGD.)

MR. CARLOS RYAN M. YNARES

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: BINANGONAN RECREATION & CONFERENCE CENTER/ WATER PARK & HOTEL | | | | | Planned Amount | | | | Page ___1___ of ___1___ pages | | | | | |
|--|---|------------|----------|-------|-------------------|--------------|-------------|-------------|-------------------------------|-------------|-----------------|-------------|--------|--------|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | TP-Link EAP110 (Outdoor) | 14,000.00 | 2 | units | 28,000.00 | 2 | 28,000 | - | - | - | - | - | - | - |
| 2 | Gigabit Load Balance Router TL-ER5120 | 32,000.00 | 1 | unit | 32,000.00 | 1 | 32,000 | - | - | - | - | - | - | - |
| 3 | TP-Link 24-Port Gigabit Switch Hub (TL-SG1024D) | 14,000.00 | 1 | unit | 14,000.00 | 1 | 14,000 | | | | | | | |
| 4 | TP-Link CPE510 (Outdoor AP) | 12,000.00 | 2 | units | 24,000.00 | 2 | 24,000 | - | - | - | - | - | - | - |
| 5 | Adlink Cat6 outdoor UTP Cable 305M HQ | 10,000.00 | 3 | units | 30,000.00 | 3 | 30,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 128,000.00 | | | | | | | | | |
| Furnniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Portable baby Crib/ Cat | 10,000.00 | 5 | units | 50,000.00 | 2 | 20,000 | - | - | 3 | 30,000 | - | - | - |
| 2 | Hotel Laundry Shelving and Storage System | 100,000.00 | 1 | set | 100,000.00 | 1 | 100,000 | - | - | - | - | - | - | - |
| 3 | Hotel Laundry Table Build out | 100,000.00 | 1 | set | 100,000.00 | 1 | 100,000 | - | - | - | - | - | - | - |
| 4 | Dry Linen Trolleys | 10,000.00 | 2 | units | 20,000.00 | 1 | 10,000 | - | - | 1 | 10,000 | - | - | - |
| 5 | Wet Linen Trolleys | 10,000.00 | 2 | units | 20,000.00 | 1 | 10,000 | - | - | 1 | 10,000 | - | - | - |
| | Sub-Total | | | | 290,000.00 | | | | | | | | | |
| Other Machinery and Equipment | | | | | | | | | | | | | | |
| 1 | Money Detector | 1,200.00 | 1 | unit | 1,200.00 | 1 | 1,200 | - | - | - | - | - | - | - |
| 2 | Stainless Hot Water Dispenser | 10,000.00 | 4 | units | 40,000.00 | 1 | 10,000 | 1 | 10,000 | 1 | 10,000 | 1 | 10,000 | 10,000 |
| 3 | Vespa 1/4 HP Air Compressor Belt Driven | 10,000.00 | 1 | pc | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - | - |
| 4 | Union Industrial Fan | 12,000.00 | 5 | units | 60,000.00 | 5 | 60,000 | - | - | - | - | - | - | - |
| 5 | Water Dispenser-Cold,Warm,Hot | 10,000.00 | 4 | units | 40,000.00 | 2 | 20,000 | 2 | 20,000 | - | - | - | - | - |
| | Sub-Total | | | | 151,200.00 | | | | | | | | | |
| | TOTAL | | | | 569,200.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. AIMIE TALACAY

(Admin Aide)

Approved by:

(SGD.)

MR. CARLOS RYAN M. YNARES

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: ENGINEERING OFFICE | | | | | Planned Amount | | | Page <u> 3 </u> of <u> 3 </u> pages | | | | | |
|---|--------------------------------------|-----------|----------|-----|-------------------|--------------|--------|---|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Annual Inspection Form | 500.00 | 80 | pcs | 40,000.00 | 40 | 20,000 | - | - | 40 | 20,000 | - | - |
| 2 | Building permit Form | 500.00 | 80 | pcs | 40,000.00 | 40 | 20,000 | - | - | 40 | 20,000 | - | - |
| 3 | Building Permit Sticker | 50.00 | 1500 | pcs | 75,000.00 | 750 | 37,500 | - | - | 750 | 37,500 | - | - |
| 4 | Certificate of Elec'l Inspection CEI | 500.00 | 100 | pcs | 50,000.00 | 50 | 25,000 | - | - | 50 | 25,000 | - | - |
| 5 | Electrical permit Form | 500.00 | 150 | pcs | 75,000.00 | 50 | 25,000 | 25 | 12,500 | 50 | 25,000 | 25 | 12,500 |
| 6 | Excavatin & Ground Prep. Permit | 500.00 | 50 | pcs | 25,000.00 | 25 | 12,500 | - | - | 25 | 12,500 | - | - |
| 7 | Fencing Permit | 500.00 | 50 | pcs | 25,000.00 | 25 | 12,500 | - | - | 25 | 12,500 | - | - |
| 8 | Mechanical Permit | 500.00 | 50 | pcs | 25,000.00 | 25 | 12,500 | - | - | 25 | 12,500 | - | - |
| 9 | Occupancy permit | 500.00 | 80 | pcs | 40,000.00 | 40 | 20,000 | - | - | 40 | 20,000 | - | - |
| 10 | Sanitary Permit | 500.00 | 80 | pcs | 40,000.00 | 40 | 20,000 | - | - | 40 | 20,000 | - | - |
| | Sub-total | | | | 435,000.00 | | | | | | | | |
| | TOTAL | | | | 779,596.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

ENGR. DAVID A. DISIMULACION JR.

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: ENGINEERING OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | |
|---|-----------------------------|------------|----------|-------|----------------|--------------|---------|---|---------|-------------|---------|-------------|---------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon split type inverter | 250,000.00 | 1 | unit | 250,000.00 | 1 | 250,000 | - | - | - | - | - | - |
| 2 | Xerox Copier | 60,000.00 | 1 | unit | 60,000.00 | 1 | 60,000 | - | - | - | - | - | - |
| | Sub-total | | | | 310,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer printer | 15,000.00 | 3 | pcs | 45,000.00 | 1 | 15,000 | 1 | 15,000 | 1 | 15,000 | - | - |
| 2 | Computer set | 25,000.00 | 3 | units | 75,000.00 | 1 | 25,000 | 1 | 25,000 | 1 | 25,000 | - | - |
| 3 | Laptop | 45,000.00 | 1 | unit | 45,000.00 | 1 | 45,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 165,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Office table | 3,000.00 | 9 | pcs | 27,000.00 | 3 | 9,000 | 3 | 9,000 | 3 | 9,000 | - | - |
| 2 | Mono block chair | 250.00 | 12 | pcs | 3,000.00 | 3 | 750 | 3 | 750 | 3 | 750 | 3 | 750 |
| | Sub-Total | | | | 30,000.00 | | | | | | | | |
| Motor Vehicle | | | | | | | | | | | | | |
| 1 | Motorcycle | 150,000.00 | 2 | units | 300,000.00 | 1 | 150,000 | - | - | - | - | - | - |
| 2 | Multi- Cab | 700,000.00 | 1 | unit | 700,000.00 | 1 | 700,000 | - | - | - | - | - | - |
| 3 | Service Vehicle (Tri-bike) | 200,000.00 | 1 | unit | 200,000.00 | 1 | 200,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 1,200,000.00 | | | | | | | | |
| 1 | Other Structures | 500,000.00 | 4 | | 2,000,000.00 | 1 | 500,000 | 1 | 500,000 | 1 | 500,000 | 1 | 500,000 |
| | TOTAL | | | | 4,140,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)

Prepared by:

ENGR. DAVID A. DISIMULACION, JR.

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: GENERAL SERVICES OFFICE | | | | | Planned Amount | | | Page <u>4</u> of <u>4</u> pages | | | | | |
|--|----------------------------|-----------|----------|------|---------------------|--------------|--------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 76 | Stamp pad | 100.00 | 20 | pcs | 2,000.00 | 5 | 500 | 5 | 500 | 5 | 500 | 5 | 500 |
| 77 | Stamp pad ink | 100.00 | 40 | pcs | 4,000.00 | 10 | 1,000 | 10 | 1,000 | 10 | 1,000 | 10 | 1,000 |
| 78 | Staple remover | 60.00 | 30 | pcs | 1,800.00 | 15 | 900 | - | - | 15 | 900 | - | - |
| 79 | Staple wire #10 | 20.00 | 50 | bxes | 1,000.00 | 20 | 400 | 10 | 200 | 10 | 200 | 10 | 200 |
| 80 | Staple wire #35 | 80.00 | 100 | bxes | 8,000.00 | 25 | 2,000 | 25 | 2,000 | 25 | 2,000 | 25 | 2,000 |
| 81 | Stapler | 600.00 | 30 | pcs | 18,000.00 | 20 | 12,000 | - | - | 10 | 6,000 | - | - |
| 82 | Sticker paper | 20.00 | 1000 | pcs | 20,000.00 | 250 | 5,000 | 250 | 5,000 | 250 | 5,000 | 250 | 5,000 |
| 83 | Tape dispenser | 150.00 | 5 | pcs | 750.00 | 5 | 750 | - | - | - | - | - | - |
| 84 | Typewriter ribbon | 50.00 | 50 | pcs | 2,500.00 | 25 | 1,250 | - | - | 25 | 1,250 | - | - |
| 85 | USB (8GB) | 800.00 | 50 | pcs | 40,000.00 | 25 | 20,000 | - | - | 25 | 20,000 | - | - |
| 86 | White board marker (black) | 90.00 | 120 | pcs | 10,800.00 | 30 | 2,700 | 30 | 2,700 | 30 | 2,700 | 30 | 2,700 |
| 87 | White board marker (blue) | 90.00 | 60 | pcs | 5,400.00 | 30 | 2,700 | 10 | 900 | 10 | 900 | 10 | 900 |
| 88 | White board marker (red) | 90.00 | 30 | pcs | 2,700.00 | 15 | 1,350 | 5 | 450 | 5 | 450 | 5 | 450 |
| 89 | Yellow pad | 70.00 | 50 | pads | 3,500.00 | 25 | 1,750 | 10 | 700 | 10 | 700 | 5 | 350 |
| 90 | White board (2x3) | 3,000.00 | 10 | pcs | 30,000.00 | 5 | 15,000 | - | - | 5 | 15,000 | - | - |
| 91 | White board (3x5) | 3,500.00 | 10 | pcs | 35,000.00 | 5 | 17,500 | - | - | 5 | 17,500 | - | - |
| | Sub-total | | | | 185,450.00 | | | | | | | | |
| | TOTAL | | | | 2,462,150.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. ALICIA D.J. TORRES
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: GENERAL SERVICES OFFICE | | | | | Planned Amount | | | | | Page <u>1</u> of <u>1</u> pages | | | |
|--|-------------------------|--------------|----------|-------|---------------------|--------------|-------------|-------------|---------|---------------------------------|-----------------|-------------|---------|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Other Machinery and Equipments | | | | | | | | | | | | | |
| 1 | Megaphone heavy duty | 15,000.00 | 3 | units | 45,000.00 | 1 | 15,000 | 1 | 15,000 | 1 | 15,000 | - | - |
| 2 | Sound Sytem | 500,000.00 | 1 | unit | 500,000.00 | 1 | 500,000 | - | - | - | - | - | - |
| 3 | Pressure Washer/Sprayer | 25,000.00 | 2 | units | 50,000.00 | 1 | 25,000 | - | - | 1 | 25,000 | - | - |
| 4 | Voice Recorder | 15,000.00 | 2 | units | 30,000.00 | 1 | 15,000 | - | - | 1 | 15,000 | - | - |
| 5 | Sheredder Machine | 1,200,000.00 | 1 | unit | 1,200,000.00 | 1 | 1,200,000 | - | - | - | - | - | - |
| 6 | Floor Polisher | 35,000.00 | 2 | units | 70,000.00 | 1 | 35,000 | - | - | 1 | 35,000 | - | - |
| 7 | Grass Cutter | 30,000.00 | 5 | units | 150,000.00 | 2 | 60,000 | 1 | 30,000 | 1 | 30,000 | 1 | 30,000 |
| 8 | Lawn Mower | 35,000.00 | 2 | units | 70,000.00 | 1 | 35,000 | - | - | - | - | 1 | 35,000 |
| 9 | Vacuum Cleaner | 20,000.00 | 3 | units | 60,000.00 | 1 | 20,000 | - | - | 1 | 20,000 | 1 | 20,000 |
| 10 | Garbage Pedicab | 40,000.00 | 20 | units | 800,000.00 | 5 | 200,000 | 5 | 200,000 | 5 | 200,000 | 5 | 200,000 |
| 11 | Mop Squizzer heavy duty | 15,000.00 | 10 | units | 150,000.00 | 5 | 75,000 | 2 | 30,000 | 2 | 30,000 | 1 | 15,000 |
| 12 | Industrial Fan 26" | 15,000.00 | 20 | units | 300,000.00 | 5 | 75,000 | 5 | 75,000 | 5 | 75,000 | 5 | 75,000 |
| 13 | Threadmill | 350,000.00 | 1 | unit | 350,000.00 | 1 | 350,000 | - | - | - | - | - | - |
| 14 | Electric drill | 10,000.00 | 3 | units | 30,000.00 | 2 | 20,000 | - | - | 1 | 10,000 | - | - |
| 15 | Electric Jigsaw | 12,000.00 | 2 | units | 24,000.00 | 1 | 12,000 | - | - | 1 | 12,000 | - | - |
| 16 | Vice Grip | 5,000.00 | 2 | units | 10,000.00 | 1 | 5,000 | - | - | 1 | 5,000 | - | - |
| 17 | Electric Grinder | 10,000.00 | 3 | units | 30,000.00 | 2 | 20,000 | - | - | 1 | 10,000 | - | - |
| 18 | Orbit Fan 16" | 4,000.00 | 20 | units | 80,000.00 | 5 | 20,000 | 5 | 20,000 | 5 | 20,000 | 5 | 20,000 |
| 19 | Wall Fan 16" | 4,000.00 | 20 | units | 80,000.00 | 5 | 20,000 | 5 | 20,000 | 5 | 20,000 | 5 | 20,000 |
| 20 | Hammer | 1,000.00 | 5 | units | 5,000.00 | 3 | 3,000 | 1 | 1,000 | 1 | 1,000 | - | - |
| 21 | Binding Machine | 15,000.00 | 1 | unit | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - |
| | TOTAL | | | | 4,049,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. ALICIA D.J. TORRES

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Medical Supplies /Medicines)**

Province, City or Municipality : Binangonan

| Department/ Office: HEALTH OFFICE | | | | | Planned Amount | | | Page <u>12</u> of <u>16</u> pages | | | | | |
|---|----------------------------------|-----------|----------|-------|----------------|--------------|--------|-----------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| CANCER PREVENTION | | | | | | | | | | | | | |
| PAPSMEAR/ Visual Inspection Acetic Acid Wash | | | | | | | | | | | | | |
| 1 | Cydex | 1,500.00 | 1 | gal | 1,500.00 | 1 | 1,500 | - | - | - | - | - | |
| 2 | Ethyl alcohol | 500.00 | 1 | gal | 500.00 | 1 | 500 | - | - | - | - | - | |
| 3 | Gynecological examination kit | 75.00 | 150 | sets | 11,250.00 | 150 | 11,250 | - | - | - | - | - | |
| 4 | Lysol spray | 589.00 | 2 | pcs | 1,178.00 | 2 | 1,178 | - | - | - | - | - | |
| 5 | Zonrox | 250.00 | 1 | gal | 250.00 | 1 | 250 | - | - | - | - | - | |
| 6 | Speculum disposable | 60.00 | 400 | pcs | 24,000.00 | 60 | 3,600 | - | - | - | - | - | |
| 7 | Disposable Gloves | 450.00 | 9 | bxes | 4,050.00 | 9 | 4,050 | - | - | - | - | - | |
| | Sub-total | | | | 42,728.00 | | | | | | | | |
| HEMS (HEALTH EMERGENCY MANAGEMENT | | | | | | | | | | | | | |
| 1 | Alcohol 70% | 150.00 | 5 | btls | 750.00 | 3 | 450 | 2 | 300 | - | - | - | |
| 2 | Betadine | 1,400.00 | 1 | btl | 1,400.00 | 1 | 1,400 | - | - | - | - | - | |
| 3 | Clean gloves | 450.00 | 5 | bxes | 2,250.00 | 3 | 1,350 | 2 | 900 | - | - | - | |
| 4 | Cotrimoxazole (800mg) | 300.00 | 20 | bxes | 6,000.00 | 10 | 3,000 | 10 | 3,000 | - | - | - | |
| 5 | Cotrimoxazole suspension (400mg) | 28.00 | 30 | btls | 840.00 | 15 | 420 | 15 | 420 | - | - | - | |
| 6 | Face mask | 525.00 | 3 | bxes | 1,575.00 | 2 | 1,050 | 1 | 525 | - | - | - | |
| 7 | Hydrogen peroxide | 500.00 | 5 | btls | 2,500.00 | 3 | 1,500 | 2 | 1,000 | - | - | - | |
| 8 | Micropore (1/2") | 750.00 | 2 | bxes | 1,500.00 | 1 | 750 | 1 | 750 | - | - | - | |
| 9 | Oral rehydration salts | 300.00 | 30 | bxes | 9,000.00 | 15 | 4,500 | 15 | 4,500 | - | - | - | |
| 10 | Paracetamol drops | 25.00 | 30 | btls | 750.00 | 15 | 375 | 15 | 375 | - | - | - | |
| 11 | Paracetamol syrup (125mg) | 24.00 | 30 | btls | 720.00 | 15 | 360 | 15 | 360 | - | - | - | |
| 12 | Paracetamol syrup (250mg) | 25.00 | 30 | btls | 750.00 | 15 | 375 | 15 | 375 | - | - | - | |
| 13 | Paracetamol tablet | 250.00 | 5 | bxes | 1,250.00 | 3 | 750 | 2 | 500 | - | - | - | |
| 14 | Sterile gauge (4x4) | 525.00 | 15 | bxes | 7,875.00 | 8 | 4,200 | 7 | 3,675 | - | - | - | |
| | Sub Total | | | | 37,160.00 | | | | | | | | |
| CARDIO VASCULAR DISEASE | | | | | | | | | | | | | |
| 1 | Cholesterol | 2,800.00 | 10 | packs | 28,000.00 | 10 | 28,000 | - | - | - | - | - | |
| 2 | Strips for glucose | 1,200.00 | 15 | packs | 18,000.00 | 15 | 18,000 | - | - | - | - | - | |
| 3 | Uric acid | 2,250.00 | 15 | packs | 33,750.00 | 15 | 33,750 | - | - | - | - | - | |
| | Sub Total | | | | 79,750.00 | | | | | | | | |

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(SANITATION)**

Province, City or Municipality : Binangonan

| Department/ Office: HEALTH OFFICE | | | | | Planned Amount | | | | | | Page <u>16</u> of <u>16</u> pages | | | |
|---|-------------------------|-----------|----------|--------------|----------------|--------------|-------------|-------------|---------|-------------|-----------------------------------|-------------|--------|--|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| 1 | A1 form | 7.00 | 10000 | pcs | 70,000.00 | 5,000 | 35,000 | 5,000 | 35,000 | - | - | - | - | |
| 2 | Chemicals for Larvae | 600.00 | 200 | sachets | 120,000.00 | 100 | 60,000 | - | - | 100 | 60,000 | - | - | |
| 3 | Chemicals for Misting | 4,800.00 | 80 | ltrs | 384,000.00 | 40 | 192,000 | - | - | 40 | 192,000 | - | - | |
| 4 | Clorine | 16,250.00 | 8 | drums | 130,000.00 | 4 | 65,000 | 4 | 65,000 | - | - | - | - | |
| 5 | Ink Bottle | 2,800.00 | 4 | sets | 11,200.00 | 2 | 5,600 | 2 | 5,600 | - | - | - | - | |
| 6 | Mist Blower | 95,000.00 | 1 | pc | 95,000.00 | 1 | 95,000 | - | - | - | - | - | - | |
| 7 | Mosquito Net | 800.00 | 400 | nets | 320,000.00 | - | - | 200 | 160,000 | 200 | 160,000 | - | - | |
| 8 | Sample Bottle | 50.00 | 1800 | btls | 90,000.00 | 1,800 | 90,000 | - | - | - | - | - | - | |
| 9 | Spray Can | 50,000.00 | 3 | pcs | 150,000.00 | - | - | 3 | 150,000 | - | - | - | - | |
| 10 | Toilet Bowl | 1,000.00 | 400 | bowls | 400,000.00 | - | - | 200 | 200,000 | 200 | 200,000 | - | - | |
| | Sub-total | | | | 1,770,200.00 | | | | | | | | | |
| PERSONAL PROTECTIVE EQUIPMENT | | | | | | | | | | | | | | |
| 1 | Boots | 3,000.00 | 10 | pcs | 30,000.00 | 5 | 15,000 | 5 | 15,000 | - | - | - | - | |
| 2 | Face Mask N95 | 150.00 | 20 | pcs | 3,000.00 | 10 | 1,500 | 10 | 1,500 | - | - | - | - | |
| 3 | Goggles | 500.00 | 20 | pcs | 10,000.00 | 10 | 5,000 | 10 | 5,000 | - | - | - | - | |
| 4 | Hand Gloves | 300.00 | 4 | bxs | 1,200.00 | 2 | 600 | 2 | 600 | - | - | - | - | |
| 5 | Ovel All Garments | 3,000.00 | 10 | pcs | 30,000.00 | 5 | 15,000 | 5 | 15,000 | - | - | - | - | |
| | Sub-total | | | | 74,200.00 | | | | | | | | | |
| Traning of Food Handlers / Operators | | | | | | | | | | | | | | |
| 1 | Ballpen | 12.00 | 2000 | pcs | 24,000.00 | - | - | 1,000 | 12,000 | 1,000 | 12,000 | - | - | |
| 2 | Bond paper Long | 360.00 | 8 | reams | 2,880.00 | - | - | 4 | 1,440 | 4 | 1,440 | - | - | |
| 3 | ID with Lace | 70.00 | 2000 | pcs | 140,000.00 | - | - | 1,000 | 70,000 | 1,000 | 70,000 | - | - | |
| 4 | Pencil Monggol #2 | 15.00 | 2000 | pcs | 30,000.00 | - | - | 1,000 | 15,000 | 1,000 | 15,000 | - | - | |
| 5 | Brown Envelope long | 6.00 | 2000 | pcs | 12,000.00 | - | - | 1,000 | 6,000 | 1,000 | 6,000 | - | - | |
| 6 | Pentel pen (permanent) | 90.00 | 100 | pcs | 9,000.00 | - | - | 50 | 4,500 | 50 | 4,500 | - | - | |
| 7 | Food (Lunch / Merienda) | 40.00 | 2000 | participants | 80,000.00 | - | - | 1,000 | 40,000 | 1,000 | 40,000 | - | - | |
| | Sub-total | | | | 297,880.00 | | | | | | | | | |
| Clean-up Drive Materials | | | | | | | | | | | | | | |
| 1 | Broom Sstick | 30.00 | 400 | pcs | 12,000.00 | 100 | 3,000 | 100 | 3,000 | 100 | 3,000 | 100 | 3,000 | |
| 2 | Dust pan | 250.00 | 400 | pcs | 100,000.00 | 100 | 25,000 | 100 | 25,000 | 100 | 25,000 | 100 | 25,000 | |
| 3 | Garbage Bag | 150.00 | 100 | packs | 15,000.00 | 25 | 3,750 | 25 | 3,750 | 25 | 3,750 | 25 | 3,750 | |
| 4 | Food (Ssnack) | 40.00 | 1200 | participants | 48,000.00 | 300 | 12,000 | 300 | 12,000 | 300 | 12,000 | 300 | 12,000 | |
| | Sub-total | | | | 175,000.00 | | | | | | | | | |
| | TOTAL | | | | 2,317,280.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

DR. ANGELITO U. DELA CUESTA

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: HEALTH OFFICE / SANITATION | | | | | Planned Amount | | | Page <u> 3 </u> of <u> 3 </u> pages | | | | | |
|---|-----------------------------|-----------|----------|-------|-------------------|--------------|--------|---|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | |
| | Sub-total | | | | 50,000.00 | | | | | | | | |
| Info. & Com. Technology Equipment | | | | | | | | | | | | | |
| 1 | Digital Camera | 80,000.00 | 1 | pc | 80,000.00 | 1 | 80,000 | - | - | - | - | - | |
| 2 | Laptop | 70,000.00 | 1 | unit | 70,000.00 | 1 | 70,000 | - | - | - | - | - | |
| | Sub-total | | | | 150,000.00 | | | | | | | | |
| Furniture & Fixtures | | | | | | | | | | | | | |
| 1 | Office Cabinet | 10,000.00 | 1 | pc | 10,000.00 | 1 | 10,000 | - | - | - | - | - | |
| 2 | Office Chair | 7,000.00 | 1 | pc | 7,000.00 | 1 | 7,000 | - | - | - | - | - | |
| 3 | Office Table with Top Glass | 12,000.00 | 1 | pc | 12,000.00 | 1 | 12,000 | - | - | - | - | - | |
| | Sub-total | | | | 29,000.00 | | | | | | | | |
| Other Machinery & Equipment | | | | | | | | | | | | | |
| 1 | Megaphone | 12,500.00 | 4 | units | 50,000.00 | 2 | 25,000 | 1 | 12,500 | 1 | 12,500 | - | |
| 2 | Mist Blower | 95,000.00 | 1 | unit | 95,000.00 | 1 | 95,000 | - | - | - | - | - | |
| 3 | Spray Can | 50,000.00 | 3 | pcs | 150,000.00 | 1 | 50,000 | 1 | 50,000 | 1 | 50,000 | - | |
| | Sub-total | | | | 295,000.00 | | | | | | | | |
| | TOTAL | | | | 524,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **DR. ANGELITO U. DELA CUESTA**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: HUMAN RESOURCE MNGT. OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 3 </u> pages | | | | | |
|--|----------------------------------|-----------|----------|------|----------------|--------------|--------|---|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Ballpen (black) | 12.00 | 40 | pcs | 480.00 | 10 | 120 | 10 | 120 | 10 | 120 | 10 | 120 |
| 2 | Ballpen (blue) | 12.00 | 40 | pcs | 480.00 | 10 | 120 | 10 | 120 | 10 | 120 | 10 | 120 |
| 3 | Ballpen (red) | 12.00 | 10 | pcs | 120.00 | 10 | 120 | - | - | - | - | - | - |
| 4 | Battery (AA) | 100.00 | 8 | pcs | 800.00 | 4 | 400 | 4 | 400 | - | - | - | - |
| 5 | Battery (AAA) Rechargeable 1.5v | 1,500.00 | 1 | pc | 1,500.00 | 1 | 1,500 | - | - | - | - | - | - |
| 6 | Board marker | 70.00 | 10 | pcs | 700.00 | 5 | 350 | 5 | 350 | - | - | - | - |
| 7 | Bond paper long | 300.00 | 20 | rms | 6,000.00 | 10 | 3,000 | 5 | 1,500 | 5 | 1,500 | - | - |
| 8 | Bond paper short | 250.00 | 20 | rms | 5,000.00 | 10 | 2,500 | 6 | 1,500 | 3 | 750 | 1 | 250 |
| 9 | Brown envelope (long) | 10.00 | 100 | pcs | 1,000.00 | 60 | 600 | 30 | 300 | 10 | 100.00 | - | - |
| 10 | Brown envelope (short) | 6.00 | 70 | pcs | 420.00 | 50 | 300 | 10 | 60 | 10 | 60 | - | - |
| 11 | Calculator | 500.00 | 4 | pcs | 2,000.00 | 2 | 1,000 | 1 | 500 | 1 | 500 | - | - |
| 12 | Carbon paper | 250.00 | 2 | bxes | 500.00 | 1 | 250 | 1 | 250 | - | - | - | - |
| 13 | Charger Sony Recorder | 3,000.00 | 1 | pc | 3,000.00 | 1 | 3,000 | - | - | - | - | - | - |
| 14 | Comp printer ribbon Epson 300 | 300.00 | 30 | pcs | 9,000.00 | 15 | 4,500 | 5 | 1,500 | 10 | 3,000 | - | - |
| 15 | Comp printer ribbon Epson 310 | 300.00 | 30 | pcs | 9,000.00 | 15 | 4,500 | 5 | 1,500 | 10 | 3,000 | - | - |
| 16 | Computer Ink Black 810 | 1,500.00 | 60 | pcs | 90,000.00 | 20 | 30,000 | 15 | 22,500 | 15 | 22,500 | 10 | 15,000 |
| 17 | Computer Ink Colored 811 | 1,500.00 | 40 | pcs | 60,000.00 | 15 | 22,500 | 12 | 18,000 | 8 | 12,000 | 5 | 7,500 |
| 18 | Computer keyboard | 500.00 | 3 | pcs | 1,500.00 | 1 | 500 | 1 | 500 | 1 | 500 | - | - |
| 19 | Computer mouse | 300.00 | 3 | pcs | 900.00 | 1 | 300 | 1 | 300 | 1 | 300 | - | - |
| 20 | Cont. form (11x 9 1/2) 1 ply | 800.00 | 20 | bxes | 16,000.00 | 8 | 6,400 | 7 | 5,600 | 2 | 1,600 | 3 | 2,400 |
| 21 | Cont. form (11x 9 1/2) 2 ply | 1,200.00 | 30 | bxes | 36,000.00 | 10 | 12,000 | 10 | 12,000 | 6 | 7,200 | 4 | 4,800 |
| 22 | Copy paper (long) | 450.00 | 70 | rms | 31,500.00 | 30 | 13,500 | 20 | 9,000 | 15 | 6,750 | 5 | 2,250 |
| 23 | Copy paper (short) | 350.00 | 45 | rms | 15,750.00 | 20 | 7,000 | 12 | 4,200 | 10 | 3,500 | 3 | 1,050 |
| 24 | Epson L360 continous ink black | 1,500.00 | 20 | pcs | 30,000.00 | 10 | 15,000 | 6 | 9,000 | 3 | 4,500 | 1 | 1,500 |
| 25 | Epson L360 continous ink colored | 1,500.00 | 10 | set | 15,000.00 | 5 | 7,500 | 3 | 4,500 | 1 | 1,500 | 1 | 1,500 |
| | Sub-total | | | | 336,650.00 | | | | | | | | |

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019**

(Office Supplies)

Province, City or Municipality : Binangonan

| Department/ Office: HUMAN RESOURCE MNGT. OFFICE | | | | | Planned Amount | | | | | Page ____ 2 ____ of ____ 3 ____ pages | | | |
|---|--------------------------|-----------|----------|-------|----------------|--------------|-------------|-------------|--------|---------------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 26 | Correction tape | 60.00 | 35 | pcs | 2,100.00 | 10 | 600 | 10 | 600 | 10 | 600 | 5 | 300 |
| 27 | Fastener (plastic) | 80.00 | 20 | bxs | 1,600.00 | 10 | 800 | 5 | 400 | 5 | 400 | - | - |
| 28 | Folder (long) | 15.00 | 650 | pcs | 9,750.00 | 500 | 7,500 | 100 | 1,500 | 50 | 750 | - | - |
| 29 | Folder (short) | 10.00 | 220 | pcs | 2,200.00 | 150 | 1,500 | 50 | 500 | 20 | 200 | - | - |
| 30 | Folder rack (expandable) | 500.00 | 4 | pcs | 2,000.00 | 2 | 1,000 | 2 | 1,000 | - | - | - | - |
| 31 | Index card box | 500.00 | 2 | bxs | 1,000.00 | 2 | 1,000 | - | - | - | - | - | - |
| 32 | Leave card | 70.00 | 200 | pcs | 14,000.00 | 200 | 14,000 | - | - | - | - | - | - |
| 33 | Liquid eraser | 55.00 | 3 | btls | 165.00 | 2 | 110 | 1 | 55 | - | - | - | - |
| 34 | Masking tape 1" | 60.00 | 10 | rolls | 600.00 | 7 | 420 | 3 | 180 | - | - | - | - |
| 35 | Mimeo ink | 300.00 | 2 | bts | 600.00 | 1 | 300 | 1 | 300 | - | - | - | - |
| 36 | Mimeo paper (long) | 250.00 | 10 | rms | 2,500.00 | 3 | 750 | 3 | 750 | 2 | 500 | 2 | 500 |
| 37 | Mimeo paper (short) | 200.00 | 7 | rms | 1,400.00 | 3 | 600 | 2 | 400 | 2 | 400 | - | - |
| 38 | Paper clip (jumbo) | 55.00 | 10 | bxs | 550.00 | 5 | 275 | 3 | 165 | 2 | 110 | - | - |
| 39 | Paper clip (small) | 20.00 | 10 | bxs | 200.00 | 5 | 100 | 3 | 60 | 2 | 40 | - | - |
| 40 | Paste | 70.00 | 3 | bts | 210.00 | 2 | 140 | 1 | 70 | - | - | - | - |
| 41 | Pencil (mongol) | 75.00 | 3 | bxs | 225.00 | 1 | 75 | 1 | 75 | - | - | 1 | 75 |
| 42 | Pentel pen | 70.00 | 15 | pcs | 1,050.00 | 5 | 350 | 5 | 350 | 5 | 350 | - | - |
| 43 | Plastic cover | 50.00 | 5 | yrds | 250.00 | 5 | 250 | - | - | - | - | - | - |
| 44 | Puncher | 500.00 | 2 | pc | 1,000.00 | 1 | 500 | 1 | 500 | - | - | - | - |
| 45 | Record book (300 pages) | 150.00 | 3 | pcs | 450.00 | 1 | 150 | 1 | 150 | 1 | 150 | - | - |
| 46 | Record of deduction card | 70.00 | 200 | pcs | 14,000.00 | 200 | 14,000 | - | - | - | - | - | - |
| 47 | Rubber band (big) | 120.00 | 1 | box | 120.00 | 1 | 120 | - | - | - | - | - | - |
| 48 | Rubber eraser | 25.00 | 2 | pcs | 50.00 | 1 | 25 | 1 | 25 | - | - | - | - |
| 49 | Rubber Stamp | 600.00 | 3 | pcs | 1,800.00 | 2 | 1,200 | 1 | 600 | - | - | - | - |
| 50 | Scissor | 300.00 | 4 | pcs | 1,200.00 | 2 | 600 | 1 | 300 | 1 | 300 | - | - |
| | Sub-total | | | | 59,020.00 | | | | | | | | |

FDP Form 4a - Annual Procurement Plan or Procurement List

ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)

Province, City or Municipality : Binangonan

| Department/ Office: HUMAN RESOURCE MNGT. OFFICE | | | | | Planned Amount | | | Page <u>3</u> of <u>3</u> pages | | | | | |
|--|-------------------------|-----------|----------|-------|-------------------|--------------|--------|---------------------------------|-----------------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | | Total | Date Submitted: | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 51 | Scotch tape 1" | 50.00 | 15 | rolls | 750.00 | 7 | 350 | 4 | 200 | 2 | 100 | 2 | 100 |
| 52 | Service record card | 70.00 | 200 | pcs | 14,000.00 | 200 | 14,000 | - | - | - | - | - | - |
| 53 | Service record card CSC | 70.00 | 200 | pcs | 14,000.00 | 200 | 14,000 | - | - | - | - | - | - |
| 54 | Sharpener | 500.00 | 2 | pcs | 1,000.00 | 1 | 500 | 1 | 500 | - | - | - | - |
| 55 | Sign pen Pilot | 60.00 | 15 | pcs | 900.00 | 5 | 300 | 5 | 300 | 2 | 120 | 3 | 180 |
| 56 | Stabilo (assorted) | 50.00 | 15 | pcs | 750.00 | 5 | 250 | 5 | 250 | 5 | 250 | - | - |
| 57 | Stamp pad | 150.00 | 1 | pc | 150.00 | - | - | 1 | 150 | - | - | - | - |
| 58 | Stamp pad ink | 200.00 | 1 | btl | 200.00 | - | - | 1 | 200 | - | - | - | - |
| 59 | Staple remover | 50.00 | 5 | pcs | 250.00 | 2 | 100 | 2 | 100 | 1 | 50 | - | - |
| 60 | Staple wire | 80.00 | 25 | bxs | 2,000.00 | 10 | 800 | 10 | 800 | 5 | 400 | - | - |
| 61 | Stapler | 350.00 | 4 | pcs | 1,400.00 | 2 | 700 | 1 | 350 | 1 | 350 | - | - |
| 62 | Toner workcentre PE220 | 1,500.00 | 1 | pc | 1,500.00 | 1 | 1,500 | - | - | - | - | - | - |
| 63 | USB (8GB) | 1,000.00 | 6 | pcs | 6,000.00 | 3 | 3,000 | 1 | 1,000 | 1 | 1,000 | 1 | 1,000 |
| 64 | White Envelope Long | 10.00 | 500 | pcs | 5,000.00 | 300 | | 200 | | - | - | - | - |
| 65 | Yellow pad | 40.00 | 3 | pds | 120.00 | - | - | 2 | 80 | 1 | 40 | - | - |
| | | | | | | | | | | | | | |
| | Sub-total | | | | 48,020.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 443,690.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. ALICIA M. ANORE

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: HUMAN RESOURCE MNGT. OFFICE | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|---|-----------------------------------|------------|----------|------|-------------------|--------------|---------|-------------------------------|---------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | - | - | - | - | - | - | - |
| 1 | Scanner (short & long paper) | 100,000.00 | 1 | unit | 100,000.00 | 1 | 100,000 | - | - | - | - | - | - |
| | Sub-total | | | | 100,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer Set Desktop | 100,000.00 | 1 | set | 100,000.00 | - | - | 1 | 100,000 | - | - | - | - |
| 2 | Lap top computer | 100,000.00 | 1 | unit | 100,000.00 | 1 | 100,000 | - | - | - | - | - | - |
| 3 | Printer Canon Pixma E510 (3 in 1) | 30,000.00 | 1 | unit | 30,000.00 | 1 | 30,000 | | - | - | - | - | - |
| | Sub-total | | | | 230,000.00 | | | | | | | | |
| Furnniture and Fixtures | | | | | | | | | | | | | |
| 1 | Swivel Chair ordinary | 7,000.00 | 6 | pcs. | 42,000.00 | 2 | 14,000 | 2 | 14,000 | 2 | - | - | - |
| 2 | Computer Table | 10,000.00 | 2 | pcs. | 20,000.00 | 1 | 10,000 | 1 | 10,000 | - | - | - | - |
| 3 | Filling Cabinet 2 Drawers | 20,000.00 | 2 | pcs. | 40,000.00 | 2 | 40,000 | - | - | - | - | - | - |
| 4 | Filling Cabinet 4 Drawers | 20,000.00 | 2 | pcs. | 40,000.00 | 2 | 40,000 | - | - | - | - | - | - |
| 5 | Office Table | 10,000.00 | 3 | pcs. | 30,000.00 | 2 | 20,000 | - | - | 1 | - | - | - |
| | Sub-total | | | | 172,000.00 | | | | | | | | |
| 1 | Books | 500.00 | 4 | pcs. | 2,000.00 | 4 | 2,000 | - | - | - | - | - | - |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 504,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. ALICIA M. ANORE*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: LOCAL CIVIL REGISTRY | | | | | Planned Amount | | | | | Page <u>2</u> of <u>2</u> pages | | | |
|--|--|-----------|----------|-------|-------------------|--------------|-------------|-------------|--------|---------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 26 | Mail Envelope long | 250.00 | 8 | bxs | 2,000.00 | 2 | 500 | 2 | 500 | 2 | 500 | 2 | 500 |
| 27 | Masking tape 1" | 60.00 | 12 | rolls | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 28 | Masking tape 2" | 110.00 | 12 | rolls | 1,320.00 | 3 | 330 | 3 | 330 | 3 | 330 | 3 | 330 |
| 29 | Numbering machine Big | 3,000.00 | 4 | pcs | 12,000.00 | 1 | 3,000 | 1 | 3,000 | 1 | 3,000 | 1 | 3,000 |
| 30 | Paste | 70.00 | 8 | pcs | 560.00 | 2 | 140 | 2 | 140 | 2 | 140 | 2 | 140 |
| 31 | Pencil Mongol #1 | 15.00 | 48 | pcs | 720.00 | 12 | 180 | 12 | 180 | 12 | 180 | 12 | 180 |
| 32 | Paper clip (big) | 50.00 | 8 | bxs | 400.00 | 2 | 100 | 2 | 100 | 2 | 100 | 2 | 100 |
| 33 | Paper clip (small) | 30.00 | 8 | bxs | 240.00 | 2 | 60 | 2 | 60 | 2 | 60 | 2 | 60 |
| 34 | Record Book 500 pages | 400.00 | 8 | pcs | 3,200.00 | 2 | 800 | 2 | 800 | 2 | 800 | 2 | 800 |
| 35 | Scissors | 150.00 | 4 | pcs | 600.00 | 1 | 150 | 1 | 150 | 1 | 150 | 1 | 150 |
| 36 | Scotch tape 1" | 40.00 | 12 | rolls | 480.00 | 3 | 120 | 3 | 120 | 3 | 120 | 3 | 120 |
| 37 | Scotch tape 2" | 80.00 | 12 | rolls | 960.00 | 3 | 240 | 3 | 240 | 3 | 240 | 3 | 240 |
| 38 | Sign pen (black) | 90.00 | 96 | pcs | 8,640.00 | 24 | 2,160 | 24 | 2,160 | 24 | 2,160 | 24 | 2,160 |
| 39 | Sign pen (blue) | 90.00 | 96 | pcs | 8,640.00 | 24 | 2,160 | 24 | 2,160 | 24 | 2,160 | 24 | 2,160 |
| 40 | Stamp Pad Ink Black | 100.00 | 8 | pcs | 800.00 | 2 | 200 | 2 | 200 | 2 | 200 | 2 | 200 |
| 41 | Stamp Pad Ink Blue | 100.00 | 8 | pcs | 800.00 | 2 | 200 | 2 | 200 | 2 | 200 | 2 | 200 |
| 42 | Staple wire #35 | 80.00 | 24 | bxs | 1,920.00 | 6 | 480 | 6 | 480 | 6 | 480 | 6 | 480 |
| 43 | Stapler | 600.00 | 2 | pcs | 1,200.00 | 1 | 600 | - | - | 1 | 600 | - | - |
| 44 | Typewriter Ribbon (Olympia) | 60.00 | 12 | bxs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| | Sub-total | | | | 45,920.00 | | | | | | | | |
| Other Supplies | | | | | | | | | | | | | |
| 1 | Book Binders / Book Covers | 400.00 | 50 | pcs | 20,000.00 | 50 | 20,000 | - | - | - | - | - | - |
| | Sub-total | | | | 20,000.00 | | | | | | | | |
| Non -Accountable Forms | | | | | | | | | | | | | |
| 1 | Registry Book (Legal Instruments) Mun. Form III | 472.00 | 20 | books | 9,440.00 | 20 | 9,440 | - | - | - | - | - | - |
| 2 | Registry Book (Application for marriage license) | 860.00 | 20 | books | 17,200.00 | 20 | 17,200 | - | - | - | - | - | - |
| 3 | Registry Book (Death/ Fetal Death) Form #27 | 460.00 | 20 | books | 9,200.00 | 20 | 9,200 | - | - | - | - | - | - |
| 4 | Register of Marriage (Mun. Form #25) | 490.00 | 20 | books | 9,800.00 | 20 | 9,800 | - | - | - | - | - | - |
| | Sub-total | | | | 45,640.00 | | | | | | | | |
| | TOTAL | | | | 300,068.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

SIXTO A. SIMON

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: LOCAL CIVIL REGISTRY | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | |
|---|--|-----------|----------|------|------------------|--------------|--------|---|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Furnniture and Fixtures | | | | | | | | | | | | | |
| 1 | Swivel Chair w/ arm rest and high back | 15,000.00 | 1 | unit | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - |
| 2 | Executive table with top glass | 15,000.00 | 1 | unit | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - |
| 3 | Stool Round Monoblock Chair | 500.00 | 20 | pcs | 10,000.00 | 20 | 10,000 | - | - | - | - | - | - |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 40,000.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

SIXTO A. SIMON

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: LEGAL OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 2 </u> pages | | | | | |
|---|------------------------------|-----------|----------|------|----------------|--------------|--------|---|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Ballpen black | 12.00 | 60 | pcs | 720.00 | 15 | 180 | 15 | 180 | 15 | 180 | 15 | 180 |
| 2 | Brown Envelope long | 6.00 | 40 | pcs | 240.00 | 10 | 60 | 10 | 60 | 10 | 60 | 10 | 60 |
| 3 | Brown Envelope short | 5.00 | 40 | pcs | 200.00 | 10 | 50 | 10 | 50 | 10 | 50 | 10 | 50 |
| 4 | Carbon paper | 500.00 | 2 | bxes | 1,000.00 | 1 | 500 | 1 | 500 | - | - | - | - |
| 5 | Computer Ink PG 40 (black) | 1700.00 | 36 | pcs | 61,200.00 | 9 | 15,300 | 9 | 15,300 | 9 | 15,300 | 9 | 15,300 |
| 6 | Computer Ink PG 41 (colored) | 2450.00 | 32 | pcs | 78,400.00 | 8 | 19,600 | 8 | 19,600 | 8 | 19,600 | 8 | 19,600 |
| 7 | Copy paper short | 330.00 | 24 | rms | 7,920.00 | 6 | 1,980 | 6 | 1,980 | 6 | 1,980 | 6 | 1,980 |
| 8 | Copy paper long | 340.00 | 40 | rms | 13,600.00 | 10 | 3,400 | 10 | 3,400 | 10 | 3,400 | 10 | 3,400 |
| 9 | Correction Tape | 70.00 | 24 | pcs | 1,680.00 | 6 | 420 | 6 | 420 | 6 | 420 | 6 | 420 |
| 10 | Cutter | 150.00 | 8 | pcs | 1,200.00 | 3 | 450 | 3 | 450 | 1 | 150 | 1 | 150 |
| 11 | Epson Cartridge Ribbon | 300.00 | 16 | pcs | 4,800.00 | 4 | 1,200 | 4 | 1,200 | 4 | 1,200 | 4 | 1,200 |
| 12 | Fastener | 60.00 | 16 | pcs | 960.00 | 4 | 240 | 4 | 240 | 4 | 240 | 4 | 240 |
| 13 | Folder short | 9.00 | 40 | rms | 360.00 | 10 | 90 | 10 | 90 | 10 | 90 | 10 | 90 |
| 14 | Folder long | 12.00 | 40 | rms | 480.00 | 10 | 120 | 10 | 120 | 10 | 120 | 10 | 120 |
| 15 | HP Ink CZ283B 685 set | 900.00 | 36 | pcs | 32,400.00 | 9 | 8,100 | 9 | 8,100 | 9 | 8,100 | 9 | 8,100 |
| 16 | Masking Tape 1 inch | 40.00 | 16 | pcs | 640.00 | 4 | 160 | 4 | 160 | 4 | 160 | 4 | 160 |
| 17 | Masking Tape 2 inch | 90.00 | 16 | pcs | 1,440.00 | 4 | 360 | 4 | 360 | 4 | 360 | 4 | 360 |
| 18 | Pencil mongol #1 | 15.00 | 20 | pcs | 300.00 | 5 | 75 | 5 | 75 | 5 | 75 | 5 | 75 |
| 19 | Paper Clip Big | 50.00 | 20 | pcs | 1,000.00 | 5 | 250 | 5 | 250 | 5 | 250 | 5 | 250 |
| 20 | Paper Clip Small | 30.00 | 20 | pcs | 600.00 | 5 | 150 | 5 | 150 | 5 | 150 | 5 | 150 |
| 21 | Paper Pin | 60.00 | 12 | pcs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 22 | Paper Puncher | 600.00 | 2 | pcs | 1,200.00 | 1 | 600 | 1 | 600 | - | - | - | - |
| 23 | Pencil Sharpener | 700.00 | 2 | pcs | 1,400.00 | 1 | 700 | 1 | 700 | - | - | - | - |
| 24 | Pentel Pen Black | 90.00 | 8 | pcs | 720.00 | 2 | 180 | 2 | 180 | 2 | 180 | 2 | 180 |
| 25 | Rubber Band | 300.00 | 3 | bxes | 900.00 | 1 | 300 | 1 | 300 | 1 | 300 | - | - |
| 26 | Ruler | 150.00 | 2 | pcs | 300.00 | 1 | 150 | 1 | 150 | - | - | - | - |
| 27 | Scissor Big | 150.00 | 6 | pcs | 900.00 | 2 | 300 | 2 | 300 | 1 | 150 | 1 | 150 |
| 28 | Scotch Tape 1 inch | 40.00 | 8 | pcs | 320.00 | 2 | 80 | 2 | 80 | 2 | 80 | 2 | 80 |
| 29 | Scotch Tape 2 inch | 90.00 | 8 | pcs | 720.00 | 2 | 180 | 2 | 180 | 2 | 180 | 2 | 180 |
| Sub Total | | | | | 216,320.00 | | | | | | | | |

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: LEGAL OFFICE | | | | | Planned Amount | | | | | Page <u> 2 </u> of <u> 2 </u> pages | | | |
|---|-----------------------|-----------|----------|-------|-------------------|--------------|-------------|-------------|--------|---|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 30 | Sign pen black | 90.00 | 28 | pcs | 2,520.00 | 8 | 720 | 8 | 720 | 6 | 540 | 6 | 540 |
| 31 | Sign pen blue | 90.00 | 22 | pcs | 1,980.00 | 6 | 540 | 6 | 540 | 5 | 450 | 5 | 450 |
| 32 | Stabilo | 60.00 | 12 | pcs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 33 | Stamp Pad | 100.00 | 12 | pcs | 1,200.00 | 3 | 300 | 3 | 300 | 3 | 300 | 3 | 300 |
| 34 | Stamp pad Ink Black | 100.00 | 24 | pcs | 2,400.00 | 6 | 600 | 6 | 600 | 6 | 600 | 6 | 600 |
| 35 | Staple Remover | 60.00 | 12 | pcs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 36 | Staple Wire #35 | 100.00 | 14 | pcs | 1,400.00 | 4 | 400 | 4 | 400 | 3 | 300 | 3 | 300 |
| 37 | Stapler | 500.00 | 6 | pcs | 3,000.00 | 2 | 1,000 | 2 | 1,000 | 1 | 500 | 1 | 500 |
| 38 | Stick on pad 2x3 | 80.00 | 6 | pcs | 480.00 | 2 | 160 | 2 | 160 | 1 | 80 | 1 | 80 |
| 39 | Typewriter Ribbon | 60.00 | 20 | rolls | 1,200.00 | 5 | 300 | 5 | 300 | 5 | 300 | 5 | 300 |
| 40 | Water well paste 200g | 60.00 | 12 | pcs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 41 | White Board Marker | 90.00 | 8 | pcs | 720.00 | 3 | 270 | 3 | 270 | 1 | 90 | 1 | 90 |
| 42 | White Envelope | 500.00 | 2 | pcs | 1,000.00 | 1 | 500 | 1 | 500 | - | - | - | - |
| 43 | Yellow Pad paper | 70.00 | 12 | bxes | 840.00 | 3 | 210 | 3 | 210 | 3 | 210 | 3 | 210 |
| Sub Total | | | | | 18,900.00 | | | | | | | | |
| TOTAL | | | | | 235,220.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

ATTY. FERDINAND C. PEREZ*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: LEGAL OFFICE | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | | |
|---|-----------------------------|-----------|----------|------|-------------------|--------------|--------|-------------------------------|--------|-------------|--------|-------------|--------|---|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | Computer Complete Set | 80,000.00 | 1 | unit | 80,000.00 | 1 | 80,000 | - | - | - | - | - | - | - |
| 2 | Printer Cannon Pixma iP1980 | 20,000.00 | 1 | unit | 20,000.00 | 1 | 20,000 | - | - | - | - | - | - | - |
| 3 | LED Monitor | 15,000.00 | 1 | unit | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - | - |
| | Sub Total | | | | 115,000.00 | | | | | | | | | |
| Furnniture and Fixtures | | | | | | | - | - | | | | | | |
| 1 | Computer Table | 5,000.00 | 1 | unit | 5,000.00 | 1 | 5,000 | - | - | - | - | - | - | - |
| | Sub Total | | | | 5,000.00 | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | TOTAL | | | | 120,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **ATTY. FERDINAND C. PEREZ**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2018
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: LEGISLATIVE OFFICE | | | | | Planned Amount | | | Page <u>4</u> of <u>4</u> pages | | | | | |
|---|------------------------------------|-----------|----------|------|---------------------|--------------|--------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 76 | Signpen-Uniball Gel impact-(black) | 180.00 | 120 | pcs | 21,600.00 | 30 | 5,400 | 30 | 5,400 | 30 | 5,400 | 30 | 5,400 |
| 77 | Stabilo (assorted) | 60.00 | 120 | pcs | 7,200.00 | 30 | 1,800 | 30 | 1,800 | 30 | 1,800 | 30 | 1,800 |
| 78 | Stamp pad | 100.00 | 24 | pcs | 2,400.00 | 12 | 1,200 | - | - | 12 | 1,200 | - | - |
| 79 | Stamp pad Ink (black) | 100.00 | 48 | btls | 4,800.00 | 12 | 1,200 | 12 | 1,200 | 12 | 1,200 | 12 | 1,200 |
| 80 | Stamp pad Ink (blue) | 100.00 | 48 | btls | 4,800.00 | 12 | 1,200 | 12 | 1,200 | 12 | 1,200 | 12 | 1,200 |
| 81 | Staple wire #35 | 80.00 | 48 | bxs | 3,840.00 | 12 | 960 | 12 | 960 | 12 | 960 | 12 | 960 |
| 82 | Staple wire remover | 60.00 | 48 | pcs | 2,880.00 | 12 | 720 | 12 | 720 | 12 | 720 | 12 | 720 |
| 83 | Staple Wire small | 20.00 | 48 | bxs | 960.00 | 12 | 240 | 12 | 240 | 12 | 240 | 12 | 240 |
| 84 | Stapler big | 500.00 | 24 | pcs | 12,000.00 | 12 | 6,000 | - | - | 12 | 6,000 | - | - |
| 85 | Stapler Big Long (Heavy Duty) | 3,000.00 | 2 | pcs | 6,000.00 | 1 | 3,000 | - | - | 1 | 3,000 | - | - |
| 86 | Sticker paper (matte) | 25.00 | 200 | pcs | 5,000.00 | 50 | 1,250 | 50 | 1,250 | 50 | 1,250 | 50 | 1,250 |
| 87 | Storage File Box (Office) | 300.00 | 80 | pcs | 24,000.00 | 20 | 6,000 | 20 | 6,000 | 20 | 6,000 | 20 | 6,000 |
| 88 | Trodat stamp | 2,000.00 | 20 | pcs | 40,000.00 | 10 | 20,000 | - | - | 10 | 20,000 | - | - |
| 89 | USB (16GB) | 1,200.00 | 88 | pcs | 105,600.00 | 22 | 26,400 | 22 | 26,400 | 22 | 26,400 | 22 | 26,400 |
| 90 | USB (8GB) | 800.00 | 88 | pcs | 70,400.00 | 22 | 17,600 | 22 | 17,600 | 22 | 17,600 | 22 | 17,600 |
| 91 | USB (32GB) | 1,500.00 | 44 | pcs | 66,000.00 | 11 | 16,500 | 11 | 16,500 | 11 | 16,500 | 11 | 16,500 |
| 92 | White board marker | 90.00 | 48 | bxs | 4,320.00 | 12 | 1,080 | 12 | 1,080 | 12 | 1,080 | 12 | 1,080 |
| 93 | White envelope (long) | 500.00 | 48 | bxs | 24,000.00 | 12 | 6,000 | 12 | 6,000 | 12 | 6,000 | 12 | 6,000 |
| 94 | White envelope (short) | 300.00 | 48 | bxs | 14,400.00 | 12 | 3,600 | 12 | 3,600 | 12 | 3,600 | 12 | 3,600 |
| 95 | Yellow paper | 70.00 | 22 | pads | 1,540.00 | 11 | 770 | - | - | 11 | 770 | - | - |
| | Sub-total | | | | 421,740.00 | | | | | | | | |
| | Total | | | | 1,895,320.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by: (SGD.)
MR. IAN P. CERVO
(Secretary - Sangguniang Bayan)

Approved by: (SGD.)
HON. CECILIO M. YNARES
(Municipal Vice Mayor)

(Secretary - Sangguniang Bayan)

(Municipal Vice Mayor)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality :Binangonan

| Department/ Office: MUN. PLANNING & DEVELOPMENT OFFICE | | | | | Planned Amount | | | Page <u>2</u> of <u>2</u> pages | | | | | |
|---|----------------------------|-----------|----------|------|-------------------|--------------|--------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 26 | Scotch tape 1" | 40.00 | 40 | pcs | 1,600.00 | 10 | 400 | 10 | 400 | 10 | 400 | 10 | 400 |
| 27 | Sign pen (black) | 90.00 | 30 | pcs | 2,700.00 | 10 | 900 | 10 | 900 | 5 | 450 | 5 | 450 |
| 28 | Stabilo (assorted) | 60.00 | 5 | pcs | 300.00 | 2 | 120 | 2 | 120 | 1 | 60 | - | - |
| 29 | Stamp pad ink (blue) | 100.00 | 2 | pcs | 200.00 | 2 | 200 | - | - | - | - | - | - |
| 30 | Staple wire #35 | 80.00 | 10 | bxs | 800.00 | 3 | 240 | 2 | 160 | 3 | 240 | 2 | 160 |
| 31 | Tracing paper (long) | 650.00 | 1 | roll | 650.00 | 1 | 650 | - | - | - | - | - | - |
| 32 | Typewriter ribbon | 30.00 | 2 | pcs | 60.00 | 2 | 60 | - | - | - | - | - | - |
| 33 | White board marker (black) | 90.00 | 2 | pcs | 180.00 | 1 | 90 | - | - | 1 | 90 | - | - |
| 34 | Yellow paper | 70.00 | 4 | pads | 280.00 | 1 | 70 | 1 | 70 | 1 | 70 | 1 | 70 |
| | Sub-total | | | | 6,770.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 693,900.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)
ENGR. PETRONIO C. TOLENTINO
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: MUN. PLANNING & DEVELOPMENT OFFICE | | | | | Planned Amount | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | |
|---|--------------------------|--------------|----------|------|---------------------|--------------|-----------|---|---------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Plotter | 300,000.00 | 1 | set | 300,000.00 | - | - | 1 | 300,000 | - | - | - | - |
| | Sub-total | | | | 300,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer Set | 70,000.00 | 1 | set | 70,000.00 | 1 | 70,000 | - | - | - | - | - | - |
| | Sub-total | | | | 70,000.00 | | | | | | | | |
| Software | | | | | | | | | | | | | |
| 2 | CBMS Data Base | 5,000,000.00 | 1 | | 5,000,000.00 | 1 | 5,000,000 | - | - | - | - | - | - |
| | Sub-total | | | | 5,000,000.00 | 2 | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Clerical Table | 8,000.00 | 1 | pc | 8,000.00 | 1 | 8,000 | - | - | - | - | - | - |
| 2 | Computer Table | 4,000.00 | 1 | pc | 4,000.00 | 1 | 4,000 | - | - | - | - | - | - |
| 3 | Filing Cabinet (plastic) | 10,000.00 | 1 | pc | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - |
| | Sub-total | | | | 22,000.00 | | | | | | | | |
| Motor Vehicle | | | | | | | | | | | | | |
| 1 | Multi Cab | 750,000.00 | 1 | unit | 750,000.00 | 1 | 750,000 | - | - | - | - | - | - |
| | Sub-total | | | | 750,000.00 | | | | | | | | |
| Other MOOE | | | | | | | | | | | | | |
| 1 | Surveying Expenses | | | | 500,000.00 | | | | | | | | |
| 2 | Transfer Fee | | | | 500,000.00 | | | | | | | | |
| | Sub Total | | | | 1,000,000.00 | | | | | | | | |
| | Total | | | | 7,072,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

ENGR. PETRONIO C. TOLENTINO*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies)**

Province, City or Municipality :Binangonan

| Department/ Office: NATIONAL CHILD DEVELOPMENT CENTER / MUN. SOCIAL WELFARE & DEVELOPMENT OFFICE | | | | | Planned Amount | | | | Page <u>1</u> of <u>2</u> pages | | | | |
|---|-------------------------------|-----------|----------|------|-------------------|--------------|-------------|-------------|---------------------------------|-------------|-----------------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Padlock with Keys | 500.00 | 10 | pcs | 5,000.00 | 5 | 2,500 | - | - | 5 | 2,500 | - | - |
| 2 | Pillows | 300.00 | 40 | pcs | 12,000.00 | 10 | 3,000 | 10 | 3,000 | 10 | 3,000 | 10 | 3,000 |
| 3 | Curtains | 500.00 | 40 | pcs | 20,000.00 | 10 | 5,000 | 10 | 5,000 | 10 | 5,000 | 10 | 5,000 |
| 4 | Bed Sheets, Pillow Cases | 800.00 | 40 | pcs | 32,000.00 | 10 | 8,000 | 10 | 8,000 | 10 | 8,000 | 10 | 8,000 |
| | Kitchen Utensils | | | | | | | | | | | | |
| 5 | Plate | 110.00 | 100 | pc | 11,000.00 | 25 | 2,750 | 25 | 2,750 | 25 | 2,750 | 25 | 2,750 |
| 6 | Spoon | 20.00 | 100 | pc | 2,000.00 | 25 | 500 | 25 | 500 | 25 | 500 | 25 | 500 |
| 7 | Fork | 20.00 | 100 | pc | 2,000.00 | 25 | 500 | 25 | 500 | 25 | 500 | 25 | 500 |
| 8 | Bowl | 150.00 | 100 | pc | 15,000.00 | 25 | 3,750 | 25 | 3,750 | 25 | 3,750 | 25 | 3,750 |
| 9 | Drinking Cups | 80.00 | 100 | pcs | 8,000.00 | 25 | 2,000 | 25 | 2,000 | 25 | 2,000 | 25 | 2,000 |
| 10 | Water Containers (Jerry Cans) | 320.00 | 4 | pcs | 1,280.00 | 1 | 320 | 1 | 320 | 1 | 320 | 1 | 320 |
| 11 | Thermos | 700.00 | 4 | pcs | 2,800.00 | 1 | 700 | 1 | 700 | 1 | 700 | 1 | 700 |
| 12 | Kettle | 700.00 | 2 | pcs | 1,400.00 | 1 | 700 | - | - | 1 | 700 | - | - |
| | Lavoratory | | | | | | | | | | | | |
| 13 | Basin | 640.00 | 4 | rms | 2,560.00 | 1 | 640 | 1 | 640 | 1 | 640 | 1 | 640 |
| 14 | Pail | 350.00 | 4 | rms | 1,400.00 | 1 | 350 | 1 | 350 | 1 | 350 | 1 | 350 |
| 15 | Dipper | 80.00 | 4 | pcs | 320.00 | 1 | 80 | 1 | 80 | 1 | 80 | 1 | 80 |
| | Cleaning Materials | | | | | | | | | | | | |
| 16 | Floor Mops | 500.00 | 4 | bxes | 2,000.00 | 1 | 500 | 1 | 500 | 1 | 500 | 1 | 500 |
| 17 | Brushes | 100.00 | 10 | pcs | 1,000.00 | 4 | 400 | 2 | 200 | 2 | 200 | 2 | 200 |
| | Toiletries | | | | | | | | | | | | |
| 18 | Bath Soap | 60.00 | 150 | box | 9,000.00 | 38 | 2,280 | 37 | 2,220 | 38 | 2,280 | 37 | 2,220 |
| 19 | Tooth Brush | 25.00 | 100 | pcs | 2,500.00 | 25 | 625 | 25 | 625 | 25 | 625 | 25 | 625 |
| 20 | Toothpaste | 100.00 | 100 | pcs | 10,000.00 | 25 | 2,500 | 25 | 2,500 | 25 | 2,500 | 25 | 2,500 |
| 21 | Shampoo | 10.00 | 100 | pcs | 1,000.00 | 25 | 250 | 25 | 250 | 25 | 250 | 25 | 250 |
| 22 | Cloth Hangers per dozen | 450.00 | 8 | pcs | 3,600.00 | 2 | 900 | 2 | 900 | 2 | 900 | 2 | 900 |
| 23 | LED Flourescent Lamp x40 | 500.00 | 40 | pcs | 20,000.00 | 10 | 5,000 | 10 | 5,000 | 10 | 5,000 | 10 | 5,000 |
| | TOTAL | | | | 165,860.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

MARYJANE C. ARAN
NCDC - TEACHER

Prepared by:

MS. MA. JENNIFER T. DILAG
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: MUN. SOCIAL WELFARE & DEVELOPMENT OFFICE | | | | | Planned Amount | | | Page <u>1</u> of <u>1</u> pages | | | | | |
|--|--|------------|----------|-------|-------------------|--------------|---------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon | 45,000.00 | 2 | units | 90,000.00 | 1 | 45,000 | - | - | - | - | 1 | 45,000 |
| 2 | Cannon Scanner | 8,000.00 | 1 | unit | 8,000.00 | - | - | - | - | 1 | 8,000 | - | - |
| 3 | Ceiling Fan | 5,000.00 | 2 | units | 10,000.00 | 1 | 5,000 | - | - | 1 | 5,000 | - | - |
| 4 | Electric Typewriter small font | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - |
| 5 | Typewriter Manual | 45,000.00 | 1 | unit | 45,000.00 | 1 | 45,000 | - | - | - | - | - | - |
| | | | | | 203,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | AVR | 700.00 | 2 | units | 1,400.00 | 1 | 700 | - | - | 1 | 700 | - | - |
| 2 | Battery Back UPS | 11,000.00 | 1 | unit | 11,000.00 | - | - | - | - | 1 | 11,000 | - | - |
| 3 | Computer Set | 60,000.00 | 3 | units | 180,000.00 | 1 | 60,000 | 1 | 60,000 | - | - | 1 | 60,000 |
| 4 | External Hard Disc 2TB Seagate | 10,000.00 | 1 | unit | 10,000.00 | - | - | 1 | 10,000 | - | - | - | - |
| 5 | HP Deskjet Ink Advantage 2010 | 4,200.00 | 2 | units | 8,400.00 | 1 | 4,200 | - | - | 1 | 4,200 | - | - |
| 6 | HP Deskjet Ink Advantage 3635 all in one | 11,190.00 | 1 | unit | 11,190.00 | - | - | 1 | 11,190 | - | - | - | - |
| 7 | Laptop | 150,000.00 | 1 | unit | 150,000.00 | 1 | 150,000 | - | - | - | - | - | - |
| 8 | Printer Dot matrix | 18,000.00 | 2 | units | 36,000.00 | 1 | 18,000 | - | - | 1 | 18,000 | - | - |
| | Sub-total | | | | 407,990.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Computer Table | 4,000.00 | 4 | pcs | 16,000.00 | 2 | 8,000 | - | - | - | - | 2 | 8,000 |
| 2 | Mono Block Chair | 800.00 | 40 | pcs | 32,000.00 | 10 | 8,000 | 10 | 8,000 | 10 | 8,000 | 10 | 8,000 |
| 3 | Office Chairs (Swiveling chairs) | 7,500.00 | 10 | pcs | 75,000.00 | 7 | 52,500 | 1 | 7,500 | 1 | 7,500 | 1 | 7,500 |
| 4 | Steel Filing Cabinet | 35,000.00 | 2 | pcs | 70,000.00 | 1 | 35,000 | 1 | 35,000 | - | - | - | - |
| | Sub-total | | | | 193,000.00 | | | | | | | | |
| | TOTAL | | | | 803,990.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

MARYJANE C. ARAN
NCDC - TEACHER

Prepared by:

MS. MA. JENNIFER T. DILAG
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: NATIONAL CHILD DEVELOPMENT CENTER / MUN. SOCIAL WELFARE & DEVELOPMENT | | | | | Planned Amount | | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | | | | |
|--|--------------------------------|------------|----------|-------|-------------------|--------------|---------|-------------|---|-------------|--------|-------------|--------|--|--|--|--|
| Item No. | Description | Unit Cost | Quantity | | Total Cost | Regular | | Contingency | | Total | | | | | | | |
| | | | | | | DISTRIBUTION | | | | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | | | | |
| Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | | | | | | |
| Office Equipment | | | | | | | | | | | | | | | | | |
| 1 | Aircondition | 45,000.00 | 1 | unit | 45,000.00 | 1 | 45,000 | - | - | - | - | - | - | | | | |
| 2 | Ceiling Fan | 7,000.00 | 2 | units | 14,000.00 | 1 | 7,000 | 1 | 7,000 | - | - | - | - | | | | |
| 3 | Stand Fan | 5,000.00 | 8 | units | 40,000.00 | 2 | 10,000 | 2 | 10,000 | 2 | 10,000 | 2 | 10,000 | | | | |
| | Sub-total | | | | 99,000.00 | | | | | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | | | | |
| 1 | AVR | 700.00 | 2 | units | 1,400.00 | 1 | 700 | - | - | - | - | 1 | 700 | | | | |
| 2 | Cannon Printer | 18,000.00 | 1 | unit | 18,000.00 | 1 | 18,000 | - | - | - | - | - | - | | | | |
| 3 | Computer Set with Printer | 80,000.00 | 1 | set | 80,000.00 | 1 | 80,000 | - | - | - | - | - | - | | | | |
| 4 | Laptop | 120,000.00 | 1 | unit | 120,000.00 | 1 | 120,000 | - | - | - | - | - | - | | | | |
| | Sub-total | | | | 219,400.00 | | | | | | | | | | | | |
| Furniture & Fixtures | | | | | | | | | | | | | | | | | |
| 1 | Kiddie Chair | 690.00 | 60 | pcs | 41,400.00 | 30 | 20,700 | - | - | 30 | 20,700 | - | - | | | | |
| 2 | Monoblock Chair (heavy duty) | 800.00 | 30 | pcs | 24,000.00 | 10 | 8,000 | 5 | 4,000 | 10 | 8,000 | 5 | 4,000 | | | | |
| 3 | Office Chair (Swiveling Chair) | 12,000.00 | 1 | pc | 12,000.00 | 1 | 12,000 | - | - | - | - | - | - | | | | |
| | Sub-total | | | | 77,400.00 | | | | | | | | | | | | |
| | TOTAL | | | | 395,800.00 | | | | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

ROSSALIE SAMSON
NCDC - TEACHER

Prepared by:

MS. MA. JENNIFER T. DILAG
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: PDAO OFFICE | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|---|-----------------------------|------------|----------|-----|-------------------|--------------|---------|-------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Electric Fan | 5,000.00 | 1 | pc | 5,000.00 | 1 | 5,000 | - | - | - | - | - | - |
| | Sub-total | | | | 5,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer Set Desktop | 120,000.00 | 1 | set | 120,000.00 | 1 | 120,000 | - | - | - | - | - | - |
| 2 | Printer EPSON L360 3 in 1 | 20,000.00 | 1 | set | 20,000.00 | 1 | 20,000 | - | - | - | - | - | - |
| | Sub-total | | | | 140,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Swivel Chair Ordinary | 7,000.00 | 2 | pcs | 14,000.00 | 2 | 14,000 | - | - | - | - | - | - |
| 2 | Bench for waiting area | 10,000.00 | 2 | pcs | 20,000.00 | 1 | 10,000 | 1 | 10,000 | - | - | - | - |
| 3 | Chairs | 1,000.00 | 6 | pcs | 6,000.00 | 6 | 6,000 | - | - | - | - | - | - |
| 4 | Computer Table | 10,000.00 | 1 | set | 10,000.00 | 1 | 10,000 | - | - | - | - | - | - |
| 5 | Filing cabinet w/ 2 drawers | 20,000.00 | 2 | pcs | 40,000.00 | 2 | 40,000 | - | - | - | - | - | - |
| 6 | Office Table | 10,000.00 | 2 | pcs | 20,000.00 | 2 | 20,000 | - | - | - | - | - | - |
| | Sub-total | | | | 110,000.00 | | | | | | | | |
| | TOTAL | | | | 255,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Approved by:

(SGD.)

JENNIFER T. DILAG

(Municipal Mayor)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: SANGGUNIANG BAYAN | | | | | Planned Amount | | | | | Page <u>4</u> of <u>4</u> pages | | | |
|---------------------------------------|--|-----------|----------|------|-------------------|--------------|-------------|-------------|--------|---------------------------------|--------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 75 | Scotch tape dispenser (big) | 150.00 | 10 | pcs | 1,500.00 | 5 | 750 | 5 | 750 | - | - | - | - |
| 76 | Sign pen/pilot (black) | 90.00 | 120 | pcs | 10,800.00 | 60 | 5,400 | - | - | 60 | 5,400 | - | - |
| 77 | Sign pen/pilot (blue) | 90.00 | 120 | pcs | 10,800.00 | 60 | 5,400 | - | - | 60 | 5,400 | - | - |
| 78 | Sign pen/pilot (red) | 90.00 | 60 | pcs | 5,400.00 | 30 | 2,700 | - | - | 30 | 2,700 | - | - |
| 79 | Sign pen - Uniball Gel impact 1.0 blue | 180.00 | 40 | pcs | 7,200.00 | 10 | 1,800 | 10 | 1,800 | 10 | 1,800 | 10 | 1,800 |
| 80 | Stabilo | 50.00 | 24 | pcs | 1,200.00 | 12 | 600 | - | - | 12 | 600 | - | - |
| 81 | Stamp pad | 100.00 | 12 | pcs | 1,200.00 | 6 | 600 | - | - | 6 | 600 | - | - |
| 82 | Stamp pad ink (black) | 100.00 | 12 | btls | 1,200.00 | 6 | 600 | - | - | 6 | 600 | - | - |
| 83 | Stamp pad ink (violet) | 100.00 | 12 | btls | 1,200.00 | 6 | 600 | - | - | 6 | 600 | - | - |
| 84 | Staple wire #35 (big) | 60.00 | 12 | bxs | 720.00 | 6 | 360 | - | - | 6 | 360 | - | - |
| 85 | Staple wire (small) | 20.00 | 12 | bxs | 240.00 | 6 | 120 | - | - | 6 | 120 | - | - |
| 86 | Staple wire remover | 50.00 | 12 | pcs | 600.00 | 6 | 300 | - | - | 6 | 300 | - | - |
| 87 | Stapler (big) | 500.00 | 12 | pcs | 6,000.00 | 12 | 6,000 | - | - | - | - | - | - |
| 88 | Stapler (small) | 200.00 | 6 | pcs | 1,200.00 | 2 | 400 | 2 | 400 | 2 | 400 | - | - |
| 89 | Stereo headset | 1,000.00 | 4 | pcs | 4,000.00 | 2 | 2,000 | - | - | 2 | 2,000 | - | - |
| 90 | Sticker paper (matte) | 20.00 | 120 | pcs | 2,400.00 | 30 | 600 | 30 | 600 | 30 | 600 | 30 | 600 |
| 91 | Storage File Box (office) | 300.00 | 40 | pcs | 12,000.00 | 10 | 3,000 | 10 | 3,000 | 10 | 3,000 | 10 | 3,000 |
| 92 | Trodat - self inking Stamp | 2,000.00 | 4 | pcs | 8,000.00 | 2 | 4,000 | 2 | 4,000 | - | - | - | - |
| 93 | USB - 16GB | 1,500.00 | 24 | pcs | 36,000.00 | 12 | 18,000 | - | - | 12 | 18,000 | - | - |
| 94 | USB - 8GB | 1,200.00 | 24 | pcs | 28,800.00 | 12 | 14,400 | - | - | 12 | 14,400 | - | - |
| 95 | White board marker | 90.00 | 40 | pcs | 3,600.00 | 10 | 900 | 10 | 900 | 10 | 900 | 10 | 900 |
| 96 | White letter envelope (long) | 500.00 | 12 | bxs | 6,000.00 | 3 | 1,500 | 3 | 1,500 | 3 | 1,500 | 3 | 1,500 |
| 97 | White letter envelope (short) | 300.00 | 12 | bxs | 3,600.00 | 3 | 900 | 3 | 900 | 3 | 900 | 3 | 900 |
| 98 | Yellow pad | 70.00 | 4 | pads | 280.00 | 1 | 70 | 1 | 70 | 1 | 70 | 1 | 70 |
| | Sub-total | | | | 153,940.00 | | | | | | | | |
| | Total | | | | 713,220.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. LIZZETE O. APRUEBO

(Admin Officer I)

Submitted by:

(SGD.)

MR. IAN P. CERVO

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality : Binangonan

| Department/ Office: SANGGUNIANG BAYAN | | | | | Planned Amount | | | | Page ___1___ of ___1___ pages | | | | | |
|---|---|------------|----------|-------|-------------------|--------------|-------------|-------------|-------------------------------|-------------|-----------------|-------------|--------|--|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Office Equipment | | | | | | | | | | | | | | |
| 1 | Aircon | 60,000.00 | 1 | pc | 60,000.00 | - | - | 1 | 60,000 | - | - | - | - | |
| 2 | Canon Digital Camera | 80,000.00 | 1 | unit | 80,000.00 | 1 | | - | | - | | - | | |
| 3 | Cassette Recorder/Player | 15,000.00 | 1 | pc | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - | |
| 4 | Cordless Telephone | 6,000.00 | 1 | pc | 6,000.00 | 1 | 6,000 | - | - | - | - | - | - | |
| 5 | Paper Shredder - heavy duty | 50,000.00 | 1 | set | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - | |
| 6 | Scanner | 30,000.00 | 1 | unit | 30,000.00 | - | - | 1 | 30,000 | - | - | - | - | |
| 7 | Sony Digital Voice Recorder w/ built in USB | 20,000.00 | 2 | units | 40,000.00 | 1 | 20,000 | - | - | 1 | 20,000 | - | - | |
| 8 | Stand Fan | 5,000.00 | 1 | pc | 5,000.00 | 1 | 5,000 | - | - | - | - | - | - | |
| | Sub-total | | | | 286,000.00 | | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | Computer Accessories | 15,000.00 | 1 | set | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - | |
| 2 | Computer Complete Set | 80,000.00 | 2 | sets | 160,000.00 | 1 | 80,000 | 1 | 80,000 | - | - | - | - | |
| 3 | Hard Drive External 2 Tera | 15,000.00 | 2 | pcs | 30,000.00 | - | - | 2 | 30,000 | - | - | - | - | |
| 4 | Hard Drive internal 1 Tera | 10,000.00 | 2 | pcs | 20,000.00 | - | - | 2 | 20,000 | - | - | - | - | |
| 5 | Laptop | 100,000.00 | 1 | pc | 100,000.00 | - | - | 1 | 100,000 | - | - | - | - | |
| 6 | Printer Multi Functional | 30,000.00 | 2 | pcs | 60,000.00 | 1 | 30,000 | - | - | 1 | 30,000 | - | - | |
| | Sub-total | | | | 385,000.00 | | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Bookshelves | 100,000.00 | 2 | pcs | 200,000.00 | 1 | 100,000 | 1 | 100,000 | - | - | - | - | |
| 2 | Computer Chair | 6,000.00 | 5 | pcs | 30,000.00 | 3 | 18,000 | - | - | 2 | 12,000 | - | - | |
| 3 | Executive Chair with arm rest | 15,000.00 | 1 | pc | 15,000.00 | 1 | 15,000 | - | - | - | - | - | - | |
| 4 | Steel Filing Cab. w/Voult (2 drawer) | 20,000.00 | 1 | pc | 20,000.00 | - | - | 1 | 20,000 | - | - | - | - | |
| 5 | Tables with Top Glass | 12,000.00 | 2 | sets | 24,000.00 | 1 | 12,000 | 1 | 12,000 | - | - | - | - | |
| | Sub-total | | | | 289,000.00 | | | | | | | | | |
| | TOTAL | | | | 960,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MS. LIZZETE O. APRUEBO

(Admin Officer I)

Submitted by:

(SGD.)

MR. IAN P. CERVO

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies)**

Province, City or Municipality :Binangonan

| Department/ Office: SPORTS OFFICE | | | | | Planned Amount | | | | Page <u>1</u> of <u>1</u> pages | | | | |
|--|------------------------------|-----------|----------|-------|---------------------|--------------|-------------|-------------|---------------------------------|-------------|-----------------|-------------|--------|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Volleyball Net | 6,000.00 | 1 | pc | 6,000.00 | 1 | 6,000 | - | - | - | - | - | - |
| 2 | Basketball Net | 1,000.00 | 2 | pcs | 2,000.00 | 2 | 2,000 | - | - | - | - | - | - |
| 3 | Volleyball Ball | 6,000.00 | 2 | pcs | 12,000.00 | 2 | 12,000 | - | - | - | - | - | - |
| 4 | Basketball Ball | 4,375.00 | 2 | pcs | 8,750.00 | 2 | 8,750 | - | - | - | - | - | - |
| 5 | Baseball Bat | 4,600.00 | 2 | pcs | 9,200.00 | 2 | 9,200 | - | - | - | - | - | - |
| 6 | Baseball Ball | 1,680.00 | 10 | set | 16,800.00 | 10 | 16,800 | - | - | - | - | - | - |
| 7 | Baseball Gloves | 4,180.00 | 4 | pcs | 16,720.00 | 4 | 16,720 | - | - | - | - | - | - |
| | Sub-total | | | | 71,470.00 | | | | | | | | |
| For Brangay Request | | | | | | | | | | | | | |
| 1 | Trophy 3 legged 12" | 570.00 | 800 | pcs | 456,000.00 | 800 | 456,000 | - | - | - | - | - | - |
| 2 | Trophy 3 legged 16" | 670.00 | 400 | pcs | 268,000.00 | 400 | 268,000 | - | - | - | - | - | - |
| 3 | Trophy 3 legged 18" | 780.00 | 300 | pcs | 234,000.00 | 300 | 234,000 | - | - | - | - | - | - |
| 4 | Trophy 3 legged 24" | 1,100.00 | 200 | pcs | 220,000.00 | 200 | 220,000 | - | - | - | - | - | - |
| 5 | Medals | 165.00 | 3500 | pcs | 577,500.00 | 3,500 | 577,500 | - | - | - | - | - | - |
| 6 | Pingpong Ball | 500.00 | 40 | bxs | 20,000.00 | 40 | 20,000 | - | - | - | - | - | - |
| 7 | Tisa | 300.00 | 20 | pcs | 6,000.00 | 20 | 6,000 | - | - | - | - | - | - |
| 8 | Basketball Rubber | 1,350.00 | 400 | pcs | 540,000.00 | 400 | 540,000 | - | - | - | - | - | - |
| 9 | Volleyball Rubber | 1,350.00 | 400 | pcs | 540,000.00 | 400 | 540,000 | - | - | - | - | - | - |
| 10 | Volleyball Net ordinary | 600.00 | 200 | pcs | 120,000.00 | 200 | 120,000 | - | - | - | - | - | - |
| 11 | Official Basketball Ball | 4,375.00 | 150 | pcs | 656,250.00 | 150 | 656,250 | - | - | - | - | - | - |
| 12 | Official Volleyball Ball | 6,000.00 | 150 | pcs | 900,000.00 | 150 | 900,000 | - | - | - | - | - | - |
| 13 | Official Shuttle cock | 2,200.00 | 75 | tubes | 165,000.00 | 75 | 165,000 | - | - | - | - | - | - |
| 14 | Official Basketball Ring Net | 900.00 | 400 | pcs | 360,000.00 | 400 | 360,000 | - | - | - | - | - | - |
| 15 | Chess Board Sets | 500.00 | 150 | sets | 75,000.00 | 150 | 75,000 | - | - | - | - | - | - |
| | Sub-total | | | | 5,137,750.00 | | | | | | | | |
| | TOTAL | | | | 5,378,842.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MR. TAGUMPAY CERTEZA*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: SPORTS OFFICE | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|---|-------------------------|-----------|----------|-------|-------------------|--------------|--------|-------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Stand Fan | 5,000.00 | 2 | units | 10,000.00 | 2 | 10,000 | - | - | - | - | - | - |
| | Sub-total | | | | 10,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer Set | 80,000.00 | 1 | set | 80,000.00 | 1 | 80,000 | - | - | - | - | - | - |
| | Sub-total | | | | 80,000.00 | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | |
| 1 | Office Table with Glass | 15,000.00 | 3 | pcs | 45,000.00 | 3 | 45,000 | - | - | - | - | - | - |
| 2 | Office Chair | 3,500.00 | 2 | pcs | 7,000.00 | 2 | 7,000 | - | - | - | - | - | - |
| | Sub-total | | | | 52,000.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 142,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MR. TAGUMPAY CERTEZA

(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Other Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: SLAUGHTERHOUSE | | | | | Planned Amount | | | Page <u>2</u> of <u>2</u> pages | | | | | |
|---|-------------------|-----------|----------|-------|------------------|--------------|--------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 1 | Albatros | 60.00 | 12 | pcs | 720.00 | 3 | 180 | 3 | 180 | 3 | 180 | 3 | 180 |
| 2 | Broom | 250.00 | 8 | pcs | 2,000.00 | 2 | 500 | 2 | 500 | 2 | 500 | 2 | 500 |
| 3 | Broomstick | 30.00 | 248 | pcs | 7,440.00 | 62 | 1,860 | 62 | 1,860 | 62 | 1,860 | 62 | 1,860 |
| 4 | Brush w/handle | 180.00 | 4 | pcs | 720.00 | 1 | 180 | 1 | 180 | 1 | 180 | 1 | 180 |
| 5 | CFL (70 watts) | 700.00 | 4 | pcs | 2,800.00 | 1 | 700 | 1 | 700 | 1 | 700 | 1 | 700 |
| 6 | Chlorine Granules | 9,500.00 | 1 | cont. | 9,500.00 | 1 | 9,500 | - | - | - | - | - | - |
| 7 | Doormat | 50.00 | 32 | pcs | 1,600.00 | 8 | 400 | 8 | 400 | 8 | 400 | 8 | 400 |
| 8 | Dust pan | 200.00 | 4 | pcs | 800.00 | 1 | 200 | 1 | 200 | 1 | 200 | 1 | 200 |
| 9 | Glass cleaner | 180.00 | 4 | ltrs | 720.00 | 1 | 180 | 1 | 180 | 1 | 180 | 1 | 180 |
| 10 | Mop head w/handle | 250.00 | 2 | pcs | 500.00 | 1 | 250 | - | - | 1 | 250 | - | - |
| 11 | Muriatic acid | 60.00 | 8 | btls | 480.00 | 2 | 120 | 2 | 120 | 2 | 120 | 2 | 120 |
| 12 | Quatlene | 9,500.00 | 4 | cont. | 38,000.00 | 1 | 9,500 | 1 | 9,500 | 1 | 9,500 | 1 | 9,500 |
| 13 | Powder soap | 180.00 | 16 | kilos | 2,880.00 | 4 | 720 | 4 | 720 | 4 | 720 | 4 | 720 |
| 14 | Rugs | 100.00 | 2 | kilos | 200.00 | 1 | 100 | - | - | 1 | 100 | - | - |
| 15 | Waste can | 250.00 | 2 | pcs | 500.00 | 1 | 250 | - | - | 1 | 250 | - | - |
| 16 | Zonrox (big) | 60.00 | 4 | btls | 240.00 | 1 | 60 | 1 | 60 | 1 | 60 | 1 | 60 |
| TOTAL | | | | | 69,100.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

MR. NARCISO S. SANTOS*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: SLAUGHTERHOUSE | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | |
|---|--------------------------------|-----------|----------|-------|-------------------|--------------|--------|-------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| Office Equipment | | | | | | | | | | | | | |
| 1 | Aircon | 50,000.00 | 1 | unit | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - |
| 2 | Stand Fan | 17,000.00 | 1 | unit | 17,000.00 | 1 | 17,000 | - | - | - | - | - | - |
| 3 | Emergency Light | 20,000.00 | 3 | units | 60,000.00 | 3 | 60,000 | - | - | - | - | - | - |
| | Sub-total | | | | 127,000.00 | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | |
| 1 | Computer complete set | 80,000.00 | 1 | unit | 80,000.00 | 1 | 80,000 | - | - | - | - | - | - |
| 2 | Computer printer Cannon | 20,000.00 | 1 | pcs | 20,000.00 | 1 | 20,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 100,000.00 | | | | | | | | |
| Furnniture and Fixtures | | | | | | | | | | | | | |
| 1 | Office Table Big | 12,000.00 | 1 | pc | 12,000.00 | 1 | 12,000 | - | - | - | - | - | - |
| 2 | Steel Filing Cabinet 4 Drawers | 35,000.00 | 1 | pc | 35,000.00 | 1 | 35,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 47,000.00 | | | | | | | | |
| Other Machineries & Equipments | | | | | | | | | | | | | |
| 1 | Black Kettle | 25,000.00 | 1 | set | 25,000.00 | 1 | 25,000 | - | - | - | - | - | - |
| | Sub-Total | | | | 25,000.00 | | | | | | | | |
| | TOTAL | | | | 299,000.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

(SGD.)
Prepared by: **MR. NARCISO S. SANTOS**
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2018
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: MUNICIPAL TREASURER'S OFFICE | | | | | Planned Amount | | | | Page <u> 1 </u> of <u> 1 </u> pages | | | | | |
|---|----------------------------------|------------|----------|-------|-------------------|--------------|-------------|-------------|---|-------------|-----------------|-------------|--------|---|
| | | | | | Regular | | Contingency | | Total | | Date Submitted: | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Office Equipment | | | | | | | | | | | | | | |
| 1 | Adding Machine (Casio FR-2650T) | 9,000.00 | 3 | units | 27,000.00 | 3 | 27,000 | - | - | - | - | - | - | - |
| 2 | Aircondition Split type Inverter | 50,000.00 | 2 | units | 100,000.00 | 2 | 100,000 | - | - | - | - | - | - | - |
| 3 | Counterfeit Money Detector | 1,800.00 | 2 | units | 3,600.00 | 1 | 1,800 | 1 | 1,800 | - | - | - | - | - |
| 4 | Stand Fan | 2,500.00 | 2 | units | 5,000.00 | 2 | 5,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 135,600.00 | | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | Computer (Back UPS) | 11,000.00 | 2 | sets | 22,000.00 | 2 | 22,000 | - | - | - | - | - | - | - |
| 2 | Computer Set | 75,000.00 | 3 | units | 225,000.00 | 3 | 225,000 | - | - | - | - | - | - | - |
| 3 | Printer 4 in one | 32,000.00 | 2 | units | 64,000.00 | 2 | 64,000 | | | | | | | |
| 4 | Printer 3 in one | 23,900.00 | 1 | unit | 23,900.00 | | | | | | | | | |
| 5 | Epson LX-310 Printer | 20,000.00 | 3 | unit | 60,000.00 | 2 | 40,000 | 1 | 20,000 | - | - | - | - | - |
| 6 | Led Monitor 18.5 | 10,000.00 | 1 | unit | 10,000.00 | - | - | 1 | 10,000 | - | - | - | - | - |
| 7 | CPU | 20,000.00 | 1 | unit | 20,000.00 | - | - | 1 | 20,000 | - | - | - | - | - |
| | Sub-total | | | | 424,900.00 | | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Computer Chair | 6,000.00 | 2 | sets | 12,000.00 | - | - | 2 | 12,000 | - | - | - | - | - |
| 2 | Computer Table | 4,000.00 | 2 | sets | 8,000.00 | 2 | 8,000 | - | - | - | - | - | - | - |
| 3 | Steel Cabinet w/ Vault | 50,000.00 | 1 | pc | 50,000.00 | 1 | 50,000 | - | - | - | - | - | - | - |
| 4 | Swivel Chair | 5,000.00 | 4 | sets | 20,000.00 | - | - | 4 | 20,000 | - | - | - | - | - |
| 5 | Vault | 78,000.00 | 1 | pc | 78,000.00 | 1 | 78,000 | - | - | - | - | - | - | - |
| 6 | Metal Cash Box | 1,700.00 | 5 | set | 8,500.00 | 5 | 8,500 | | | - | - | - | - | - |
| | Sub-total | | | | 176,500.00 | | | | | | | | | |
| Other Machinery & Equipment | | | | | | | | | | | | | | |
| 1 | Container Van (40 ft. Standard) | 125,000.00 | 2 | units | 250,000.00 | 2 | 250,000 | - | - | - | - | - | - | - |
| | Sub-total | | | | 250,000.00 | | | | | | | | | |
| | TOTAL | | | | 987,000.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

DINDO P. GADIANO
Admin Aide

Approved by:

MS. OLIVIA A. ATIENZA
(Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Office Supplies)**

Province, City or Municipality : Binangonan

| Department/ Office: WHARF Section Office | | | | | Planned Amount | | | Page <u>2</u> of <u>2</u> pages | | | | | |
|---|----------------------------|-----------|----------|------|------------------|--------------|--------|---------------------------------|--------|-------------|--------|-------------|--------|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount |
| 26 | Scissor | 150.00 | 1 | pc | 150.00 | 1 | 150 | - | - | - | - | - | - |
| 27 | Scotch tapes 2" | 90.00 | 8 | pcs | 720.00 | 2 | 180 | 2 | 180 | 2 | 180 | 2 | 180 |
| 28 | Sign pens (black) | 90.00 | 10 | pcs | 900.00 | 3 | 270 | 2 | 180 | 3 | 270 | 2 | 180 |
| 29 | Staple remover | 50.00 | 1 | pc | 50.00 | 1 | 50 | | - | | - | | - |
| 30 | Staple wires #35 | 80.00 | 8 | bxs | 640.00 | 2 | 160 | 2 | 160 | 2 | 160 | 2 | 160 |
| 31 | Stapler | 500.00 | 1 | pc | 500.00 | 1 | 500 | - | - | - | - | - | - |
| 32 | Tape dispenser | 200.00 | 1 | pc | 200.00 | 1 | 200 | - | - | - | - | - | - |
| 33 | White board marker (black) | 90.00 | 12 | pcs | 1,080.00 | 3 | 270 | 3 | 270 | 3 | 270 | 3 | 270 |
| 34 | White board marker (red) | 90.00 | 12 | pcs | 1,080.00 | 3 | 270 | 3 | 270 | 3 | 270 | 3 | 270 |
| 35 | Yellow paper | 60.00 | 4 | pads | 240.00 | 1 | 60 | 1 | 60 | 1 | 60 | 1 | 60 |
| | Sub-total | | | | 5,560.00 | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | TOTAL | | | | 92,640.00 | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by: _____ (SGD.)
 Prepared by: **ENGR. FERNANDO D. GONDRANEOS**
 (Head of Department/Office)

**ANNUAL PROCUREMENT PLAN
FOR THE YEAR 2019
(Property, Plant & Equipment)**

Province, City or Municipality :Binangonan

| Department/ Office: WHARF Section Office | | | | | Planned Amount | | | Page ___1___ of ___1___ pages | | | | | | |
|---|--------------------------------------|------------|----------|-----|-------------------|--------------|---------|-------------------------------|--------|-------------|--------|-------------|--------|---|
| | | | | | Regular | Contingency | Total | Date Submitted: | | | | | | |
| Item No. | Description | Unit Cost | Quantity | | Total Cost | DISTRIBUTION | | | | | | | | |
| | | | | | | 1st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter | | |
| | | | | | | Qty. | Amount | Qty. | Amount | Qty. | Amount | Qty. | Amount | |
| Office Equipment | | | | | | | | | | | | | | |
| 1 | Casio adding machine | 4,500.00 | 1 | pc | 4,500.00 | 1 | 4,500 | - | - | - | - | - | - | - |
| 2 | Stand Fan | 4,600.00 | 1 | pc | 4,600.00 | 1 | 4,600 | - | - | - | - | - | - | - |
| 3 | Electric Fan(standard stand fan) | 7,500.00 | 1 | pc | 7,500.00 | 1 | 7,500 | - | - | - | - | - | - | - |
| | Sub-total | | | | 16,600.00 | | | | | | | | | |
| Information and Communication Technology Equipment | | | | | | | | | | | | | | |
| 1 | 3 in 1 Printer (CISS) scanner copier | 25,000.00 | 1 | pc | 25,000.00 | 1 | 25,000 | - | - | - | - | - | - | - |
| 2 | Computer set | 85,000.00 | 1 | set | 85,000.00 | 1 | 85,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 110,000.00 | | | | | | | | | |
| Furniture and Fixtures | | | | | | | | | | | | | | |
| 1 | Mono Block Chair (white) | 800.00 | 20 | pcs | 16,000.00 | 20 | 16,000 | - | - | - | - | - | - | - |
| 2 | Filling cabinet with vault | 4,600.00 | 1 | pc | 4,600.00 | 1 | 4,600 | - | - | - | - | - | - | - |
| 3 | Clerical Table with 3 drawers | 12,000.00 | 2 | pcs | 24,000.00 | 2 | 24,000 | - | - | - | - | - | - | - |
| 4 | Swivel chair with arm | 7,000.00 | 3 | pcs | 21,000.00 | 3 | 21,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 65,600.00 | | | | | | | | | |
| Other Machineries & Equipments | | | | | | | | | | | | | | |
| 1 | CCTV monitoring system | 300,000.00 | 1 | set | 300,000.00 | 1 | 300,000 | - | - | - | - | - | - | - |
| | Sub-Total | | | | 300,000.00 | | | | | | | | | |
| | TOTAL | | | | 492,200.00 | | | | | | | | | |

This is to certify that the above procurement plan is in accordance with the objective of this Office

Prepared by:

(SGD.)

ENGR. FERNANDO D. GONDRANEOS*(Head of Department/Office)*

**ANNUAL PROCUREMENT PLAN - 2019
OFFICE SUPPLY SUMMARY (FDP FORM 4A)
BREAKDOWN**

| Dept's/Office Name | Supplies | | | | | | Property, Plant & Equipment | | | | | | | |
|-----------------------|--------------|--------------|--------------|------------|----------------|--------------|-----------------------------|------------------------------|------------------------|--------------|------------|---------------|---------------|---------------|
| | 1 | 2 | 3 | 4 | Other Supplies | Sub Total | Office Equipment | Info. and Comm. Tech. Equip. | Furniture and Fixtures | Other MOOE | Softwares | Vehicles | Sub Total | Total |
| MAYOR'S | 155,630.00 | 332,150.00 | 314,300.00 | 73,800.00 | | 875,880.00 | 282,000.00 | 310,000.00 | 293,000.00 | 25,000.00 | | | 910,000.00 | 1,785,880.00 |
| MAYOR'S GAD | 203,700.00 | 219,880.00 | 212,540.00 | | | 636,120.00 | | 180,000.00 | 118,000.00 | 13,000.00 | | | 311,000.00 | 947,120.00 |
| PESO | 199,270.00 | 37,040.00 | | | | 236,310.00 | 100,000.00 | | 165,000.00 | | | | 265,000.00 | 501,310.00 |
| AUDIT | 77,440.00 | 13,070.00 | 526,843.00 | | | 617,353.00 | | 247,000.00 | 59,000.00 | | | | 306,000.00 | 923,353.00 |
| TOURISM | 158,610.00 | 47,080.00 | | | 28,260.00 | 233,950.00 | 52,000.00 | 374,000.00 | 169,000.00 | | | | 595,000.00 | 828,950.00 |
| SOLID WASTE | 88,140.00 | 11,570.00 | | | | 99,710.00 | 45,000.00 | 130,000.00 | 56,000.00 | 2,085,000.00 | | 10,000,000.00 | 12,316,000.00 | 12,415,710.00 |
| MIS | 120,970.00 | 141,470.00 | | | | 262,440.00 | | 6,419,850.00 | 97,000.00 | 4,405,000.00 | 550,000.00 | | 11,471,850.00 | 11,734,290.00 |
| PHARMACY | 92,388.00 | | | | | 92,388.00 | 16,500.00 | 140,000.00 | 31,000.00 | 300,000.00 | | | 487,500.00 | 579,888.00 |
| MDRRMO | 140,400.00 | 97,560.00 | | | | 237,960.00 | 30,500.00 | 563,180.50 | 128,000.00 | 65,000.00 | | 3,550,000.00 | 4,336,680.50 | 4,574,640.50 |
| PDAO | 29,469.00 | | | | | 29,469.00 | 5,000.00 | 3,450.00 | 110,000.00 | | | | 118,450.00 | 147,919.00 |
| ADMIN | 123,400.00 | 68,260.00 | 5,900.00 | | 2,440.00 | 200,000.00 | | 158,000.00 | 76,000.00 | | | | 234,000.00 | 434,000.00 |
| ACCOUNTING | 737,540.00 | 126,744.00 | 82,020.00 | | | 946,304.00 | 150,000.00 | 349,000.00 | 68,500.00 | | | | 567,500.00 | 1,513,804.00 |
| AGRICULTURE | 90,220.00 | 42,370.00 | 28,020.00 | | 1,710,080.00 | 1,870,690.00 | 95,000.00 | 142,000.00 | 208,000.00 | 50,000.00 | | | 495,000.00 | 2,365,690.00 |
| ASSESSOR | 443,010.00 | 13,970.00 | 252,580.00 | | 38,660.00 | 748,220.00 | 260,000.00 | 165,000.00 | 220,000.00 | | | | 645,000.00 | 1,393,220.00 |
| BPLO | 193,996.00 | 103,192.00 | 1,742,500.00 | | | 2,039,688.00 | | 379,200.00 | 3,000.00 | | | | 382,200.00 | 2,421,888.00 |
| BPM | 74,552.00 | 10,820.00 | | | 145,524.00 | 230,896.00 | 57,000.00 | | 40,000.00 | 308,000.00 | | | 405,000.00 | 635,896.00 |
| TPM | 21,112.00 | 6,540.00 | | | 96,872.00 | 124,524.00 | 57,000.00 | 153,000.00 | 52,000.00 | 28,000.00 | | | 290,000.00 | 414,524.00 |
| BMCH | 186,630.00 | 35,150.00 | 887,480.00 | | 113,170.00 | 1,222,430.00 | 200,000.00 | 196,000.00 | 291,500.00 | | | | 687,500.00 | 1,909,930.00 |
| BRCC | 333,960.00 | 344,040.00 | 165,450.00 | | 3,633,940.00 | 4,477,390.00 | | 169,200.00 | 12,000.00 | 2,005,000.00 | | | 2,186,200.00 | 6,663,590.00 |
| BRCC WATER PARK | 339,060.00 | | | | 3,685,700.00 | 4,024,760.00 | | 128,000.00 | 290,000.00 | 151,200.00 | | | 569,200.00 | 4,593,960.00 |
| BUDGET | 256,500.00 | 22,530.00 | 17,660.00 | | | 296,690.00 | | | 296,000.00 | | 200,000.00 | | 496,000.00 | 792,690.00 |
| ENGINEERING | 299,920.00 | 44,676.00 | 435,000.00 | | | 779,596.00 | 310,000.00 | 165,000.00 | 30,000.00 | 1,200,000.00 | | 2,000,000.00 | 3,705,000.00 | 4,484,596.00 |
| GSO | 1,158,900.00 | 863,500.00 | 254,300.00 | 185,450.00 | | 2,462,150.00 | 590,000.00 | 210,000.00 | 1,098,000.00 | 4,049,000.00 | | | 5,947,000.00 | 8,409,150.00 |
| HEALTH | 257,100.00 | 178,820.00 | 63,120.00 | 179,460.00 | | 678,500.00 | 649,500.00 | 521,000.00 | 345,000.00 | 302,000.00 | | | 1,817,500.00 | 2,496,000.00 |
| DENTAL | 260,110.00 | 54,710.00 | 298,700.00 | | | 613,520.00 | | | | 193,600.00 | | | 193,600.00 | 807,120.00 |
| MEDICAL/MEDICINES | 1,901,800.00 | 1,135,084.00 | | | | 3,036,884.00 | | | | 994,000.00 | | | 994,000.00 | 4,030,884.00 |
| LABORATORY | 408,380.00 | 77,100.00 | 148,350.00 | | | 633,830.00 | | | | 943,500.00 | | | 943,500.00 | 1,577,330.00 |
| GAD/SANITATION | 1,040,000.00 | 2,317,280.00 | | | | 3,357,280.00 | 50,000.00 | 150,000.00 | 29,000.00 | 295,000.00 | | | 524,000.00 | 3,881,280.00 |

ANNUAL PROCUREMENT PLAN - 2019
OFFICE SUPPLY SUMMARY (FDP FORM 4A)
BREAKDOWN

| Dept's/Office Name | Supplies | | | | | | Property, Plant & Equipment | | | | | | | |
|--|------------|------------|------------|------------|----------------|-------------------|-----------------------------|------------------------------|------------------------|--------------|--------------|--------------|----------------------|-----------------------|
| | 1 | 2 | 3 | 4 | Other Supplies | Sub Total | Office Equipment | Info. and Comm. Tech. Equip. | Furniture and Fixtures | Other MOOE | Softwares | Vehicles | Sub Total | Total |
| HRMO | 336,650.00 | 48,020.00 | | | | 384,670.00 | 100,000.00 | 230,000.00 | 172,000.00 | 2,000.00 | | | 504,000.00 | 888,670.00 |
| LCR | 188,508.00 | 45,920.00 | 45,640.00 | | 20,000.00 | 300,068.00 | | | 40,000.00 | | | | 40,000.00 | 340,068.00 |
| LEGAL | 216,320.00 | 18,900.00 | | | | 235,220.00 | | 115,000.00 | 5,000.00 | | | | 120,000.00 | 355,220.00 |
| LEGISLATIVE | 370,300.00 | 871,160.00 | 232,120.00 | 421,740.00 | | 1,895,320.00 | 515,000.00 | 815,000.00 | 460,000.00 | 200,000.00 | | 2,800,000.00 | 4,790,000.00 | 6,685,320.00 |
| MPDO | 687,130.00 | 6,770.00 | | | | 693,900.00 | 300,000.00 | 70,000.00 | 22,000.00 | 1,000,000.00 | 5,000,000.00 | 750,000.00 | 7,142,000.00 | 7,835,900.00 |
| MSWD | 118,116.00 | 233,320.00 | 55,060.00 | | 10,750.00 | 417,246.00 | 203,000.00 | 407,990.00 | 193,000.00 | | | | 803,990.00 | 1,221,236.00 |
| RESIDENTIAL CARE FACILITY BIN. HALFWAY CARING HOME | 21,253.00 | 42,580.00 | 14,140.00 | | | 77,973.00 | | 296,534.00 | 631,500.00 | | | 625,000.00 | 1,553,034.00 | 1,631,007.00 |
| NATIONAL CHILD DEVELOPMENT CENTER | | | | | 165,860.00 | 165,860.00 | 99,000.00 | 219,400.00 | 77,400.00 | | | | 395,800.00 | 561,660.00 |
| PANTAWID PAMILYANG PILIPINO PROGRAM | 242,640.00 | | | | 750.00 | 243,390.00 | 63,000.00 | 81,190.00 | | | | | 144,190.00 | 387,580.00 |
| SANGGUNIANG BAYAN | 151,960.00 | 353,260.00 | 54,060.00 | 153,940.00 | | 713,220.00 | 286,000.00 | 385,000.00 | 289,000.00 | | | | 960,000.00 | 1,673,220.00 |
| SLAUGHTER | 46,010.00 | | | | 69,100.00 | 115,110.00 | 127,000.00 | 100,000.00 | 47,000.00 | 25,000.00 | | | 299,000.00 | 414,110.00 |
| TREASURER | 194,172.00 | 649,350.00 | 121,920.00 | 100,000.00 | 766,260.00 | 1,831,702.00 | 135,600.00 | 424,900.00 | 176,500.00 | 250,000.00 | | | 987,000.00 | 2,818,702.00 |
| SPORTS | 49,364.00 | | | | 5,378,842.00 | 5,428,206.00 | 10,000.00 | 80,000.00 | 52,000.00 | | | | 142,000.00 | 5,570,206.00 |
| WHARF | 87,080.00 | 5,560.00 | | | | 92,640.00 | 16,600.00 | 110,000.00 | 65,600.00 | 300,000.00 | | | 492,200.00 | 584,840.00 |
| TOTAL | | | | | | 43,659,457 | | | | | | | 70,572,894.50 | 114,232,351.50 |